

# Palm Sunday

10 April 2022

**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

**COVID Safety and Face Masks.** The Emergency Management (Activities—General No 3) (COVID-19) Direction 2021 and the Emergency Management (Activities—Associated Direction No 22) (COVID-19) Direction 2022 provide that face masks must be worn at all times other than when a person is reading or otherwise leading worship.

*A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.*

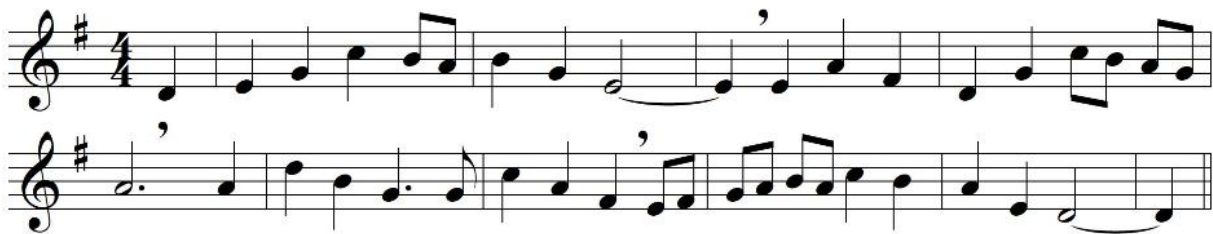
*The Blessing and Procession of Palms begins at St Francis Xavier's Cathedral. When the procession reaches the church, the following Responsory is sung:*

## Responsory

cf Baruch 3:2, Ps 79:9

∇. As the Lord entered the holy city, the children of the Hebrews proclaimed the resurrection of life. R. Waving their branches of palm, they cried: Hosanna in the Highest. ∇. When the people heard that Jesus was coming into Jerusalem, they went out to meet him. R. Waving their branches of palm, they cried: Hosanna in the Highest.

*The Procession enters the church, and the following hymn is sung:*



- The royal banners forward go,  
The Cross shines forth in mystic glow,  
Where he in flesh, our flesh who made,  
Our sentence bore, our ransom paid;
- 2 Where deep for us the spear was dyed,  
Life's torrent rushing from his side,  
To wash us in that precious flood,  
Where mingled water flowed and blood.
- 3 Fulfilled is all that David told  
In true prophetic song of old,  
The universal Lord is he  
Who reigns and triumphs from the tree.
- 4 O Tree of beauty, Tree of light,  
O Tree with royal purple dight,  
Elect on whose triumphal breast  
Those holy limbs should find their rest!

- 5 **On whose dear arms, so widely flung,  
The weight of this world's ransom hung,  
The price of humankind to pay  
And spoil the spoiler of his prey.**
- 6 **O Cross, our one reliance, hail!  
So may thy power with us avail  
To give new virtue to the saint,  
And pardon to the penitent.**
- 7 **To thee, eternal Three in One,  
Let homage meet by all be done:  
Whom by thy cross thou dost restore,  
Preserve and govern evermore.**

*Latin, 6th cent.,  
trans. John Mason Neale 1818-66*

*When the bishop and concelebrants arrives at the altar, they venerate it, and the bishop incenses it. Then the bishop goes to the chair, puts aside the cope, and puts on the chasuble.*

*Omitting the usual Introductory Rites, the bishop says the Collect, and then continues the Mass in the usual way.*

## **Collect**

Almighty, ever-living God,  
who as an example of humility for the human race to follow  
caused our Saviour to take flesh and submit to the Cross,  
graciously grant that we may heed his lesson of patient suffering  
and so merit a share in his Resurrection.  
Who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### **First Reading**

Isaiah 50.4-9a

Thus says the LORD:

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens—  
wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious,  
I did not turn backwards.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

For the word of the Lord,  
**thanks be to God.**

### Responsorial Psalm

Psalm 31.9-16



℞. I have trust - ed in you, O Lord.

Have mercy on me, O Lord, for I am in trouble:  
my eye is consumed with sorrow, and my soul and my body.  
For my life is spent with grief and my years with sighing;  
my strength fails me and my bones are consumed. ℞.

I am the scorn of my enemies and even of my neighbours:  
when my friends see me in the street they avoid me.  
I am forgotten like the dead, out of mind:  
I have become like a broken vessel. ℞.

For I have heard the whispering of many, and fear is on every side:  
they conspire together to take away my life.  
But I have put my trust in you, O Lord:  
I have said, 'You are my God'. ℞.

My times are in your hand:  
deliver me from the hand of my enemies, and from those who persecute me.  
Let your face shine upon your servant:  
and save me for your mercy's sake. ℞.

### Second Reading

Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

For the word of the Lord,  
**thanks be to God.**

### Gospel Acclamation

Philippians 2.8-9

**Praise to you, O Christ, King of eternal glory!**

Christ was humbler yet, even to accepting death, death on a cross.

But God raised him high, and gave him the name which is above all other names.

**Praise to you, O Christ, King of eternal glory!**

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*All say the parts in bold type.*

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- NARRATOR The Passion of our Lord Jesus Christ according to Luke.  
The assembly rose as a body and brought Jesus before Pilate.  
They began to accuse him, saying,
- ALL **‘We found this man perverting our nation,  
forbidding us to pay taxes to the emperor,  
and saying that he himself is the Messiah, a king.’**
- NARRATOR Then Pilate asked him,  
READER I ‘Are you the king of the Jews?’  
NARRATOR He answered,  
JESUS ‘You say so.’  
NARRATOR Then Pilate said to the chief priests and the crowds,  
READER I ‘I find no basis for an accusation against this man.’  
NARRATOR But they were insistent and said,  
ALL **‘He stirs up the people by teaching throughout all Judea,  
from Galilee where he began even to this place.’**
- NARRATOR When Pilate heard this, he asked whether the man was a Galilean.  
And when he learned that he was under Herod’s jurisdiction,  
he sent him off to Herod,  
who was himself in Jerusalem at that time.  
When Herod saw Jesus, he was very glad,  
for he had been wanting to see him for a long time,  
because he had heard about him  
and was hoping to see him perform some sign.  
He questioned him at some length,  
but Jesus gave him no answer.  
The chief priests and the scribes stood by,  
vehemently accusing him.  
Even Herod with his soldiers treated him with contempt and mocked him;  
then he put an elegant robe on him,  
and sent him back to Pilate.  
That same day Herod and Pilate became friends with each other;  
before this they had been enemies.  
Pilate then called together the chief priests, the leaders, and the people,  
and said to them,
- READER I ‘You brought me this man as one who was perverting the people;  
and here I have examined him in your presence  
and have not found this man guilty of any of your charges against him.  
Neither has Herod, for he sent him back to us.  
Indeed, he has done nothing to deserve death.  
I will therefore have him flogged and release him.’
- NARRATOR Now he was obliged to release someone for them at the festival.  
Then they all shouted out together,  
ALL **‘Away with this fellow! Release Barabbas for us!’**

NARRATOR (This was a man who had been put in prison  
for an insurrection that had taken place in the city, and for murder.)  
Pilate, wanting to release Jesus, addressed them again;  
but they kept shouting,

ALL **‘Crucify, crucify him!’**

NARRATOR A third time he said to them,

READER I ‘Why, what evil has he done?’

I have found in him no ground for the sentence of death;  
I will therefore have him flogged and then release him.’

NARRATOR But they kept urgently demanding with loud shouts  
that he should be crucified;  
and their voices prevailed.

So Pilate gave his verdict that their demand should be granted.

He released the man they asked for,

the one who had been put in prison for insurrection and murder,  
and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene,  
who was coming from the country,  
and they laid the cross on him,  
and made him carry it behind Jesus.

A great number of the people followed him,  
and among them were women

who were beating their breasts and wailing for him.

But Jesus turned to them and said,

JESUS ‘Daughters of Jerusalem, do not weep for me,  
but weep for yourselves and for your children.

For the days are surely coming when they will say,

“Blessed are the barren, and the wombs that never bore,  
and the breasts that never nursed.”

Then they will begin to say to the mountains, “Fall on us”;  
and to the hills, “Cover us.”

For if they do this when the wood is green,  
what will happen when it is dry?’

NARRATOR Two others also, who were criminals,  
were led away to be put to death with him.

When they came to the place that is called The Skull,  
they crucified Jesus there with the criminals,  
one on his right and one on his left.

Then Jesus said,

JESUS ‘Father, forgive them;  
for they do not know what they are doing.’

NARRATOR And they cast lots to divide his clothing.  
And the people stood by, watching;  
but the leaders scoffed at him, saying,

ALL **‘He saved others;  
let him save himself  
if he is the Messiah of God, his chosen one!’**

NARRATOR The soldiers also mocked him, coming up and offering him sour wine, and saying,

ALL **'If you are the King of the Jews, save yourself!'**

NARRATOR There was also an inscription over him,  
'This is the King of the Jews.'  
One of the criminals who were hanged there  
kept deriding him and saying,

READER I 'Are you not the Messiah?  
Save yourself and us!'

NARRATOR But the other rebuked him, saying,

READER II 'Do you not fear God,  
since you are under the same sentence of condemnation?  
And we indeed have been condemned justly,  
for we are getting what we deserve for our deeds,  
but this man has done nothing wrong.'

NARRATOR Then he said,

READER II 'Jesus, remember me when you come into your kingdom.'

NARRATOR Jesus replied,

JESUS 'Truly I tell you, today you will be with me in Paradise.'

NARRATOR It was now about noon,  
and darkness came over the whole land until three in the afternoon,  
while the sun's light failed;  
and the curtain of the temple was torn in two.  
Then Jesus, crying with a loud voice, said,

JESUS 'Father, into your hands I commend my spirit.'

NARRATOR Having said this, he breathed his last.

*All kneel and pause a moment.*

NARRATOR When the centurion saw what had taken place,  
he praised God and said,

READER II 'Certainly this man was innocent.'

NARRATOR And when all the crowds who had gathered there for this spectacle  
saw what had taken place,  
they returned home, beating their breasts.  
But all his acquaintances,  
including the women who had followed him from Galilee,  
stood at a distance, watching these things.

*A pause for reflection follows.*

## **Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

## **Prayers of the People**

*The bishop may say*

Let us pray for the world and for the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

### THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the hymn is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*



- 1 My song is love unknown,  
my Saviour's love to me.  
Love to the loveless shown,  
that they might lovely be.  
Oh, who am I  
that for my sake,  
my Lord should take  
frail flesh and die?
- 2 He came from his blest throne  
salvation to bestow;  
but men made strange, and none  
the longed-for Christ would know.  
But O, my Friend,  
my Friend indeed,  
who at my need  
his life did spend.
- 3 Sometimes they strew his way  
and his sweet praises sing,  
resounding all the day  
hosannas to their King.  
Then, "Crucify!"  
is all their breath,  
and for his death  
they thirst and cry.
- 4 Why, what has my Lord done  
what makes this rage and spite?  
He made the lame to run  
and gave the blind their sight.  
Sweet injuries!  
Yet these are they,  
themselves displease,  
and 'gainst him rise.



- 5 They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
From thence might free.
- 6 In life no house, no home,  
My Lord on earth might have;  
In death no friendly tomb,  
but what a stranger gave.  
What may I say?  
Heav'n was his home;  
But mine the tomb  
Wherein he lay.
- 7 Here might I stay and sing  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my Friend,  
in whose sweet praise,  
I all my days  
would gladly spend.

*Samuel Crossman 1624–83*

*When all is prepared, the bishop says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### **Prayer over the Offerings**

Gracious God,  
the suffering and death of Jesus, your only Son,  
makes us pleasing in your sight.  
Alone we can do nothing,  
but through his sacrifice,  
may we receive your love and mercy. **Amen.**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly right and our greatest joy  
to give you thanks and praise,  
O Lord our God, creator and ruler of the universe.

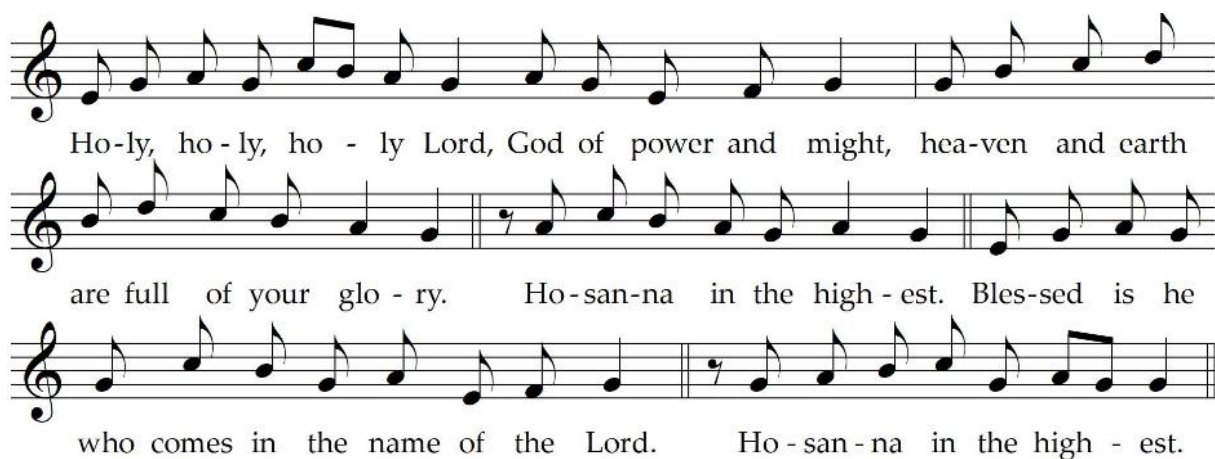
In your wisdom, you made all things  
and sustain them by your power.

You made us in your image,  
setting us in your world to love and serve you  
and to live in peace with your whole creation.

From generation to generation you have guided us,  
sending prophets to turn us from wayward paths  
into the way of righteousness.

Out of your great love for the world  
you sent your only Son among us to redeem us  
and to be the way to eternal life.

Therefore we praise you,  
joining our voices with the choirs of heaven  
and with all the faithful of every time and place,  
who forever sing to the glory of your name:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth  
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

You are holy, O God of majesty,  
and blessed is Jesus Christ, your Son, our Lord.

As one of us, he knew our joys and sorrows,  
and our struggles with temptation.

He was like us in every way except sin.  
In him we see what you created us to be.

Though blameless,  
he suffered willingly for our sin.  
Though innocent,  
he accepted death for the guilty.  
On the cross he offered himself, a perfect sacrifice,  
for the life of the world.  
By his suffering and death,  
he freed us from sin and death.  
Risen from the grave,  
he leads us to the joy of new life.

We give you thanks that the Lord Jesus,  
on the night before he died,  
took bread,  
and after giving thanks to you,  
he broke it, and gave it to his disciples, saying:  
Take, eat.  
This is my body, given for you.  
Do this in remembrance of me.

In the same way he took the cup, saying:  
This cup is the new covenant sealed in my blood,  
shed for you for the forgiveness of sins.  
Whenever you drink it,  
do this in remembrance of me.

Remembering all your mighty and merciful acts,  
we take this bread and this wine  
from the gifts you have given us,  
and celebrate with joy  
the redemption won for us in Jesus Christ.  
Accept this our sacrifice of praise and thanksgiving  
as a living and holy offering of ourselves,  
that our lives may proclaim the One crucified and risen.

Gracious God,  
pour out your Holy Spirit upon us  
and upon these your gifts of bread and wine,  
that the bread we break  
and the cup we bless  
may be the communion of the body and blood of Christ.

By your Spirit unite us with the living Christ  
and with all who are baptised in his name,  
that we may be one in ministry in every place.  
As this bread is Christ's body for us,  
send us out to be the body of Christ in the world.

Lead us, O God, in the way of Christ.  
Give us courage to take up our cross  
and, in full reliance upon your grace, to follow him.

Help us to love you above all else  
and to love our neighbour as we love ourselves,  
demonstrating that love in deed and word  
in the power of your Spirit.

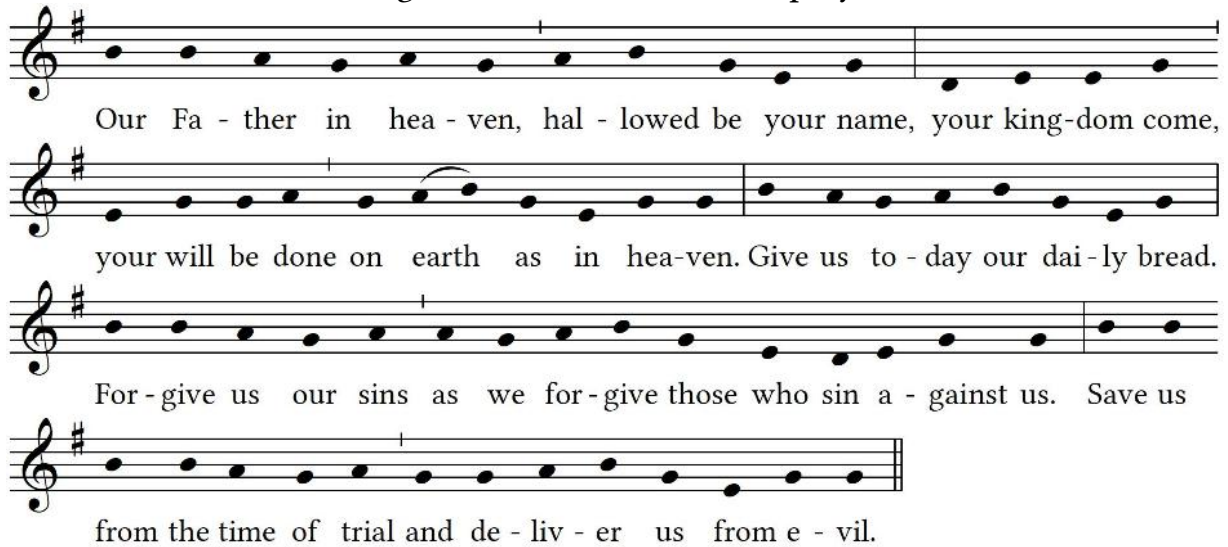
Give us strength to serve you faithfully  
until the promised day of resurrection,  
when, with the redeemed of all the ages,  
we will feast with you at your table in glory.

Through Christ,  
all glory and honour are yours, almighty Father,  
with the Holy Spirit in the holy church,  
now and forever. **Amen.**

## THE COMMUNION RITE

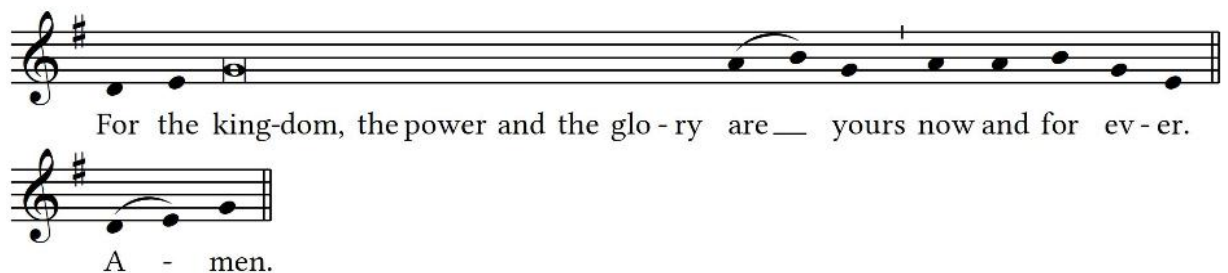
### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king-dom come,  
your will be done on earth as in hea-ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.



For the king-dom, the power and the glo - ry are — yours now and for ev - er.  
A - men.

### The Breaking of the Bread

*The bishop breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

## Invitation to Communion

*The bishop says*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All receive Holy Communion.*

*Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles. Communicants should remove the face mask immediately prior to receiving Holy Communion, replacing it afterwards.*

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

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*During Communion, the choir sings.*

Sinful, sighing to be blest;  
Bound, and longing to be free;  
Weary, waiting for my rest:  
God, be merciful to me.

Holiness I've none to plead,  
Sinfulness in all I see,  
I can only bring my need:  
God, be merciful to me.

There is One beside thy throne,  
And my only hope and plea  
Are in him and him alone:  
God, be merciful to me.

He my cause will undertake,  
My Interpreter will be;  
He's my all, and for his sake  
God, be merciful to me.

*JSB Monsell 1811-75*

*Music: Jeremiah Clarke c.1673-1707*

## Communion Antiphon

Matthew 26.42

*The choir sings*

Father, if this cup cannot pass without my drinking it, your will be done.

## Prayer after Communion

Let us pray.

God our help and strength,  
you have satisfied our hunger with this eucharistic food.  
Strengthen our faith,  
that through the death and resurrection of your Son,  
we may be led to salvation,  
for he is Lord now and for ever. **Amen.**

## Postcommunion Hymn



When Christ was lifted from the earth,  
his arms stretched out above  
through every culture, every birth,  
to draw an answering love.

- 2 Where generation, class or race  
divide us to our shame,  
he sees not labels but a face,  
a person and a name.
- 3 Still east and west his love extends,  
and always, near or far,  
he calls and claims us as his friends  
and loves us as we are.
- 4 Thus freely loved, though fully known,  
may I in Christ be free  
to welcome and accept his own  
as Christ accepted me.

*Brian Wren b.1936*

### THE CONCLUDING RITES

#### Prayer over the People and Blessing

The Lord be with you.

**And also with you.**

Look, we pray, O Lord, on this your family,  
for whom our Lord Jesus Christ  
did not hesitate to be delivered into the hands of the wicked  
and submit to the agony of the Cross.  
Who lives and reigns for ever and ever. **Amen.**

*Taking the pastoral staff, the bishop says*

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sin forgiven;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The celebrant, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## NOTICES

Today we are delighted to have Bishop Denise Ferguson and Mark with us once again. Bishop Denise's first Sunday "in the job" as a bishop following her consecration in July 2019 was at St Mary Magdalene's, and we are always delighted to welcome her back. It is a special joy that she is with us on Palm Sunday when we gather with the other city churches in ecumenical witness!



St Mary Magdalene's  
Adelaide

## Join us for Holy Week and Easter

### **Holy Wednesday 13 April**

7.30 pm, Tenebrae



### **Maundy Thursday 14 April**

7.30 pm Mass of the Lord's Supper  
*Transfer of the Blessed Sacrament,  
Stripping of the Altars*

*The Watch of the Passion throughout the night*



### **Good Friday 15 April**

10 am The Liturgy of the Day  
*Solemn Prayers, Veneration of the Cross, Holy Communion*  
3 pm Solemn Liturgy  
*with singing of the St John Passion*



### **Easter Eve 16 April**

8 pm The Easter Vigil and the First Mass of Easter  
*Followed by Easter Refreshments*



### **Easter Sunday 17 April**

10 am, Procession and Solemn Mass

[stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com)

## Directory

Locum Priest: The Revd Dr Steven Ogden  
Email: [stevengogden@gmail.com](mailto:stevengogden@gmail.com) • 0408 817 147

Office Email: [StMMAdelaide.Parish@outlook.com](mailto:StMMAdelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •  
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Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

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## Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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## The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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## The Collective of St Magdalene (Mary Mags Dinner)

[www.marymagsdinners.org.au](http://www.marymagsdinners.org.au)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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## Directory

Locum Priest: The Revd Dr Steven Ogden  
Email: [stevengogden@gmail.com](mailto:stevengogden@gmail.com) • 0408 817 147

Office Email: [StMMAdelaide.Parish@outlook.com](mailto:StMMAdelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com)  
Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: [St Mary Magdalene's Anglican Church](https://www.facebook.com/StMaryMagdalenesAnglicanChurch)

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## For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Clarice, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), Mark, Olivia, Neil and Elaine.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*