

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

MELITA



**Lord God, your love has called us here
As we, by love, for love were made.
Your living likeness still we bear,
Though marred, dishonoured, disobeyed.
We come, with all our heart and mind
Your call to hear, your love to find.**

**2 Lord God, in Christ you call our name
And then receive us as your own
Not through some merit, right or claim
But by your gracious love alone.
We strain to glimpse your mercy-seat
And find you kneeling at our feet.**

**3 Lord God, in Christ you set us free
Your life to live, your joy to share.
Give us your Spirit's liberty
To turn from guilt and dull despair
And offer all that faith can do
While love is making all things new.**

Brian Wren b. 1936

Entrance Antiphon

Psalm 38.22-23

The choir sings the Entrance Antiphon.

Forsake me not, O Lord, my God; be not far from me!
Make haste and come to my help, O Lord, my strong salvation! .

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

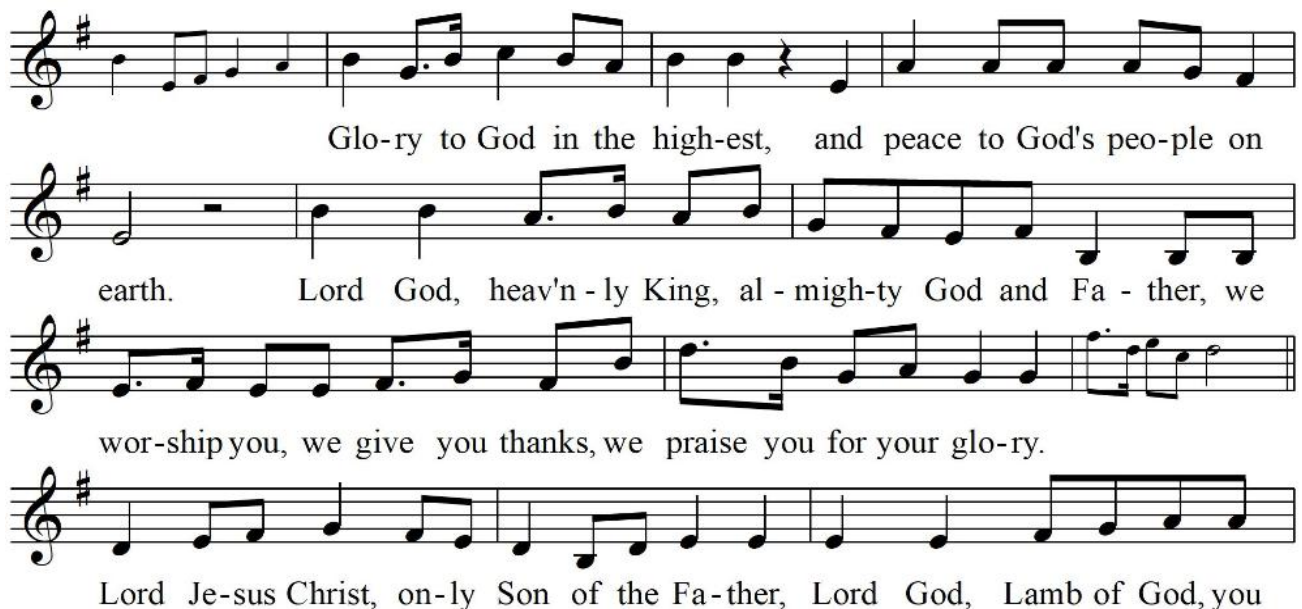
Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you



take a-way the sin of the world: have mer - cy on us; you are
 seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,
 in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

Merciful God,

righteous Judge of all,

who sent Jesus among us to seek and to save those who are lost:

grant that we may eagerly seek the Saviour,

and joyfully welcome him into our homes and lives.

We ask this through Jesus Christ our Lord,

who lives and reigns with you in the unity of the Holy Spirit,

one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Habakkuk 1.1-4; 2.1-4

The beginning of the book of the prophet Habakkuk.

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help,

and you will not listen?

Or cry to you "Violence!"

and you will not save?

Why do you make me see wrongdoing

and look at trouble?

Destruction and violence are before me;

strife and contention arise.

So the law becomes slack,

and justice never prevails.

The wicked surround the righteous;

therefore judgement comes forth perverted.

I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

For there is still a vision for the appointed time;
it speaks of the end and does not lie.

If it seems to tarry, wait for it;
it will surely come; it will not delay.

Look at the proud!
Their spirit is not right in them,
but the righteous live by their faithfulness.

For the word of the Lord,
thanks be to God.

Psalm

Psalm 119.137–144

- 137 Righteous art thou, O LORD;
and true are thy judgments.
138 The testimonies that thou hast commanded
are exceeding righteous and true.
139 My zeal hath even consumed me;
because mine enemies have forgotten thy words.
140 Thy word is tried to the uttermost,
and thy servant loveth it.
141 I am small and of no reputation;
yet do I not forget thy commandments.
142 Thy righteousness is an everlasting righteousness,
and thy law is the truth.
143 Trouble and heaviness have taken hold upon me;
yet is my delight in thy commandments.
144 The righteousness of thy testimonies is everlasting:
O grant me understanding, and I shall live.

Second Reading

2 Thessalonians 1.1–4, 11–12

The beginning of the second letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God the Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you and you in him, according to the grace of our God and the Lord Jesus Christ.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

John 3.16

Alleluia, alleluia, alleluia!

God loved the world so much that he gave his only Son,
so that everyone who believes in him may have eternal life.

Alleluia, alleluia, alleluia!

Gospel

Luke 19.1–10

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” So he hurried down and was happy to welcome him. All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to him, “Today salvation has come to this house, because he, too, is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

The image shows a musical score for a chant. It consists of two systems of music, each with a treble and bass staff. The key signature is three sharps (F#, C#, G#) and the time signature is common time (C). The lyrics are: "Be still and know that I am God. Be still and know that I am God." The first system ends with a double bar line and a repeat sign. The second system begins with the word "Last time" above the staff and ends with a double bar line and a repeat sign.

John Bell b.1949

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of freedom,
accept all we offer you this day.
May we embrace the law of your service
and know the glorious liberty of the children of God.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.
It is truly right to give you thanks,
Father of mercy, faithful God,
it is fitting that we offer you praise.
You sent Jesus Christ your Son among us
as redeemer and Lord.

He was moved with compassion
 for the poor and the powerless,
 for the sick and the sinner;
 he made himself a neighbour to the oppressed.
 By his words and actions
 he proclaimed to the world
 that you are a father
 and care for all your children.

And so, with all the angels and saints,
 we sing the joyful hymn of your praise:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo-ry. Ho - san-na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho-
 san - na in the high - est.

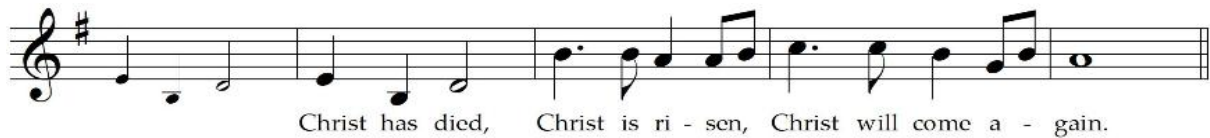
Holy indeed are you, Lord God,
 and greatly to be praised:
 your faithful love attends us
 as we journey through life.
 Blessed is your Son, Jesus Christ,
 who is present among us
 when his love gathers us together.
 As once he did for his disciples,
 Christ now opens the scriptures for us
 and breaks the bread.

Therefore we ask you, merciful Father:
 send down your Holy Spirit
 to hallow these gifts of bread and wine,
 that they may become for us
 the body and blood of our Lord, Jesus Christ.

On the eve of his passion and death,
 while at table with those he loved,
 he took bread and gave you thanks;
 he broke the bread,
 gave it to his disciples, and said:
 Take this, all of you, and eat it:
 this is my Body, which will be given up for you.

When supper was ended, he took the cup;
again he gave you thanks,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the Cup of my Blood,
the Blood of the new and everlasting covenant.
It will be shed for you and for all,
so that sins may be forgiven.
Do this in memory of me.

Great is the mystery of faith:



And so, Father most holy,
we celebrate the memory of Christ, your Son,
whom you led through suffering and death on the cross
to the glory of the resurrection
and a place at your right hand.
Until Jesus, our Saviour, comes again,
we proclaim the work of your love,
offering you the bread of life and the cup of blessing.

Look with favour on the offering of your Church
in which we show forth the paschal sacrifice of Christ
that was handed on to us.

Through the power of your Spirit of love
count us both now and for ever
among the members of your Son,
whose body and blood we share.

Open our eyes to the needs of all;
inspire in us words and deeds
to comfort those who labour and are burdened;
keep our service of others
faithful to the example and command of Christ.

Let your Church be a living witness
to truth and freedom, to justice and peace,
that all people may be lifted up
by the hope of a world made new.

When our pilgrimage on earth is ended,
welcome us into your heavenly home
to dwell with you for ever.

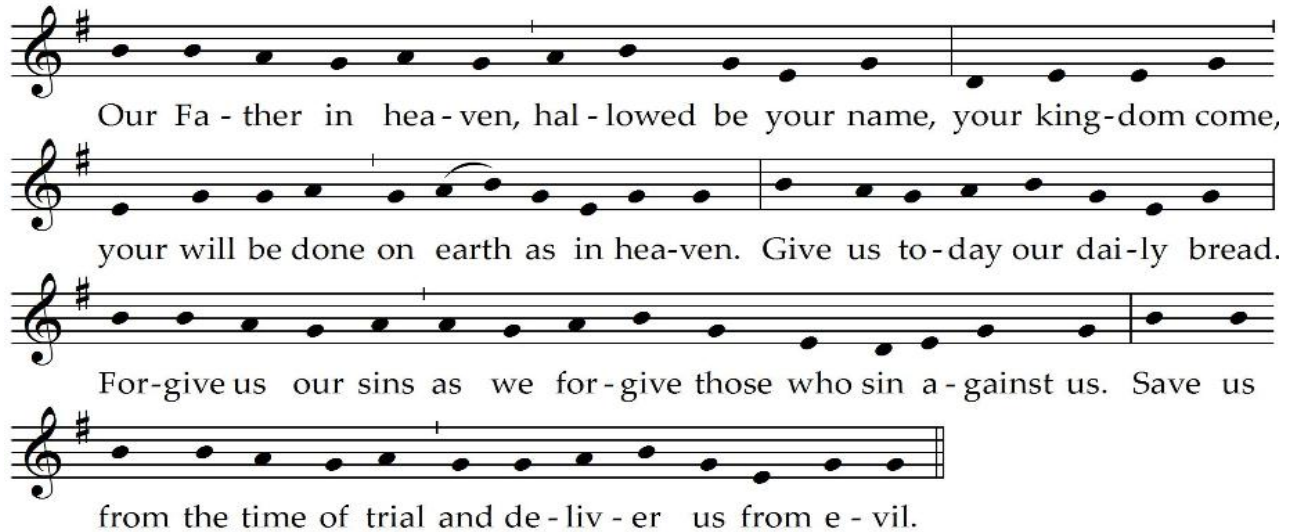
There, with Mary, the virgin Mother of God,
with the apostles, the martyrs,
Mary Magdalene and all the saints,
we shall glorify your name and give you praise
through Jesus Christ, your Son.

Through whom, with whom, in whom,
in the unity of the Holy Spirit,
all glory and honours is yours,
almighty Father,
for ever and ever. **Amen.**

COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

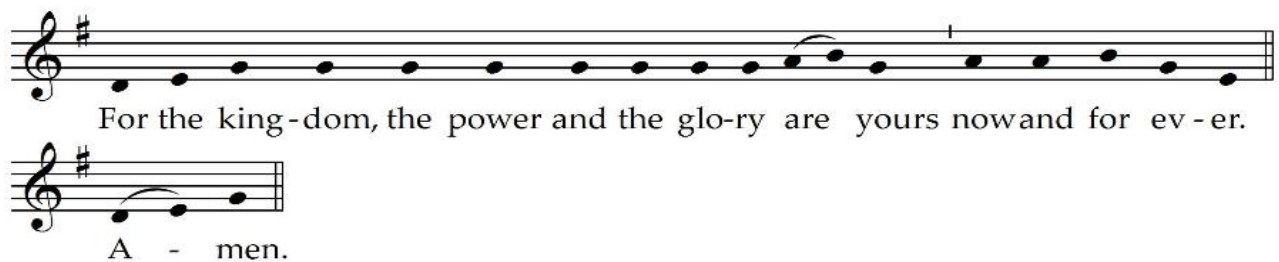


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



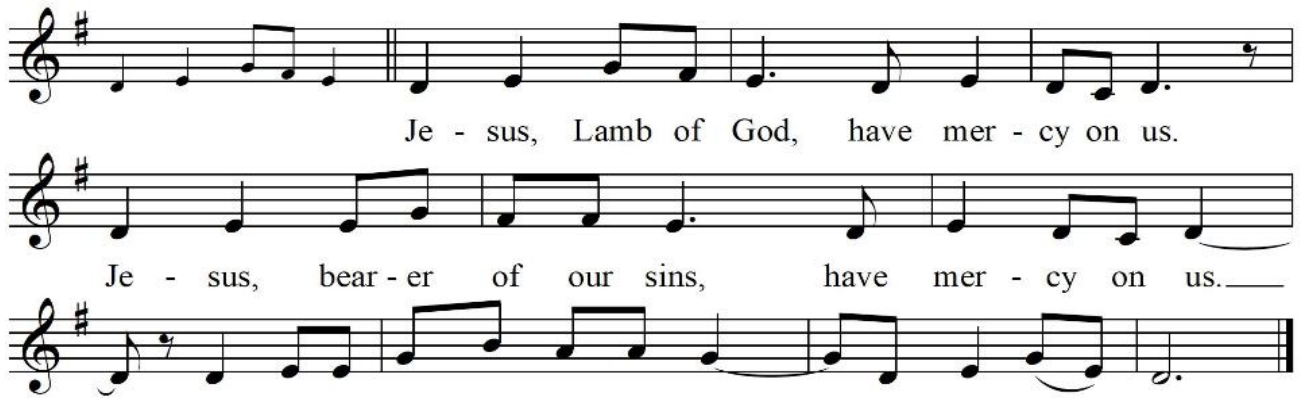
For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.---

The image shows three staves of musical notation in G major (one sharp). The first staff contains the lyrics 'Je - sus, Lamb of God, have mer - cy on us.' The second staff contains 'Je - sus, bear - er of our sins, have mer - cy on us.---'. The third staff is a continuation of the melody. The music is written in a simple, melodic style with a treble clef and a key signature of one sharp.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning by the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

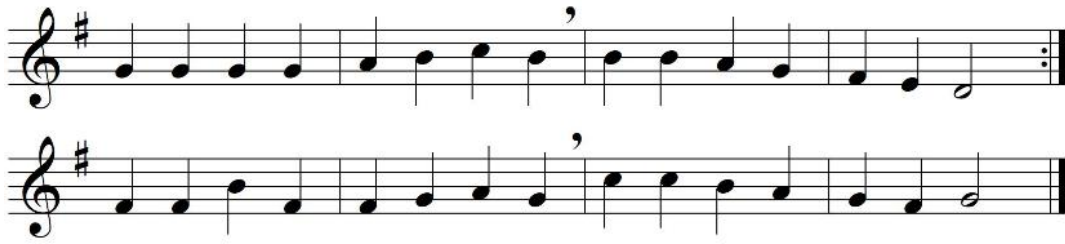
Psalms 16.11

The choir sings:

You will show me the path of life,
the fullness of joy in your presence, O Lord.

Prayer after Communion

Heavenly Father,
bring to perfection within us
the communion we share in this sacrament.
May the unity we know this day
live in our community and family.
This we pray in the name of Jesus Christ the Lord. **Amen.**



To the name that brings salvation
 Praise and honour let us pay,
 Which for many a generation
 Hid in God's foreknowledge lay,
 But to every tongue and nation
 Holy Church proclaims today.

- 2 Name that calls for adoration,
 Name that speaks of victory,
 Name for grateful meditation
 In the vale of misery,
 Name for loving veneration
 By the citizens on high.
- 3 Name by hard-won right exalted
 Over every other name;
 And when we were sore assaulted
 Put the enemy to shame:
 Strength to them that else had halted,
 Sight to blind, and health to lame.
- 4 Jesu, we thy name adoring,
 Long to see thee as thou art:
 Of thy clemency imploring
 So to write it in our heart,
 That hereafter, upward soaring,
 We with angels may have part.

John Mason Neale 1818-66

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
 which passes all understanding,
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, ✠ and the Holy Spirit,
 be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

FR STEVEN WRITES ... ALL SOULS – A TIME FOR GRIEVING

At this time, thousands of Australians are coping with floods. In a disaster, we often look for a fitting word or an encouraging sign to galvanize our thoughts and emotions in order that we can do what we have to do. So, there is a time for humour, and for putting on a brave face. After a disaster, however, there will be time for grief. In fact, the need for a lament often arises in a powerful way, months after the event. This is when we *hit the wall*.

A lament is a passionate expression of grief; it is a vital part of the grief process. Clearly, there are no fixed rules about grief, but there are recurring elements like shock, confusion, despair, sadness, and anger. And while the timing and nature of these elements is personal, circumstantial, and chaotic, a lament can be an important part of the healing process.

The floods raise many issues: social, political, ecological, and religious. In religious terms, God did not cause the flood and God cannot stop it. After all, what kind of a God causes a flood or chooses not to stop it? Our source of hope is found in a God who is a comforting and strengthening presence, who enables us to survive, and begin again. That's the meaning of the Cross.

The essence of the ministry of Jesus of Nazareth is that God is with us. And because God is with us, and because God is compassionate, we can lament. This is our ground for hope. We will never be the same, but we can live with purpose and meaning.

The Bible knows the power of lament. There are elements of lament in the Psalms, as well as Hosea, Jeremiah, Job, and Jesus in the garden of Gethsemane. With the prophets, the language of grief prefigures the work of renewal. Further, the Bible renders to God adoration, praise, and thanksgiving. Of course, the Bible does not hold back on lament, complaint, or reproach. It is important then for us to be honest with God. So, in practical terms, what can we do?

In terms of others, it is critical for us to keep in touch with survivors. Six months from now, a call could be timely. This would be a time to listen, really listen. In many situations, a good listener is a great source of comfort. In some situations, a person may require professional assistance like a counsellor.

In terms of ourselves, All Souls Day is a remarkable time for lament. This is the Church at its best: transparent, restrained, and compassionate. This is the Church that knows the power of silence and the importance of grief work. Ironically, it is sometimes the little things in great liturgies that give permission to grieve, like a warm greeting, a heartfelt prayer, an evocative psalm, lighting a candle, and sitting in silence.

Fr Steven

ALL SOULS DAY – WEDNESDAY 2 NOVEMBER

All Souls' Day is observed annually on 2 November. All Souls' Day is traditionally a time for the Christian community to remember family members and friends who have died, whether recently or longer ago. At St Mary Magdalene's, we offer a **Sung Requiem Mass in the traditional rite at 6.15 pm**. This is a solemn occasion, with many chants associated specially with this observance. Fr Steven will also give a **Reflection at 7.30 am**.

We place the register of those whose funerals have been conducted from the church near the altar at the Requiem Mass. We also have a list on which we are invited to write the names of deceased friends or family members to be mentioned by name during the Mass. The list from previous years is available for updating at the back of the church.

PICNIC IN THE PARK – NEXT SUNDAY AFTER MASS

There is still time to sign up for the picnic to be held in the South Parklands near the Himeji Garden (between Pulteney Street and Hutt Street) next Sunday after Mass from around 11.30 am. An attendance list is at the back of the church.

UPCOMING EVENTS

At its last meeting, Parish Council noted a number of events coming up in the next couple of months. Please note these for your interest and information:

- Sunday November 6, Picnic in the Park after the 10 am Mass. An attendance sheet is available at the back of the church for those who plan to attend.
- Saturday November 19, Parish supplying the Mary Mags Dinner
- Sunday November 20, Special Vestry Meeting to continue discussions about ministry and mission in the short, medium and long term.
- Saturday December 3, Advent Retreat/Quiet Day. Bookings for the retreat can be made [via Eventbrite](#) or, if you do not have access, there is an attendance sheet available at the Church.
- Sunday December 11, Art Group to provide a Christmas morning tea. This would provide an opportunity for the art group to show what they have done during the year and meet the Parish.

Life, loss, and hope

(I'm spiritual but not religious)

WORKSHOP-RETREAT

SATURDAY 3 DECEMBER 2022
ST MARY MAGDALENE'S MOORE STREET

This workshop/retreat will introduce a developmental way of exploring the sacred. This recognizes the complexities of the human journey and the importance of developing our own sense of self. For example, for those from the Christian tradition, this can be about leaving the Sunday School God behind and developing an authentic sense of the self and a new sense of the sacred.

So, the workshop-retreat will consider the possibility of outgrowing inadequate and/or dysfunctional religious and family systems. The day will be a mix of times for quiet reflection and positive interaction. The key theme is the recognition that sometimes we need a new way of thinking to bring about personal change, and deep change involves a respectful attention to the experience of loss.

Of course, each group is different. Typically, however, these are the kind of issues to be addressed.

- Life as a (very complicated) journey
- Exploring new perspectives
- Change and the wilderness experience
- The wilderness as a time and place for renewal
- Change raises issues around loss
- Grief is complicated
- Saying goodbye
- The rhythm of life
- A community of friends
- Discerning our true vocation

Workshop-retreat facilitator **Steven Ogden** is parish priest at St Mary Magdalene's Anglican Church. Steven is also a scholar, cultural critic, writer, and speaker, specializing in issues around spirituality and community. Steven's research interests include gender-based violence, sexuality, and masculinity.

Contact details: Mobile 0408 817 147
Email stevenogden@gmail.com

ALL ARE WELCOME

\$10/\$5 - Tea/Coffee and Light Lunch supplied



SERVICE TIMES THIS WEEK

Wednesday (All Souls Day) **7.30 am** Reflection
6.15 pm Requiem Mass (traditional rite)
Thursday **12 noon** Angelus; **12.10 pm** Mass (traditional rite)
Sunday **10 am** Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Email: stevengogden@gmail.com • 0408 817 147

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 6 November, at 10 am – All Saints Sunday

Readings: Daniel 7.1–3, 15–18 • Ps 149 • Ephesians 1.11–23 • Luke 6.20–31

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine and Edward.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*