

## The 5th Sunday in Lent

3 April 2022

**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

**COVID Safety and Face Masks.** The Emergency Management (Activities—General No 3) (COVID-19) Direction 2021 and the Emergency Management (Activities—Associated Direction No 21) (COVID-19) Direction 2021 provide that face masks must be worn at all times other than when a person is reading or otherwise leading worship.

*A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.*

*When the bell rings, all stand and sing the hymn*



No weight of gold or silver  
can measure human worth;  
no soul secures its ransom  
with all the wealth of earth;  
no sinners find their freedom  
but by the gift unpriced,  
the Lamb of God unblemished,  
the precious blood of Christ.

2 Our sins, our griefs and troubles,  
he bore and made his own;  
we hid our faces from him,  
rejected and alone.  
His wounds are for our healing,  
our peace is by his pain:  
behold, the Man of sorrows,  
the Lamb for sinners slain!

3 **In Christ the past is over,  
a new world now begins;  
with him we rise to freedom  
who saves us from our sins.  
We live by faith in Jesus  
to make his glory known:  
behold the Man of sorrows,  
the Lamb upon his throne!**

*Timothy Dudley-Smith b.1926*

## INTRODUCTORY RITES

### **Entrance Antiphon**

Ps 43.1-2

*The choir sings the Entrance Antiphon.*

Give me justice, O God,  
and plead my cause against a nation that is faithless.  
From the deceitful and cunning rescue me,  
for you, O God, are my strength.

### **Invocation and Greeting**

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

**And also with you.**

### **Penitential Act**

*The choir sings*

Kyrie eleison. Christe eleison. Kyrie Eleison.

*The priest, deacon, or another minister, says*

Compassion and forgiveness belong to the Lord our God,  
though we have rebelled and wandered far off.

*Silence*

Let us then ask for mercy, confessing our sins in penitence and faith.

*All say*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✕ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### **Collect**

Let us pray.

O God,  
the Redeemer of all who trust in you:  
heed the cry of your people,  
and deliver us from the bondage of sin,  
that we may serve you in perfect freedom  
and rejoice in your unfailing love;  
through Jesus Christ our Saviour,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

### THE LITURGY OF THE WORD

#### **Old Testament Reading**

Isaiah 43.16–21

A reading from the book of the prophet Isaiah.

Thus says the LORD,  
who makes a way in the sea,  
a path in the mighty waters,  
who brings out chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
Do not remember the former things,  
or consider the things of old.  
I am about to do a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
The wild animals will honour me,  
the jackals and the ostriches;  
for I give water in the wilderness, rivers in the desert,  
to give drink to my chosen people,  
the people whom I formed for myself  
so that they might declare my praise.

For the word of the Lord.

**Thanks be to God.**

- 1 When the Lord turned again the captivity of Sion:  
then were we like unto them that dream.
- 2 Then was our mouth filled with laughter:  
and our tongue with joy.
- 3 Then said they among the heathen:  
The Lord hath done great things for them.
- 4 Yea, the Lord hath done great things for us already:  
whereof we rejoice.
- 5 Turn our captivity, O Lord: as the rivers in the south.
- 6 They that sow in tears: shall reap in joy.
- 7 They that now go on their way weeping, and bearing forth good seed:  
shall doubtless come again with joy, and bring their sheaves with them.

**New Testament Reading**

Philippians 3.3–14

A reading from the second letter of Paul to the Philippians.

Brothers and sisters, it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh—even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

For the word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

Joel 2.12-13

**Praise to you, O Christ, king of eternal glory!**

Now, now—it is the Lord who speaks—  
come back to me with all your heart,  
for I am tenderness and compassion.

**Praise to you, O Christ, king of eternal glory!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to John.

**✠ Glory to you, Lord Jesus Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

**Homily**

Fr Steven Ogden

**Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

*The priest may say*

Let us pray for the world and for the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

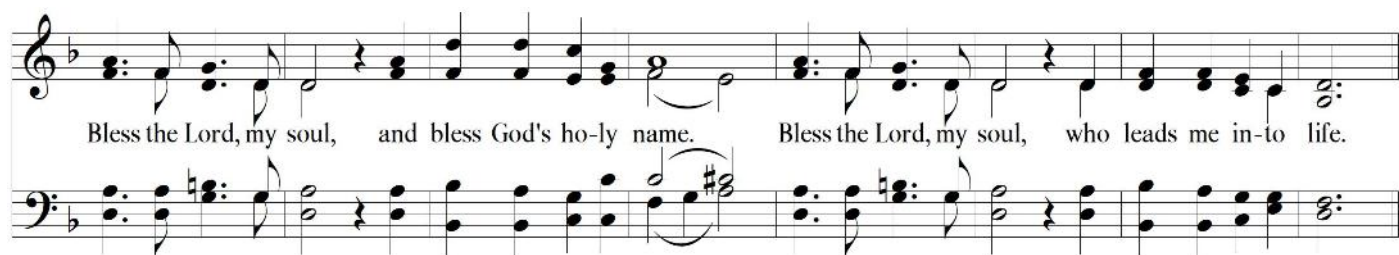
The peace of the Lord be always with you.

**And also with you.**

### THE LITURGY OF THE EUCHARIST

*All stand to sing the chant. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

*During the preparation of the gifts, the chant is sung.*



Bless the Lord, my soul, and bless God's ho-ly name. Bless the Lord, my soul, who leads me in-to life.

*Jacques Berthier 1923-94*

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## Prayer over the Offerings

Eternal God,  
your only Son suffered death upon the cross  
to bring the world salvation.  
Accept the praise and thanksgiving  
we offer you this day,  
in the name of Jesus Christ the Lord. **Amen.**

## Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

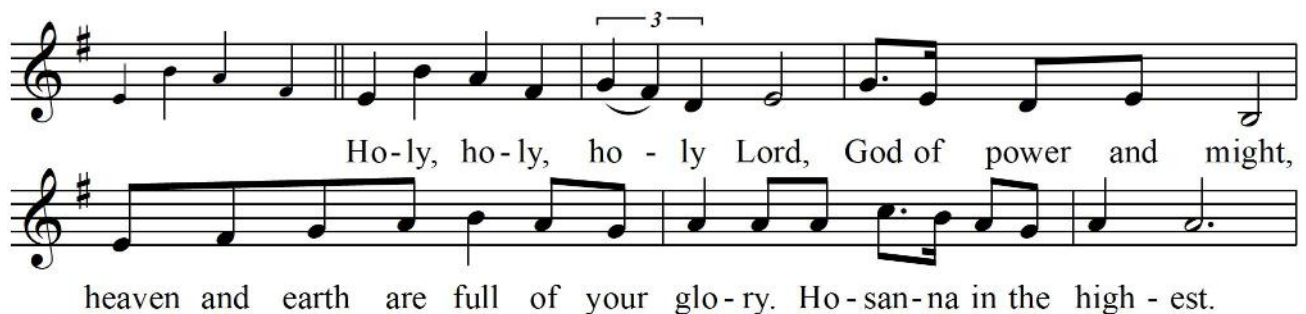
Holy Father,  
compassionate and good,  
it is right to give you thanks and praise,  
for you never cease to call us  
to a new and more abundant life.

Though we are sinners,  
you constantly offer us pardon  
and ask us to trust in your mercy alone.

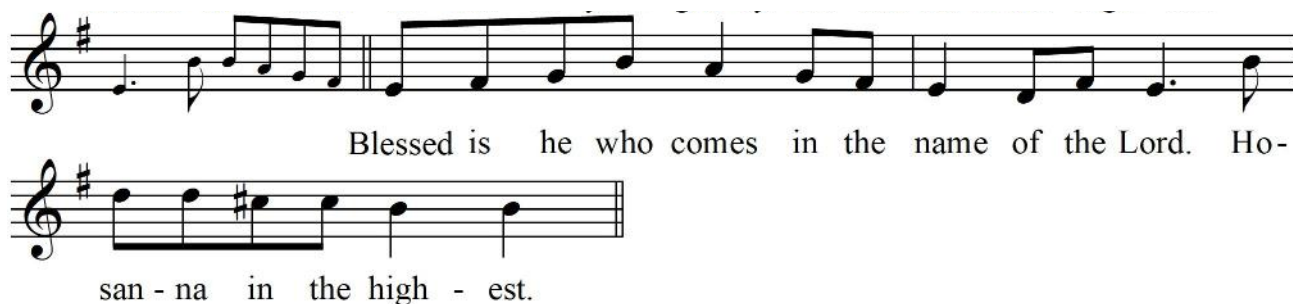
Time after time, when we broke your covenants,  
you did not cast us aside;  
but through the incarnation of Jesus, your Son,  
you bound the human family to yourself  
with a new and unbreakable bond.

In Christ you give your people  
a season of reconciliation and grace:  
a time to draw new breath  
for our journey back to you,  
a time to open our hearts to your Spirit  
and respond to the needs of all.

In wonder and gratitude  
we join our voices with the choirs of heaven,  
as we proclaim with joy the power of your love  
and sing the endless hymn of your glory:



The musical notation consists of two staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, and C5. A double bar line follows. The second staff continues with quarter notes G4, A4, B4, and C5, followed by a triplet of eighth notes G4, A4, B4, then quarter notes C5, B4, A4, and G4. The lyrics are: "Ho-ly, ho-ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo-ry. Ho-san-na in the high - est."



From the beginning, O God,  
all you have done for the human family  
you have done for our good,  
that we may be holy, as you yourself are holy.

Look with kindness, then,  
on your people gathered before you.  
Send forth your Spirit in power,  
that these gifts may become for us  
the body and blood of Jesus Christ, your beloved Son,  
in whom we too are your children.

When we were lost  
and our hearts were far from you,  
you showed the depth of your love:  
your Son, who alone is the Just One,  
gave himself into our hands  
and was nailed to the wood of the cross.

Before he stretched out his arms between heaven and earth  
as the lasting sign of your covenant,  
he desired to celebrate the Passover  
in the company of his disciples.  
While they were at table,  
he took bread and gave you thanks;  
he broke the bread,  
gave it to his disciples, and said:  
Take this, all of you, and eat it:  
this is my Body, which will be given up for you.

At the end of the meal,  
knowing he would reconcile all things in himself  
by his blood poured out on the cross.  
he took the cup filled with wine;  
again he gave you thanks,  
and, handing the cup to his friends, he said:  
Take this, all of you, and drink from it:  
this is the Cup of my Blood,  
the Blood of the new and everlasting covenant.  
It will be shed for you and for all,  
so that sins may be forgiven.  
Do this in memory of me.



Great is the mystery of faith:



Christ has died: Christ is ris - en: Christ will come a - gain.

We remember Jesus Christ, our Passover and our lasting peace,  
we celebrate his death and resurrection,  
we await the blessed day of his return.  
And so we present to you, God ever faithful and true,  
the offering that restores the world to your grace.

Merciful Father,  
look with love on those you draw to yourself  
through their sharing in the sacrifice of Christ.  
By the power of your Spirit,  
may they become the body of your risen Son,  
in whom all divisions are healed.

Help us to work for the coming of your kingdom,  
until at last we stand in your presence  
and take our place among the saints,  
with the Virgin Mary and the apostles,  
and with our departed brothers and sisters,  
whom we commend to your mercy.

Then, in the glory of your new creation,  
freed from the sting of death,  
we shall sing to you the hymn of thanksgiving  
which rises from Christ the living Lord,  
through your Son, Jesus Christ.

Through whom, with whom, in whom,  
in the unity of the Holy Spirit,  
all glory and honours is yours,  
almighty Father,  
for ever and ever. **Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king-dom come,



your will be done on earth as in hea-ven. Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us. Save us



from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.



For the king-dom, the power and the glo - ry are \_\_\_ yours now and for ev - er.



A - men.

## The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, bear - er of our sins, have mer - cy on us. \_\_\_



\_\_\_ Je - sus, re - deem - er of the world: \_\_\_ grant us your peace.

## Invitation to Communion

*The priest says*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles. Communicants should remove face masks immediately prior to receiving Holy Communion, replacing them afterwards.*

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*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

### **Act of Spiritual Communion**

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

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*During Communion, the choir sings.*

### **Communion Antiphon**

John 8.10-11

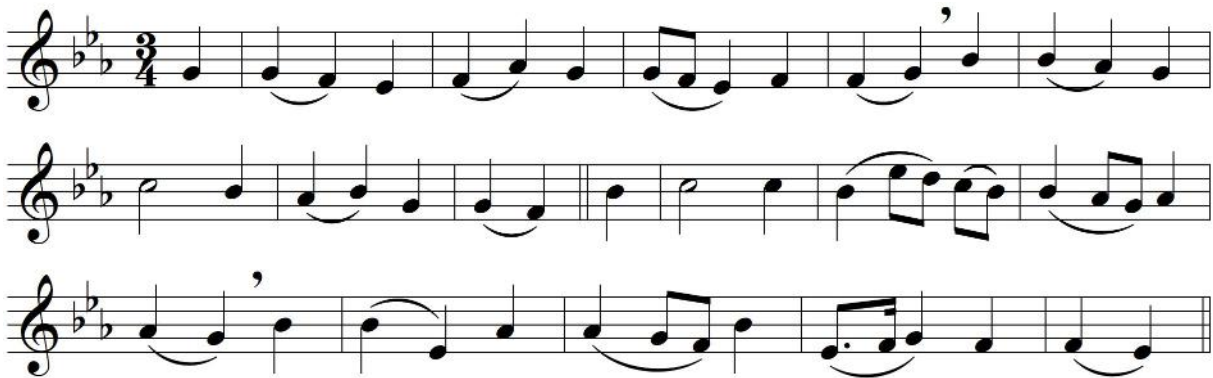
Has no one condemned you, woman? No one, Lord.  
Neither shall I condemn you. From now on, sin no more.

### **Prayer after Communion**

Let us pray.

Merciful God,  
you have called us to your table  
and fed us with the bread of life.  
Draw us and all people to your Son,  
our Saviour Jesus Christ. **Amen.**

### **Postcommunion Hymn**



- O Thou who camest from above,  
The pure celestial fire to impart,  
Kindle a flame of sacred love  
On the mean altar of my heart.
- 2 There let it for thy glory burn  
With inextinguishable blaze,  
And trembling to its source return  
In humble prayer, and fervent praise.
- 3 Jesus, confirm my heart's desire  
To work, and speak, and think for thee;  
Still let me guard the holy fire,  
And still stir up the gift in me.

4 Ready for all thy perfect will,  
My acts of faith and love repeat,  
Till death thy endless mercies seal,  
And make my sacrifice complete.

*Charles Wesley 1707-88*

#### THE CONCLUDING RITES

#### **Prayer over the People and Blessing**

The Lord be with you.

**And also with you.**

Bless, O Lord, your people,  
who long for the gift of your mercy,  
and grant that what, at your prompting, they desire  
they may receive by your generous gift.  
Through Christ our Lord. **Amen.**

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sin forgiven;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon or another minister says,*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## **SPECIAL SERVICES IN LENT**

Each **Wednesday** in Lent, prayers will be said in the Church at 7.30 am. The format will be a short reading, 20 minutes of silent prayer/meditation, and a song to conclude, finishing promptly at 8 am. All welcome. If you would like to join "remotely" from home, please let Alison McAllister or Leonie Zadow know.

On **Thursday**, the regular Mass will be said at 12.10 pm, following the Angelus at 12 noon.

On **Friday**, the Stations of the Cross will be celebrated at 6.15 pm.

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## **HOLY WEEK AND EASTER**

Service times in Holy Week and Easter are advertised on the rear of these notes and in a separately flyer. A few things to note:

- Next Sunday is **Palm Sunday**, and everyone is reminded that Mass begins at St Francis Xavier's Cathedral at the later time of 10.30 am. After the Blessing of Palms, a Procession moves into the streets, and our congregation returns to St Mary Magdalene's for Mass. We are delighted that Bishop Denise Ferguson will again be with us on this day. Bishop Denise has been invited to deliver a brief homily at the Cathedral.
  - **After the 7.30 pm Mass on Maundy Thursday** we begin the **Watch of the Passion**, which is kept throughout the night until the liturgies of Good Friday. If you would like to keep watch for a period of 1 hour during this period, there is a roster at the back of the church when you can nominate a time. During the night hours, security arrangements are in place.
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## SERVICE TIMES THIS WEEK

**Wednesday 7.30 am**, Prayer and Meditation

**Thursday 12 noon** Angelus; **12.10 pm** Mass (traditional rite)

**Friday 6.15 pm** Stations of the Cross

**Sunday 10.30 am** Sung Mass *\*beginning at St Francis Xavier's Cathedral\**

Mass is also offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am. Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

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### Directory

Locum Priest: The Revd Dr Steven Ogden

Email: [stevengogden@gmail.com](mailto:stevengogden@gmail.com) • 0408 817 147

Office Email: [StMMAdeelaide.Parish@outlook.com](mailto:StMMAdeelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 10 April, at 10.30 am – Palm Sunday

Readings: Isaiah 50.4-9a • Psalm 31.9-16 • Philippians 2.5-11 • The St Luke Passion, Luke 23.1-49

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Clarice, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), Mark, Olivia and Elaine.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*



St Mary Magdalene's  
Adelaide

## Join us for Holy Week and Easter

### **Palm Sunday 10 April**

10.30 am Solemn Mass with the St Mark Passion  
*\* beginning at St Francis Xavier's Cathedral \**  
Bishop Denise Ferguson will preside



### **Holy Wednesday 13 April**

7.30 pm, Tenebrae



### **Maundy Thursday 14 April**

7.30 pm Mass of the Lord's Supper  
*Transfer of the Blessed Sacrament,  
Stripping of the Altars*

### **The Watch of the Passion**



### **Good Friday 15 April**

10 am The Liturgy of the Day  
*Solemn Prayers, Veneration of the Cross, Holy Communion*  
3 pm Solemn Liturgy  
*with singing of the St John Passion*



### **Easter Eve 16 April**

8 pm The Easter Vigil and the First Mass of Easter  
*Followed by an Easter Cocktail Reception*



### **Easter Sunday 17 April**

10 am, Procession and Solemn Mass

[stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com)