

# All Saints Sunday

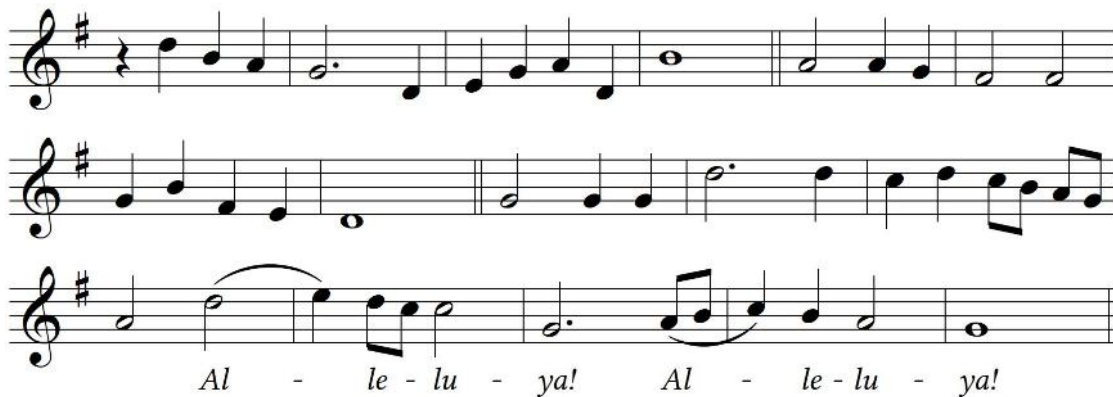
6 November 2022

**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

SINE NOMINE



Al - le - lu - ya! Al - le - lu - ya!

∇ Let us proceed in peace.

℞ ✕ In the name of Christ. Amen.

**For all the Saints who from their labours rest,  
Who thee by faith before the world confest.  
Thy name, O Jesu, be for ever blest.**

**Alleluya! Alleluya!**

**2 Thou wast their Rock, their Fortress, and their Might;  
Thou, Lord, their Captain in the well fought fight;  
Thou in the darkness drear their one true Light.**

**Alleluya! Alleluya!**

**3 O may thy soldiers, faithful, true, and bold,  
Fight as the Saints who nobly fought of old,  
And win, with them, the victor's crown of gold.**

**Alleluya! Alleluya!**

**4 O blest communion! fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in thee, for all are thine.**

**Alleluya! Alleluya!**

**5 And when the strife is fierce, the warfare long,  
Steals on the ear the distant triumph-song,  
And hearts are brave again, and arms are strong.**

**Alleluya! Alleluya!**

6 **The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest:  
Sweet is the calm of Paradise the blest.  
Alleluya! Alleluya!**

### Station at the Chancel Altar

∇ Praise God, all you servants, both great and small,  
℞ **for the Lord God's reign has begun.**

∇ Sing for joy, God's chosen ones,  
℞ **let all the saints give the Lord fitting praise.**

All-holy God,  
you call your people to holiness.

As we keep the festival of your saints,  
give us their meekness and poverty of spirit,  
a thirst for righteousness,  
and purity of heart.

May we share with them the richness of your kingdom  
and be clothed in the glory you bestow.

Grant this through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God for ever and ever. **Amen.**

7 **But lo! there breaks a yet more glorious day;  
The Saints triumphant rise in bright array:  
The King of glory passes on his way.  
Alleluya! Alleluya!**

8 **From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost.  
Alleluya! Alleluya!**

W. Walsham How, 1823-97

### Entrance Antiphon

The choir sings the Entrance Antiphon.

Let us all rejoice in the Lord,  
as we celebrate the feast day in honour of all the Saints,  
at whose festival the Angels rejoice and praise the Son of God.

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.  
**And also with you.**

### Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says  
We are surrounded by a great cloud of witnesses.

Silence.

Let us then run our race, laying aside every weight  
and bringing our sins to the Lord in penitence and faith.

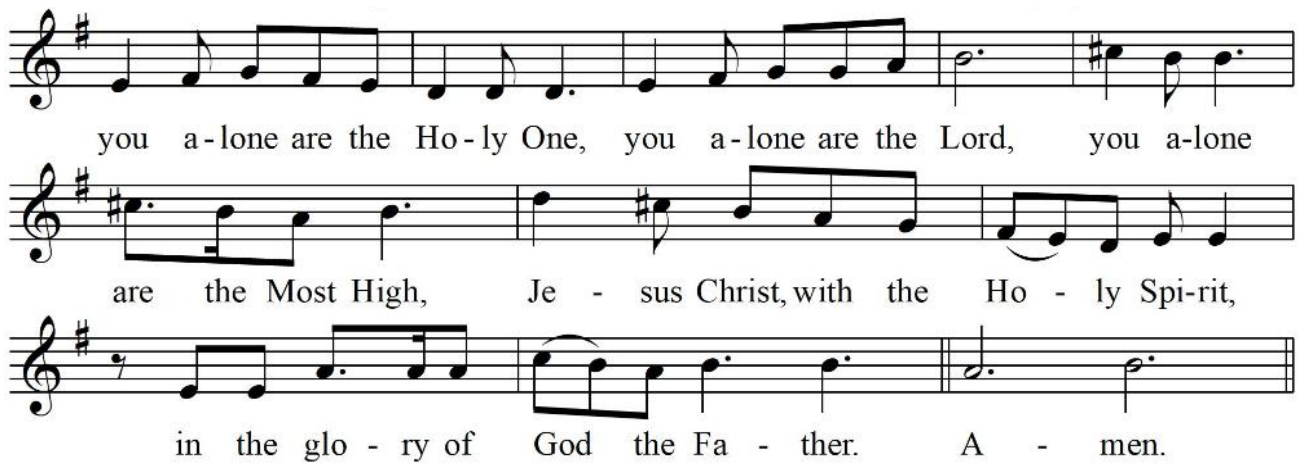
**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✕ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### Hymn of Praise

Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For



you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone  
are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,  
in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray.

Holy and mighty God,  
we give you thanks for the triumph of Christ  
in the lives of all his saints.

Receive all we offer you this day,  
and help us, like them, to run our course with faith,  
that we may come to your eternal kingdom.

We ask this in the name of Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Daniel 7.1–3, 15–18

A reading from the book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

For the word of the Lord,  
**thanks be to God.**

### Psalm

from Psalm 149



℞ My mouth, O God, shall speak of wis - dom.

O sing to the Lord a new song;  
praise him in the congregation of the faithful.  
Let Israel rejoice in his maker;  
let the children of Zion be joyful in their king.  
Let them praise his name in the dance;  
let them sing praise to him with timbrel and with harp. ℞

For the Lord takes delight in his people  
and crowns the poor with salvation.  
Let the faithful rejoice in God's glory;  
let them sing for joy upon their beds. **R**

Let the praises of God be in their mouths  
and a two-edged sword in their hands,  
to visit upon the nations the judgement decreed;  
such honour belongs to his faithful people. Praise the Lord! **R**

## Second Reading

Ephesians 1.11–23

A reading from the letter of Paul to the Ephesians.

Brothers and sisters: In Christ we have obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

Luke 6.23

**Alleluia, alleluia, alleluia!**

Rejoice and be glad:  
your reward will be great in heaven.

**Alleluia, alleluia, alleluia!**

## Gospel

Luke 6.20–31

✠ A reading from the holy Gospel according to Luke.

**Glory to you, Lord Jesus Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

“Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is how their ancestors treated the prophets.”

“But woe to you who are rich,  
for you have received your consolation.

“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

“Woe to you when all speak well of you, for that how their ancestors treated the false prophets.”

“But I say to you who are listening: Love your enemies; do good to those who hate you; bless those who curse you; pray for those who mistreat you. If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. Do to others as you would have them do to you.”

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

## Homily

Fr Steven Ogden

Silence may be kept.

## Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

**Prayers of the People**

The priest may say  
Let us pray for the world and for the church.  
The prayers may conclude  
Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

**Greeting of Peace**

We are the body of Christ.  
**God’s Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

**THE LITURGY OF THE EUCHARIST**

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

The souls of the right-ous are in the hand of God. The

souls of the right - ous are in the hand of God.



When all is prepared, the priest says,  
Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### **Prayer over the Offerings**

God of freedom,  
accept all we offer you this day.  
May we embrace the law of your service  
and know the glorious liberty of the children of God.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

### **The Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

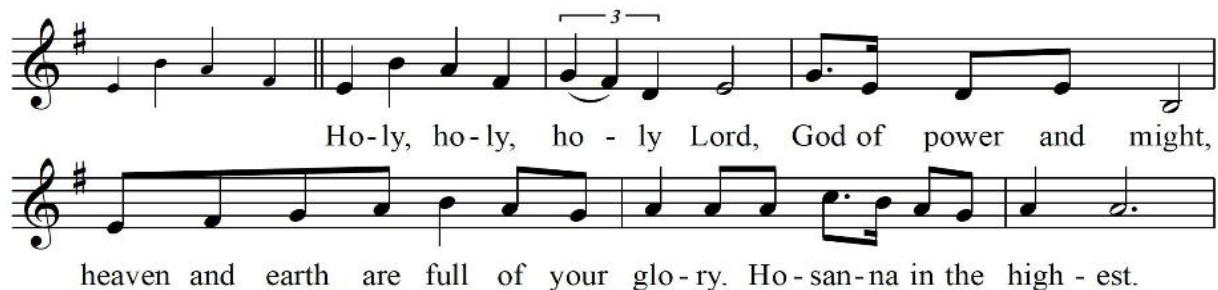
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

Today we keep the festival of your holy city,  
the heavenly Jerusalem, our mother,  
where around your throne  
the saints, our brothers and sisters,  
sing your praise for ever.

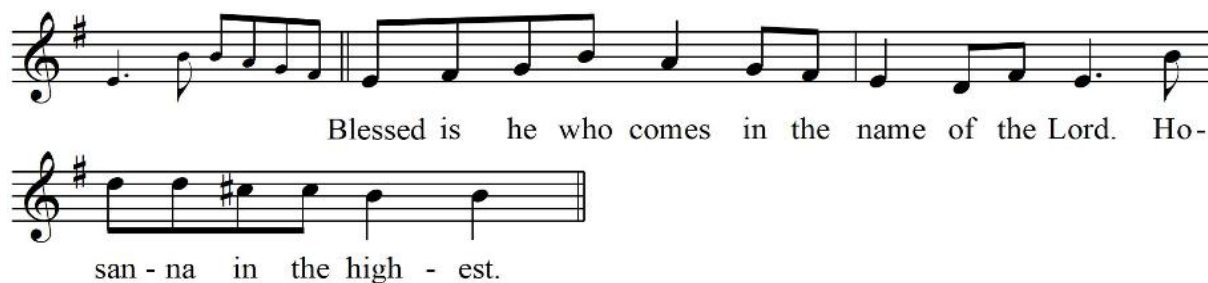
Their glory fills us with joy,  
and through their communion with us in the Church  
you give us inspiration and strength  
as we press forward on our pilgrimage of faith.

In company with them and with all the angels  
we cry out with a single voice  
in praise of your glory:



Ho-ly, ho-ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho - san-na in the high - est.





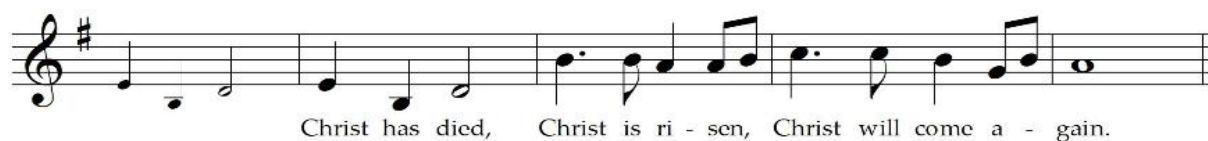
Lord, you are holy indeed,  
you are the fountain of all holiness.

Send down your Spirit upon these gifts to make them holy,  
that they may become for us  
the body and blood of our Lord, Jesus Christ.

Before he was given up to death,  
a death he freely accepted,  
he took bread and gave you thanks;  
he broke the bread,  
gave it to his disciples, and said:  
Take this, all of you, and eat it:  
this is my Body, which will be given up for you.

When supper was ended, he took the cup;  
again he gave you thanks,  
gave the cup to his disciples, and said:  
Take this, all of you, and drink from it:  
this is the Cup of my Blood,  
the Blood of the new and everlasting covenant.  
It will be shed for you and for all,  
so that sins may be forgiven.  
Do this in memory of me.

Great is the mystery of faith:



Remembering therefore his death and resurrection,  
we offer you, Lord God,  
this life-giving bread, this saving cup.  
We thank you for counting us worthy  
to stand in your presence and serve you.

We pray that all of us who share in the body and blood of Christ  
may be gathered into one by the Holy Spirit.

Lord, remember your Church throughout the world:  
perfect us in love  
together with Geoffrey our Primate and Bishop,  
with all bishops, priests, and deacons,  
and all who minister to your people.

Remember our brothers and sisters  
who have gone to their rest  
in the sure hope of rising again;  
bring them and all who have died in your mercy  
into the light of your presence.

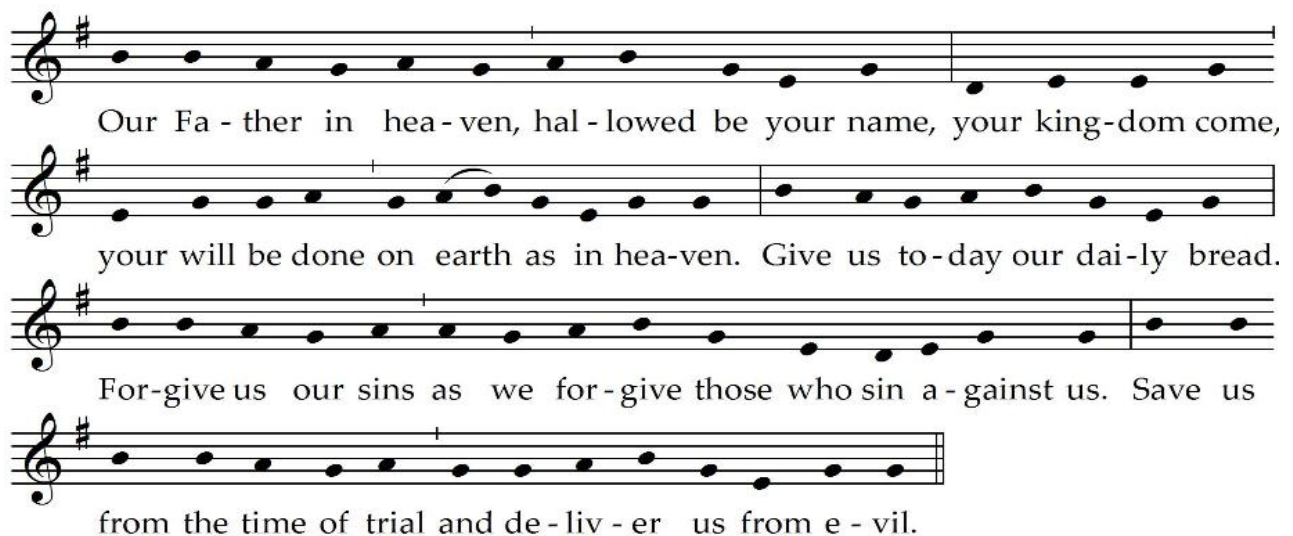
Have mercy on us all:  
make us worthy to share eternal life,  
with Mary, the virgin Mother of God,  
with the apostles and with all the saints,  
who have found favour with you throughout the ages;  
in union with them  
may we praise you and give you glory  
through your Son, Jesus Christ.

Through whom, with whom, in whom,  
in the unity of the Holy Spirit,  
all glory and honours is yours,  
almighty Father,  
for ever and ever. **Amen.**

## COMMUNION RITE

### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

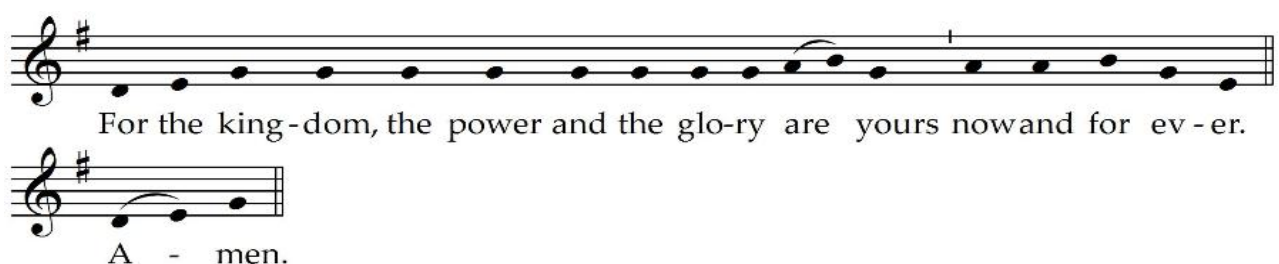


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,  
that, by the help of your mercy, we may be always free from sin and safe from all distress,  
as we await the blessed hope and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing

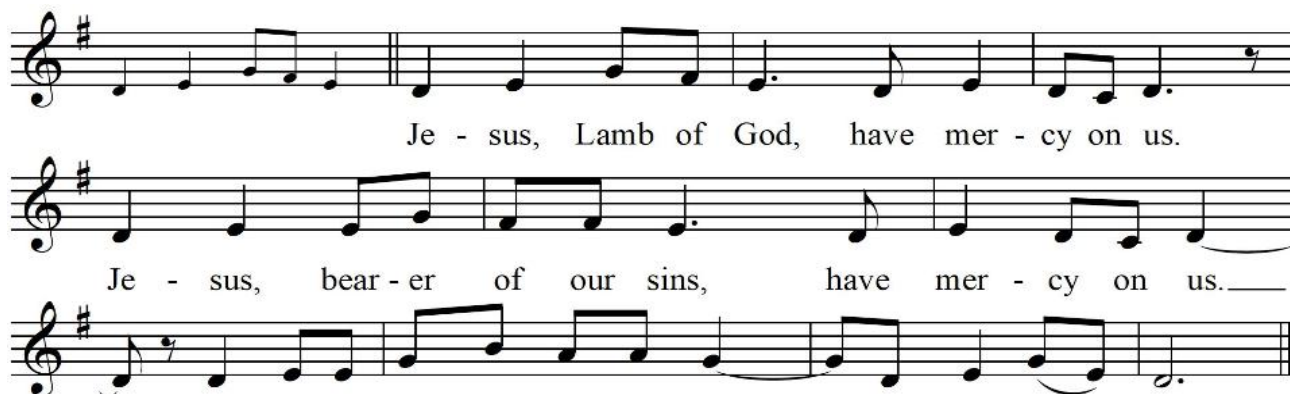


For the king - dom, the power and the glo - ry are yours now and for ev - er.  
A - men.

## The Breaking of the Bread

The priest breaks the bread, saying  
We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.  
Je - sus, bear - er of our sins, have mer - cy on us. —

## Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning by the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

## Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

## Communion Antiphon

Matthew 5.8-10

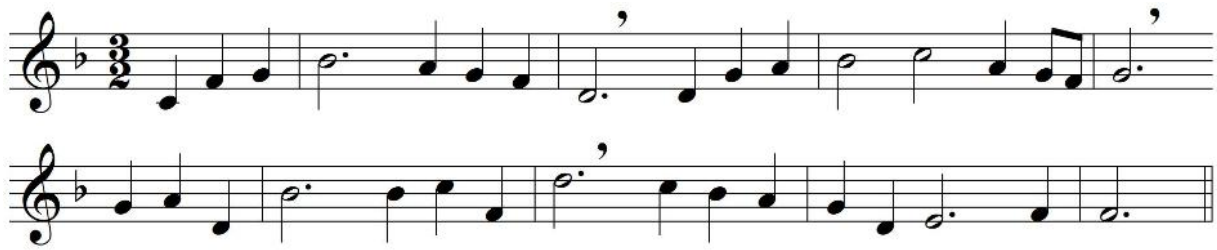
*The choir sings*

Blessed are the clean of heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.

## Prayer after Communion

Let us pray.

Lord of hosts, we praise your glory reflected in your saints.  
May we who share at this table be filled with the joy of your eternal kingdom,  
where Jesus is Lord, now and for ever. **Amen.**



For all the saints who've shown your love,  
in how they live and where they move.  
For mindful women, caring men,  
accept our gratitude again.

2 For all the saints who loved your name,  
whose faith increased the Saviour's fame.  
Who sang your songs and shared your word,  
accept our gratitude, good Lord.

3 For all the saints who named your will,  
and showed the kingdom coming still.  
Through selfless protest, prayer and praise,  
accept the gratitude we raise.

4 Bless all whose will or name or love  
reflects the grace of heaven above.  
Though unacclaimed by earthly powers,  
your life through theirs has hallowed ours.

John Bell b.1949

### THE CONCLUDING RITES

#### Solemn Blessing and Dismissal

The Lord be with you.

**And also with you.**

May God,  
who kindled the fire of his love in the hearts of the saints,  
pour upon you the riches of his grace. **Amen.**

May he give you joy in their fellowship  
and a share in their praises. **Amen.**

May he strengthen you to follow them in the way of holiness  
and to come to the full radiance of glory. **Amen.**

And the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The assistant, or the priest or deacon, says*

**Go** in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## PICNIC IN THE PARK – TODAY AFTER MASS

Today after Mass we will enjoy a Picnic in the Park in the South Parklands near the Himeji Garden (between Pulteney Street and Hutt Street). If you have not signed up, don't worry – there is plenty for all to share!

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## UPCOMING EVENTS

At its last meeting, Parish Council noted a number of events coming up in the next couple of months. Please note these for your interest and information:

- *We are particularly seeking gifts of cash to purchase meat for the meal.*
  - Sunday November 20, Special Vestry Meeting to continue discussions about ministry and mission in the short, medium and long term. *Attached to this newsletter is a draft schedule of events and possible activities being considered for 2023. This is intended to inform the discussion at the Vestry Meeting: please let us have your comments and suggestions.*
  - Saturday December 3, Advent Retreat/Quiet Day. Bookings for the retreat can be made [via Eventbrite](#) or, if you do not have access, there is an attendance sheet available at the Church.
  - Sunday December 11, Art Group to provide a Christmas morning tea. This will provide an opportunity for the art group to show what they have done during the year and meet the Parish.
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## ROWAN WILLIAMS ON THE SAINTS

The saints are not to be understood as rare examples of human beings who are able to live up to the standard set by theological norms; nor are they primarily rare instances when even the “realistic” voice has to agree with the “proclamatory” voice. Rather, the saints challenge the presuppositions of the “realistic” voice. They witness to a world that is willed by God, and it is thus a world that differs in purpose from what the “realistic” voice would believe. From that world a certain politics follows, one which will have points of contact with the kinds of politics that are possible in a world unaware of its divine origins, but which will also show important differences.

The church exists in a God-willed world. To fail to speak of the church in a way that shows how it can be a means for God to exist in the world would be a theological failure. It would be to allow a world that is unaware of its God-willed-ness to dictate how God can be present in his world. Without such proclamative talk, the church is realistically impossible.

The same is true for the Christian talk of eternity. The saints are examples of human lives that indicate that the world cannot be described accurately using merely a realistic voice. The saints' lives, rooted in eternity, deepen the meaning that arises from their finite existence, and enable them to exhibit meaningfulness even in the face of the utter meaninglessness of human evil.

The saint is someone who embodies a tradition in a way that goes beyond divisions of time and eternity, practicality and proclamation, because it presupposes a different world from the one where various secular ideologies are the dominating options. When we are looking at the saints – with awe and amazement – our world begins to change, and thus a different kind of politics becomes visible and possible.

In the moment after taking communion, let us look at our neighbours, too, with awe and amazement. This is a moment when the “is” and the “ought” overlap completely, and where it is possible to catch a glimpse of the world as Christianity claims God sees it. This is reality, where the eternal breaks into the temporal. Thanks be to God!

# Life, loss, and hope

*(I'm spiritual but not religious)*

**WORKSHOP-RETREAT, SATURDAY 3 DECEMBER 2022**  
**ST MARY MAGDALENE'S MOORE STREET**  
**10 AM - 4 PM**

This workshop/retreat will introduce a developmental way of exploring the sacred. This recognizes the complexities of the human journey and the importance of developing our own sense of self. For example, for those from the Christian tradition, this can be about leaving the Sunday School God behind and developing an authentic sense of the self and a new sense of the sacred.

So, the workshop-retreat will consider the possibility of outgrowing inadequate and/or dysfunctional religious and family systems. The day will be a mix of times for quiet reflection and positive interaction. The key theme is the recognition that sometimes we need a new way of thinking to bring about personal change, and deep change involves a respectful attention to the experience of loss.

Of course, each group is different. Typically, however, these are the kind of issues to be addressed.

- Life as a (very complicated) journey
- Exploring new perspectives
- Change and the wilderness experience
- The wilderness as a time and place for renewal
- Change raises issues around loss
- Grief is complicated
- Saying goodbye
- The rhythm of life
- A community of friends
- Discerning our true vocation

Workshop-retreat facilitator **Steven Ogden** is parish priest at St Mary Magdalene's Anglican Church. Steven is also a scholar, cultural critic, writer, and speaker, specializing in issues around spirituality and community. Steven's research interests include gender-based violence, sexuality, and masculinity.

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Email [stevengogden@gmail.com](mailto:stevengogden@gmail.com)

## ALL ARE WELCOME

**\$10/\$5 - Tea/Coffee and Light Lunch supplied**



**For discussion at the Special Vestry Meeting, Sunday 20 November**

**Ideas for 2023 – please make suggestions – a fuller list of options can be discussed on the day.**

2023	Scheduled Events	Options
<b>January</b>		
<b>February</b>		
	17-18/2 Better Together Conference	
Wed 22/2 Ash Wednesday	26/2 - 5/3 - 12/3 Fringe Concerts	Morning Prayers in Lent
<b>March</b>		
		Lent Study
	26/3 Annual Vestry Meeting (tbc)	
<b>April</b>		
2/4 Palm Sunday		
9/4 Easter Sunday		
<b>May</b>		
28/5 Pentecost		
<b>June</b>		
4/6 Trinity Sunday		
11/6 Corpus Christi		
Fri 16/6 Sacred Heart		Magdalene Lecture (Religion/Ethics)
<b>July</b>		
		Alternatively, the Magdalene Lecture on a Sunday in July?
23/7 Patronal Festival	30/7 Special Vestry Meeting	
<b>August</b>		
20/8 The Blessed Virgin Mary		
<b>September</b>		
<b>October</b>		
1/10 Dedication Festival		
<b>November</b>		
	26/11 Special Vestry Meeting	
<b>December</b>		
3/12 Advent Sunday	9/12 Advent Retreat/Quiet Day	Morning Prayers in Advent Advent Study
Mon 25/12 Christmas Day		



## SERVICE TIMES THIS WEEK

**Thursday**                      **12 noon** Angelus; **12.10 pm** Mass (traditional rite)  
**Sunday**                        **10 am**    Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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### Directory

Parish Priest: The Revd Dr Steven Ogden

Email: [stevengogden@gmail.com](mailto:stevengogden@gmail.com) • 0408 817 147

Office Email: [StMMAdelaide.Parish@outlook.com](mailto:StMMAdelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 13 November, at 10 am – 23rd Sunday after Pentecost

Readings: Isaiah 65.17–25 • Canticle: Isaiah 12.1-7 • 2 Thessalonians 3.6–13 • Luke 21.5-19

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### For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine and Edward.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*