

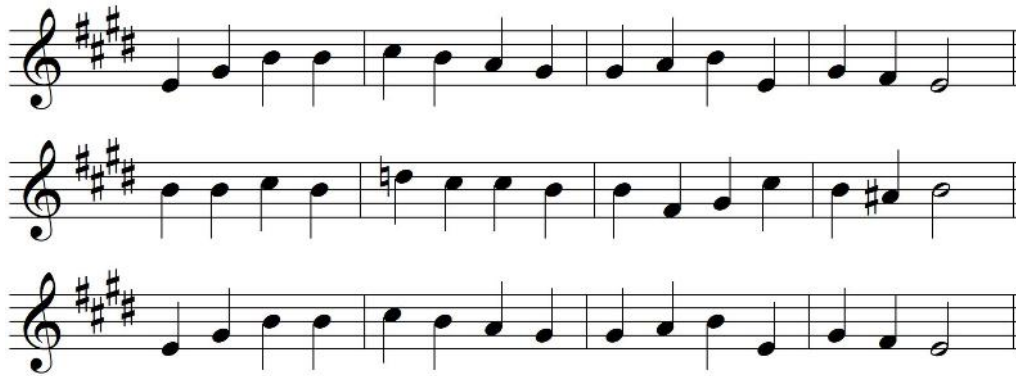
The 8th Sunday after Pentecost

31 July 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



**Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.**

**2 Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.**

**3 Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.**

James Edmeston, 1791-1867

Entrance Antiphon

Ps 70.2, 6

The choir sings the Entrance Antiphon.

O God, come to my assistance; O Lord, make haste to help me!
You are my rescuer, my help; O Lord, do not delay.

sin of the world: have mer-cy on us; you are seat-ed at the right hand
 of the Fa - ther: re-ceive our prayer. For you a-lone are the Ho-ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ,
 with the Ho-ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

Collect

Let us pray.

Living God, Judge of us all,
 you have placed in our hands the wealth we call our own:
 through your Spirit give us wisdom,
 that our possessions may not be a curse,
 but a means of blessing in our lives.
 Grant this through Jesus Christ our Lord,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Hosea 11.1-11

A reading from the book of Hosea.
 Hear the word of the LORD, O people.
 When Israel was a child, I loved him,
 and out of Egypt I called my son.
 The more I called them,
 the more they went from me;
 they kept sacrificing to the Baals,
 and offering incense to idols.
 Yet it was I who taught Ephraim to walk,
 I took them up in my arms;
 but they did not know that I healed them.
 I led them with cords of human kindness,
 with bands of love.
 I was to them like those
 who lift infants to their cheeks.
 I bent down to them and fed them.
 They shall return to the land of Egypt,
 and Assyria shall be their king,
 because they have refused to return to me.

The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.
My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.
How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?
My heart recoils within me;
my compassion grows warm and tender.
I will not execute my fierce anger;
I will not again destroy Ephraim;
for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.
They shall go after the LORD,
who roars like a lion;
when he roars,
his children shall come trembling from the west.
They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the LORD.

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 107.1–9, 43



℞ Give thanks to the Lord, for he is — good.

- 1 Give thanks to the Lord for he is good,
and his mercy endures for ever.
Let all whom the Lord has redeemed proclaim
that he has redeemed them from the hand of the enemy.
He gathered them out of the lands,
from the east and from the west,
from the north and from the south. ℞
- 2 Some wandered in the desert
and found no city where they might dwell.
They were hungry and thirsty;
their spirits fainted within them.
Then they cried to the Lord in their trouble,
and he delivered them from their distress.
He put their feet on a straight path
to a city where they might dwell. ℞

- 3 Let them praise the Lord for his mercy
and the wonders he does for his children.
For he satisfies the thirsty
and fills the hungry with good things.
Whoever is wise will ponder these things,
and consider well the loving-kindness of the Lord. R̄

Second Reading

Colossians 3.1-11

A reading from the letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Matthew 5.3

Alleluia, alleluia, alleluia!

How happy are the poor in spirit;
theirs is the kingdom of heaven.

Alleluia, alleluia, alleluia!

Gospel

Luke 12.13–21

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Someone in the crowd said to Jesus, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to the crowd, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say
Let us pray for the world and for the church.
The prayers may conclude
Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.
God's Spirit is with us.
The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Lau - da - te om-nes gen-tes, lau - da - te Do-mi-num, lau-
da - te om-nes gen-tes, lau - da - te Do-mi-num. Lau - num.

Jacques Berthier 1923-94

When all is prepared, the priest says,
Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.
**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God our sustainer,
accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

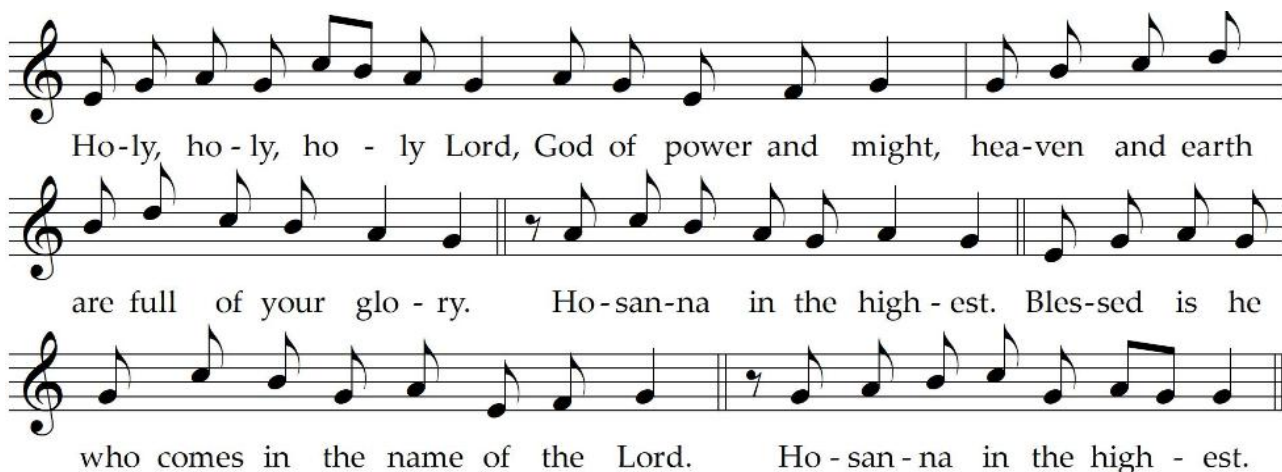
We praise you and we bless you,
holy and gracious God,
source of life abundant.

From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars; earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honour and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favour upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.
On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
Again he gave thanks to you, gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."



Let us proclaim the my-ste-ry of faith. Christ has died. Christ is risen. Christ will come a-gain.

Now gathered at your table, O God of all creation,
and remembering Christ crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

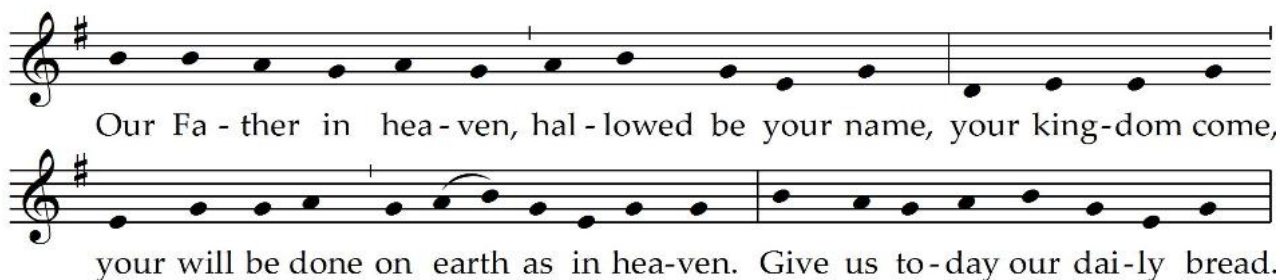
In the fullness of time bring us, with Mary Magdalene and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honour, glory, and praise, for ever and ever. **Amen.**

COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



For-give us our sins as we for-give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing

For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.

Lamb of God, you take a - way the sin of the world: have mer - cy on us.
Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

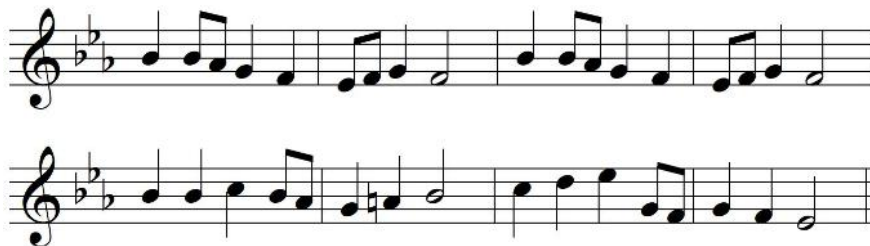
John 6.35

I am the bread of life, says the Lord;
whoever comes to me will not hunger
and whoever believes in me will not thirst.

Prayer after Communion

God of grace,
we have shared in the mystery
of the body and blood of Christ.
May we who have tasted the bread of life
live with you for ever.
We ask this in the name of Jesus Christ our Lord. **Amen.**

Hymn



- Take my life and let it be
consecrated, Lord, to thee.
Take my moments and my days;
let them flow in ceaseless praise.**
- 2 Take my hands and let them move
at the impulse of thy love.
Take my feet and let them be
swift and beautiful for thee.**
- 3 Take my voice and let me sing
always, only, for my King.
Take my lips and let them be
filled with messages from thee.**
- 4 Take my silver and my gold;
not a mite would I withhold.
Take my intellect and use
every power as thou shalt choose.**

- 5 **Take my will and make it thine;
it shall be no longer mine.
Take my heart it is thine own;
it shall be thy royal throne.**
- 6 **Take my love; my Lord, I pour
at thy feet its treasure store.
Take myself, and I will be
ever, only, all for thee.**

Frances R Havergal 1836-79

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

FROM FR STEVEN

Dear parishioners

In the beginning

Genesis 1-11 is a remarkable text. It is about relationships: divine, human, and ecological.

So, then, we begin a four-week course on Genesis 1-11 on Thursdays in August. We will have two groups: Bocelli in the morning and on Zoom at night. The topics cover:

- In the image of God (Gen 1)
- The getting of wisdom (Gen 2-3)
- Sibling rivalry (Gen 4)
- Insidious entitlement (Gen 11:1-9)

The morning group meets at **Bocelli Caffè at 10am in Hutt Street** (free parking in Angas and Hume Streets). With COVID concerns in mind, we can meet on the outside tables, near the heaters. This course will also be held on **Zoom at 7pm in the Evenings**. Please let me know if you would like a **Zoom meeting invitation**. It is okay to 'attend' either or both groups.

In the marketplace

Peter Goers is unique. Over the years, Peter has generously supported my work. He also speaks very well of our parish and its reputation for works of compassion and justice. So, I am back on Radio Adelaide 89.1 at **8:30pm on Tuesday 2 August** discussing an ethic of care, with a focus on the environment. It is a great opportunity for us to be in the marketplace. Where appropriate, this could be a good thing to pass on to interested family and friends

By faith

On Sunday 7 August, I will start a four-part series of Sunday sermons on the theme of faith, using the letter to the Hebrews as a touchstone text.

Fr Steven

COVID-19 UPDATE

The current increase in cases of COVID-19 in the community have been considered by the Parish Council, which has agreed that we will continue to take a conservative approach for the time being, and to encourage precautions including Distancing, Ventilation and Facemasks: **DVM** for short.

- **Distancing** means maintaining a sensible distance of 1.5 metres between individuals or family groups;
 - **Ventilation** means leaving some doors and/or windows open to allow a flow of air—and in this cold weather, we have air conditioning, so we won't freeze!
 - **Facemasks** are obvious.
-

NOTICE OF SPECIAL VESTRY MEETING – SUNDAY 14 AUGUST

On **Sunday 14 August** we will be having a **special vestry meeting** after the 10 am Mass. We anticipate convening a number of these meetings in the coming month to discuss, as a community, new opportunities for ministry and mission. We expect, on this first occasion, to have a discussion about changes in society, new ways of building relationships in our community, and new ways of working together.

We know that everyone just loves meetings ... so by way of encouragement, we will be providing a light lunch (soup and a roll or similar) on the day. Please mark it in your diaries – and Fr Steven would welcome any comments you may have in advance.

THE LAMBETH CONFERENCE

For the next two weeks, some 650 bishops from across the worldwide Anglican Communion will be meeting in Canterbury for the gathering known as the Lambeth Conference.

The Diocese of Adelaide is represented by the Archbishop, Geoffrey Smith, as well as the Assistant Bishop, Denise Ferguson, and the other bishops active in the diocese, Chris McLeod (National Aboriginal Bishop) and Tim Harris.

The first such conference took place at Lambeth, the London residence of the Archbishop of Canterbury, in 1867. Meetings have been held on roughly ten yearly intervals ever since, and at Canterbury for many years now. This meeting is the 15th.

The Lambeth Conference discusses church and world affairs and the global mission of the Anglican Communion for the decade ahead. It is not a governing body, nor do its resolutions have binding effect, though it has often sought to “express the mind” of the Anglican Communion on the issues of the day. Past Conferences have made statements on social issues which have significantly influenced policy in the churches.

The Lambeth Conference has not been without its controversy. In 1998, the most hotly debated issue was human sexuality, specifically, homosexuality, where several provinces where homosexuality remains illegal, and in some punishable by death. A resolution was passed calling for a “listening process” but nonetheless stating (in an amendment passed by a vote of 389–190) that “homosexual practice” (not necessarily orientation) is “incompatible with Scripture”. This entirely overshadowed some of the other important resolutions, such as a mission to fight poverty, create jobs and transform lives by empowering the poor in developing countries using innovative savings and microcredit programs, business training and spiritual development which has gone on to make tremendous changes in the lives and livelihoods of many people in developing nations.

In 2008, the issue remained active. Four Anglican primates announced that they intended to boycott the Lambeth Conference because of their opposition to the actions of the Episcopal Church (USA) which had, in 2003, approved the election of an openly gay man to the episcopate. They went on to organise an alternative meeting, the Global Anglican Future Conference, in Jerusalem just a month before Lambeth.

GAFCON, as it has become known, continues to promote conservative views of human sexuality, though it has found itself divided on the issue of the ordination of women, which is permitted in several of the movement’s largest provinces. But even within the Lambeth Conference, there was ongoing indecision and mixed messaging.

The 2022 Conference (originally scheduled for 2020 but deferred because of the pandemic) seems certain to have more argument on these sensitive issues as part of the discussion on “Human Dignity”. The conference theme is *‘God’s Church for God’s World - walking, listening and witnessing together.’* The conference will explore what it means for the Anglican Communion to be responsive to the needs of a 21st Century world.

Please pray for wisdom, courage and discernment as our bishops discuss the many vital issues facing the world in these troubled times.

<https://www.lambethconference.org/>

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.
Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0 324 654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Email: stevengogden@gmail.com • 0408 817 147

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 7 August, at 10 am – The 9th Sunday after Pentecost

Readings: Isaiah 1.1, 10-20 • Psalm 50, 1-8, 23-24 • Hebrews 11.1-3, 8-16 • Luke 12.32-40

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, and David.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of Covid-19 and in other tragic circumstances; those who have died recently, especially Arthur Malcolm (bishop), and those whose anniversaries of death occur at this time. *Rest ✠ eternal grant unto them, O Lord, and let light perpetual shine upon them.*