

The 1st Sunday in Advent

27 November 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and the choir sings the Matin Responsory

After Palestrina

Ÿ. I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth.

Go ye out to meet him, and say:

Ŕ. Tell us, art thou he that should come to reign over thy people Israel?

Ÿ. High and low, rich and poor, one with another,

Ŕ. Go ye out to meet him, and say:

Ÿ. Hear, O thou Shepherd of Israel, thou that leadeth Joseph like a sheep,

Ŕ. Tell us, art thou he that should come?

Ÿ. Stir up thy strength, O Lord, and come

Ŕ. to reign over thy people Israel.

Ÿ. Glory be to the Father, and to the Son, and to the Holy Ghost.

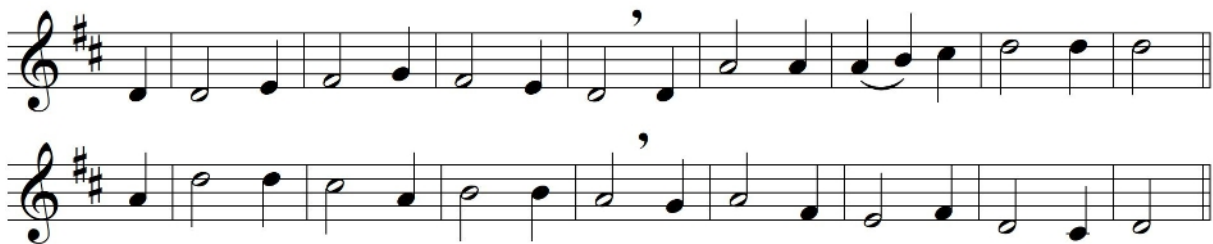
Ŕ. I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth.

Ÿ. Go ye out to meet him and say:

Ŕ. Tell us, art thou he that should come to reign over thy people Israel?

Then all sing the hymn.

PUER NOBIS NASCITUR



**Come, thou Redeemer of the earth,
And manifest thy virgin-birth:
Let every age adoring fall,
Such birth befits the God of all.**

**2 Begotten of no human will,
But of the Spirit, thou art still
The Word of God, in flesh arrayed,
The Saviour, now to us displayed.**

Blessing of the Advent Wreath

Heavenly Father,
we look forward to the celebration of Christmas
and to the coming of the Lord in glory.
✠ Bless this Advent wreath, and bless us all.
As we pray, fill us with your love,
and strengthen us for our work in the world.
We ask this through Christ our Lord. **Amen.**

Lighting of the First Advent Candle: the Candle of Hope

Let us go to the house of our God,
**so that Christ may teach us the way
and we may walk holy paths!**

Together, we will proclaim the peace of our God,
praying for peace and security for all.

For the sake of all whom we love,
we listen for hope, seeking God's peace.

For the sake of the God we adore,
we will spread hope, by proclaiming God's goodness.

The Candle is lit.

Anew we tell the ancient tale,
as we prepare to receive the light of the world.

This first flickering is to banish darkness.

**This is the candle of Hope.
Let us honour the Light!**

The hymn resumes.

- 3 **O equal to thy Father, thou!
Gird on thy fleshly mantle now,
The weakness of our mortal state
With deathless might invigorate.**
- 4 **Thy cradle here shall glitter bright,
And darkness glow with new-born light,
No more shall night extinguish day,
Where love's bright beams their power display.**
- 5 **O Jesu, Virgin-born, to thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Spirit, evermore.**

St Ambrose, 4th cent.,
trans. John Mason Neale 1818-66 and others

Entrance Antiphon

Psalm 25.1-3

To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The priest, deacon, or another minister says

The Lord comes, bringing to light things now hidden in darkness,
and disclosing the purposes of the heart.

Silence.

Let us open our hearts and prepare for his coming,
confessing our sins in penitence and faith.

Lord Jesus, you came to gather the nations into the peace of God's kingdom:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you come in word and sacrament to strengthen us in holiness:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you will come in glory with salvation for your people:

Lord, have mercy.

Lord, have mercy.

The Priest says

May almighty God have mercy on us,
forgive us our sins
and bring us to everlasting life. **Amen.**

Collect

Let us pray.

Faithful God,
whose promises stand unshaken through all generations:
renew us in hope,
that we may be awake and alert
watching for the glorious return of Jesus Christ,
our Judge and Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Isaiah 2.1–5

A reading from the book of the prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;

all the nations shall stream to it.

Many peoples shall come and say,
“Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.”

For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

He shall judge between the nations
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares
and their spears into pruning-hooks;
nation shall not lift up sword against nation;
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the LORD!

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 122



℞. I was o-ver-joyed, Al-le-lu - ia! when they said 'Come with us to the house of the Lord.'

Jerusalem our home, Alleluia!
there God's people go to bow before his throne. ℞.

For Israel's law, decreed by God eternal,
calls us to his temple, Alleluia!
There to praise and bless his name for evermore. ℞.

My prayer for Jerusalem
is that peace may reign within her walls, Alleluia!
And I pray for love of you
that you her peace may share. ℞.

Music: René Reboud 1914-84
Words trans. and versified Michael Wentzell 1939-73
and Albert McPherson 1927-2011

Second Reading

Romans 13.9-14

A reading from the letter of Paul to the Romans.

Brothers and sisters:

The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “You shall love your neighbour as yourself.” Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armour of light; let us walk decently as in the day, not in revelling and drunkenness, not in

debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Psalm 85.7

Alleluia, alleluia, alleluia!

Let us see, O Lord, your mercy
and show us your saving help.

Alleluia, alleluia, alleluia!

Gospel

Matthew 24.36–44

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus spoke to his disciples:

“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken, and one will be left. Two women will be grinding meal together; one will be taken, and one will be left. Keep awake, therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Walk in the light the Lord has giv - en To guide thy steps a - right: His
Ho - ly Spi - rit, sent from heav'n, Can cheer the dark - est night.

George Crawford Hugg c.1848-1907

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of love and power,
your word stirs within us
the expectation of the coming of your Son.
Accept all we offer you this day,
and sustain us with your promise of eternal life.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is indeed right, it is our duty and our joy
at all times and in all places
to give you thanks, holy Father,
all-powerful and ever-living God,
through Jesus Christ our Lord.

Who in the fullness of time came among us
opening to us the way of salvation.
Now we watch for the day
when he comes again to judge the world,
revealing the light of his presence
that we may behold his power and glory.

And so with the hosts of angels
and all the company of heaven
we proclaim the glory of your name
and join in their unending hymn of praise:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho - san-na in the high - est.
Blessed is he who comes in the name of the Lord. Ho-
san - na in the high - est.

All praise and thanks to you, true and living God,
Creator of all things, Giver of life.
You formed us in your own image;
but we have marred that image
and fall short of your glory.

We give you thanks
that you sent your Son to share our life;
you gave him up to death that the world might be saved,
and you raised him from the dead
that we might live in him and he in us.

Sanctify with your Spirit this bread and wine,
your gifts to us,
that they may be for us
the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread,
and when he had given thanks
he broke it and gave it to his disciples, saying,
Take, eat; this is my body which is given for you:
do this in remembrance of me.

In the same way after supper he took the cup,
and when he had given thanks
he gave it to them, saying,
Drink from this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins:
do this as often as you drink it
in remembrance of me.

Let us proclaim the mystery of faith:



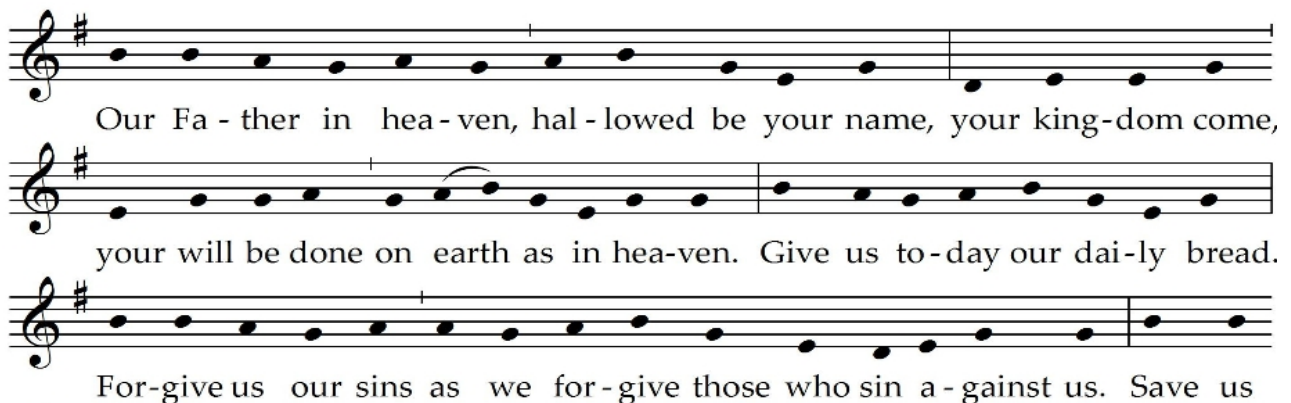
As he has commanded us, Father,
we remember Jesus Christ, your Son.
Proclaiming his victorious death,
rejoicing in his resurrection
and waiting for him to come in glory
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.
Restore and revive your people,
renew us and all for whom we pray
with your grace and heavenly blessing,
and at the last receive us
with Mary Magdalene and all your saints
into that unending joy promised by your Son,
Jesus Christ our Lord.
Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever. **Amen.**

COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Psalm 85.13

The choir sings

The Lord will bestow his bounty, and our earth shall yield its increase.

Prayer after Communion

Let us pray.

God for whom we wait
you have fed us with the bread of eternal life
Keep us ever watchful
that we may be ready to stand before the Son of man.
We ask this in the name of Christ the Lord. **Amen.**

All stand to sing the hymn.



**Lo! he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:**

Alleluia!

God appears, on earth to reign.

**2 Every eye shall now behold him
robed in dreadful majesty;
those who set at naught and sold him,
pierced and nailed him to the tree,
deeply wailing
shall the true Messiah see.**

**3 Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:
with what rapture
gaze we on those glorious scars!**

4 Yea, Amen! Let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory,
claim the kingdom for thine own;
O come quickly;
Alleluya! Come, Lord, come!

Charles Wesley 1707-88

Blessing and Dismissal

The Lord be with you.

And also with you.

Christ the Sun of Righteousness shine upon you,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

NOTICES

FR STEVEN WILL BE ON PETER GOERS EVENING SHOW, ABC 891, this Tuesday 29 November just after 8 pm, discussing **the rise of religious fundamentalism**.

THE 30TH ANNIVERSARY OF THE ORDINATION OF WOMEN in the Anglican Church of Australia is being celebrated this year. Many of you may have seen the item in the Advertiser's "Boomer" feature last week. Sister Juliana was among the ordinands on that day.

There will be a Diocesan celebration of the anniversary next Sunday, 4 December, at the Cathedral at 6 pm. All are welcome to attend.

COVID-19 – WHERE ARE WE NOW?

The dramatic increase in reported cases of COVID-19 in the community has been considered by the Parish Council, which has agreed that we will continue to take a conservative approach for the time being, and to encourage precautions including Distancing, Ventilation and Face masks: **DVM** for short. Distancing means maintaining a sensible distance of 1.5 metres between individuals or family groups; Ventilation means leaving some doors and/or windows open to allow a flow of air—and we have air conditioning, in case of extreme weather!—and Face masks are obvious.

SPECIAL SERVICES IN ADVENT

Each Wednesday morning in Advent (30 November, 7, 14 and 21 December), **prayers will be offered in the church at 8 am**. This is intended to be a reflective, accessible celebration of the season, focussing on the themes of each week of this season of preparation:

- Week 1 – **Hope**
- Week 2 – **Peace**
- Week 3 – **Joy**
- Week 4 – **Love**

The format of the service is simple – an introduction, a short reflection followed by a time for reflection, some prayers and song or hymn. A calm, gentle way to start the day. **ALL ARE WELCOME!**

The four themes of Hope, Peace, Joy and Love, are also reflected each week in the prayers at the lighting of each candle in the Advent Wreath, and in the prayers of the people at Mass.

MASS TIMES AT CHRISTMAS



THE ANGLICAN PARISH OF
ST MARY MAGDALENE
MOORE STREET, ADELAIDE | FOUNDED 1886

CHRISTMAS 2022

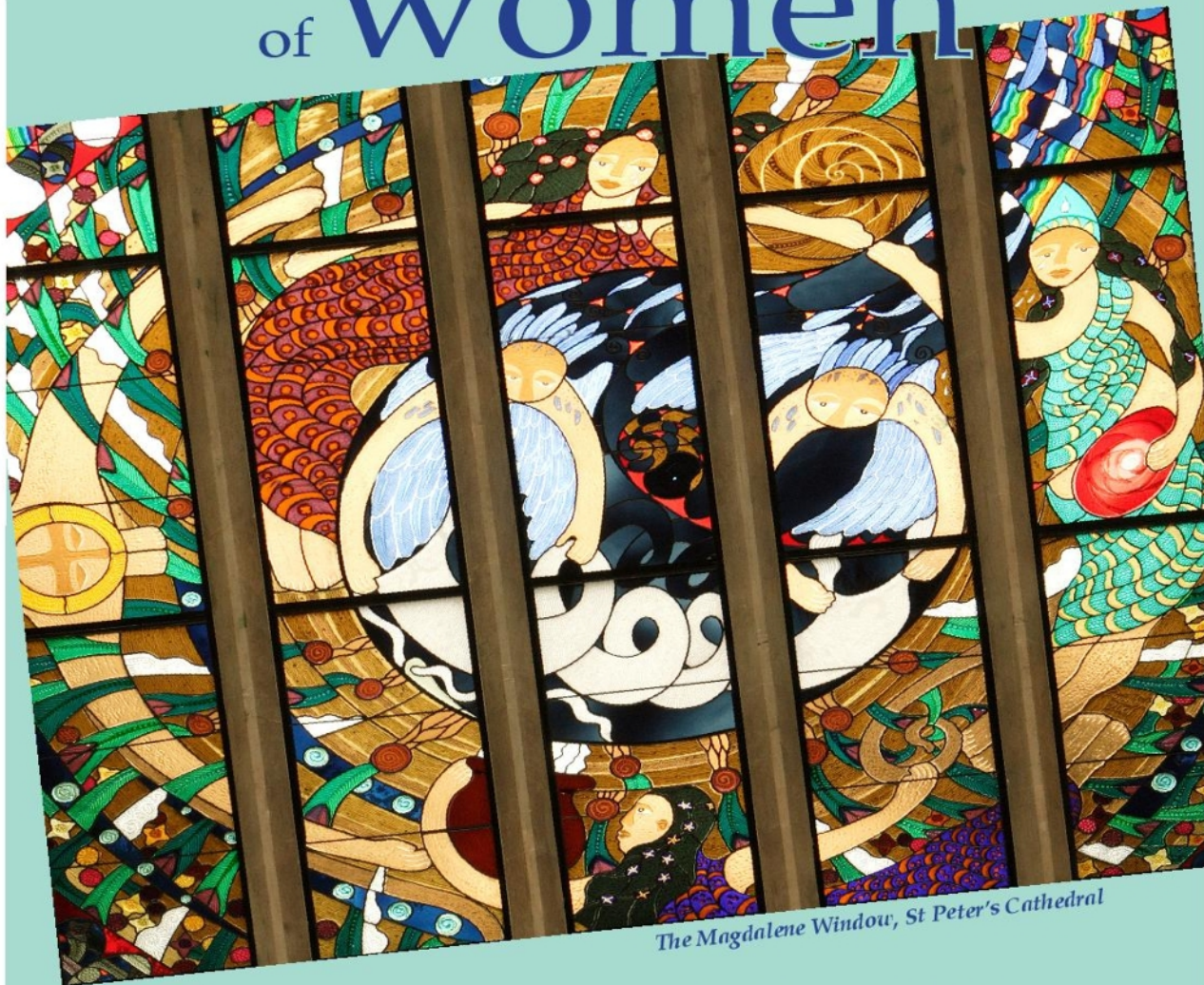
Saturday 24 December
11.30 pm Procession, Blessing of the Crib
and Midnight Mass

Sunday 25 December
10 am Procession and Solemn Mass

*LET US ALL REJOICE IN THE LORD, FOR OUR SAVIOUR HAS BEEN BORN IN THE WORLD.
TODAY TRUE PEACE HAS COME DOWN TO US FROM HEAVEN.*

Sunday 4 December 2022 at 6pm in St Peter's Cathedral

30th anniversary of the ordination of women



The Magdalene Window, St Peter's Cathedral

In the Anglican Diocese of Adelaide on 5 December 1992, women were ordained as priests for the first time. This was only the second time in the Anglican Church in Australia.

Since then nearly 900 women have been ordained as priests and 10 have become bishops.

In the Diocese of Adelaide, more than 40 women priests have served in parishes, schools and hospitals.

Everyone is welcome to St Peter's Cathedral on 4 December 2022 at 6pm for a service of celebration and thanksgiving.



27 King William Road, North Adelaide
(08) 8267 4551

CHRISTMAS BOWL APPEAL 2022

WEEK 2: THE 1ST SUNDAY IN ADVENT

SAFETY IN EXILE – AND HOPE FOR THE FUTURE

Churches across Australia come together at Christmas to express unity in Christ through the Christmas Bowl. Since it was founded in 1949, the Christmas Bowl has brought together committed Australian Christians with dedicated local partners around the world, to give hope to people uprooted by conflict and disaster.

Today, on the 1st Sunday in Advent, the readings concern a basic Christian proclamation, that there is a new world coming. Sometimes it is called the eschaton or the parousia. Instead of the pain and injustice of this life, Jesus will return and there will be a new creation.

But for most Christians, there is little sense of urgency about the end of the world as we know it. We feel fine. But the early believers, including those who first received St Paul's letter to the Romans, which we hear today, anticipated the return of Christ very soon. They imagined a world set to rights, with God's justice for everyone. They weren't doing any long-range planning – they were just holding firm until their beloved Christ returned to establish a new kingdom.

They might be surprised that we are still waiting. In a relatively free and prosperous nation, while there might be the odd crisis or deadline, most of us don't live with a sense of urgency. But for people like those who are in exile in our own time—the tragedy of Ukraine brings this into stark relief—the need for divine justice is real and pressing. The Christmas Bowl supports the provision of food, medicine, warmth and security. In our time, these are so difficult to obtain, yet in God's future they will be freely available to all. We can't hasten the day of Jesus' return. But, if we believe in the world to come, we can start acting like it is here now. We can put aside our own petty desires and arguments, and put on the armour of light.

HOW TO MAKE YOUR GIFT


Envelopes for giving by cash or cheque are available at the back of the church. If you wish to claim a tax deduction for this donation, please complete the relevant portions of the envelope.

You can also **give electronically** via <https://christmasbowl.actforpeace.org.au/donate> At the bottom of the page, please start typing "St Mary Magdalene" in the "Or donate through your church" box then select "Adelaide St Mary Magdalene's Anglican Parish". You will then be taken to pages where you can enter the amount of your donation and your details for your tax deductible receipt.

Or donate through your church

Search for your church here to have your donation add to the total from everyone else in your church.

Search for your church:

St Mary Mag 

Bardon St Mary Magdalene Catholic Parish	\$0
Adelaide St Mary Magdalene's Anglican Parish	\$0

SERVICE TIMES THIS WEEK

Wednesday **8 am** Advent Reflection
Thursday **12 noon** Angelus; **12.10 pm** Mass (traditional rite)
Sunday **10 am** Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Email: stevengogden@gmail.com • 0408 817 147

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 27 November, at 10 am – The 2nd Sunday in Advent

Readings: Isaiah 11.1–10 • Psalm 72.1–7, 18–21 • Romans 15.4–13 • Matthew 3.1–12

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine and Edward.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Sylvia Bridgman, Peter Bird and Heide, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*