

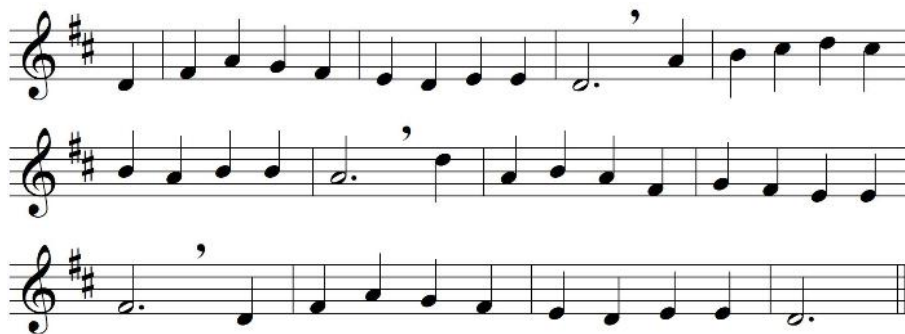
The 3rd Sunday after Pentecost

26 June 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



All go to God when they are sorely placed,
they plead to him for help, for peace, for bread,
for mercy, for them sinning, sick or dead.
We all do so in faith or unbelief.

We go to God when he is sorely placed,
find him poor, scorned, unsheltered, without bread,
whelmed under weight of evil, weak or dead.
We stand by God then, in his hour of grief.

God comes to us when we are sorely placed,
body and spirit feeds us with his bread.
For everyone, he as a man hangs dead:
forgiven life he gives all through his death.

Dietrich Bonhoeffer 1906-45
trans. Walter H Farquharson b.1936

Entrance Antiphon

Psalm 47.2

The choir sings the Entrance Antiphon.

All peoples, clap your hands.
Cry to God with shouts of joy.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

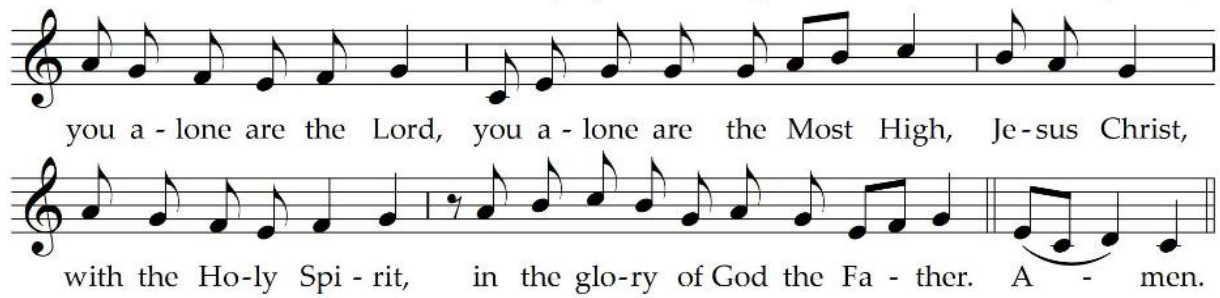
Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise

Priest or Cantor All

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,
we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,
on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer-cy on us; you are seat-ed at the right hand
of the Fa - ther: re-ceive our prayer. For you a-lone are the Ho-ly One,



Collect

Let us pray.

O God,
 the light of the minds that know you,
 the life of the souls that love you,
 the strength of the thoughts that seek you:
 help us so to know you that we may truly love you,
 and so to love you that we may fully serve you,
 whose service is perfect freedom;
 through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

First Reading

2 Kings 2.1–2, 6–14

A reading from the second book of Kings.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, ‘Stay here; for the LORD has sent me as far as Bethel.’ But Elisha said, ‘As the LORD lives, and as you yourself live, I will not leave you.’ So they went down to Bethel.

Then Elijah said to him, ‘Stay here; for the LORD has sent me to the Jordan.’ But Elisha said, ‘As the LORD lives, and as you yourself live, I will not leave you.’ So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, ‘Tell me what I may do for you, before I am taken from you.’ Elisha said, ‘Please let me inherit a double share of your spirit.’ He responded, ‘You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.’ As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, ‘Father, father! The chariots of Israel and its horsemen!’ But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, ‘Where is the LORD, the God of Elijah?’ When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

For the word of the Lord,
thanks be to God.

Responsorial Psalm

from Psalm 77



R I re - mem - ber the deeds of the Lord.

I will call to mind the deeds of the Lord;
I will remember your wonders of old.
I will meditate on all your work,
and muse on your mighty deeds. **R**

Your way, O God, is holy.
What god is so great as our God?
You are the God who works wonders;
you have displayed your might among the peoples. **R**

With your strong arm you redeemed your people,
the descendants of Jacob and Joseph.
You led your people like a flock
by the hand of Moses and Aaron. **R**

Second Reading

Galatians 5.1, 13–25

A reading from the letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, ‘You shall love your neighbour as yourself.’ If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

1 Samuel 3.9; John 6.68

Alleluia, alleluia, alleluia!

Speak, Lord, your servant is listening:
you have the message of eternal life.

Alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another Jesus said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

The Revd Dr Steven Ogden

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation,

**he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Theme A is sung throughout. Theme B may be added ad. lib.

Theme A

The Lord is my light, my light and sal-va-tion:in God I trust, in God I trust. The

Theme B

The Lord is my light, my light and sal-va-tion:in God I trust, in God I trust. The

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of reconciliation and forgiveness,
the saving work of Christ has made our peace with you.
May that work grow toward its perfection
in all we offer you this day.
We ask this in his name. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

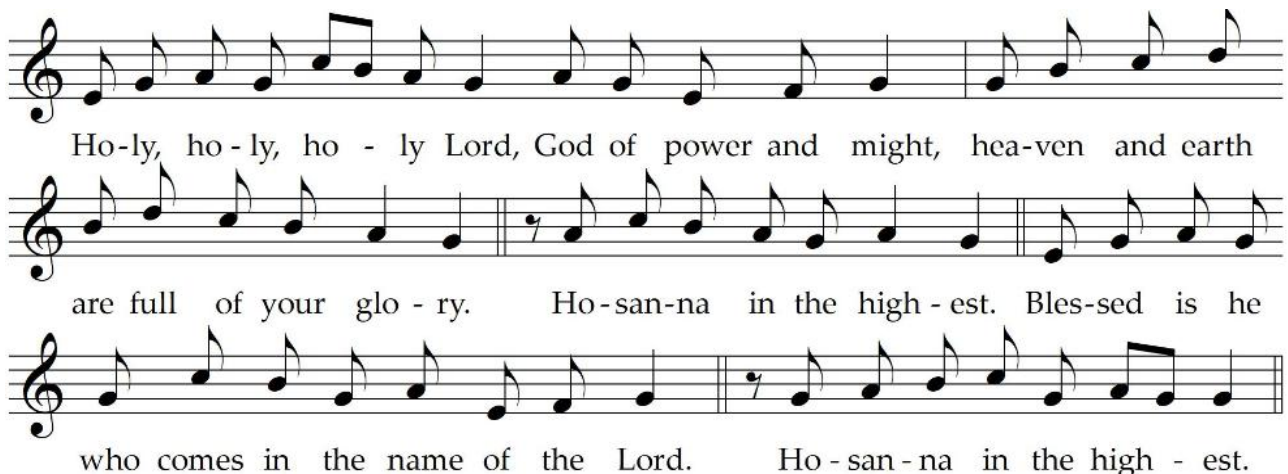
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

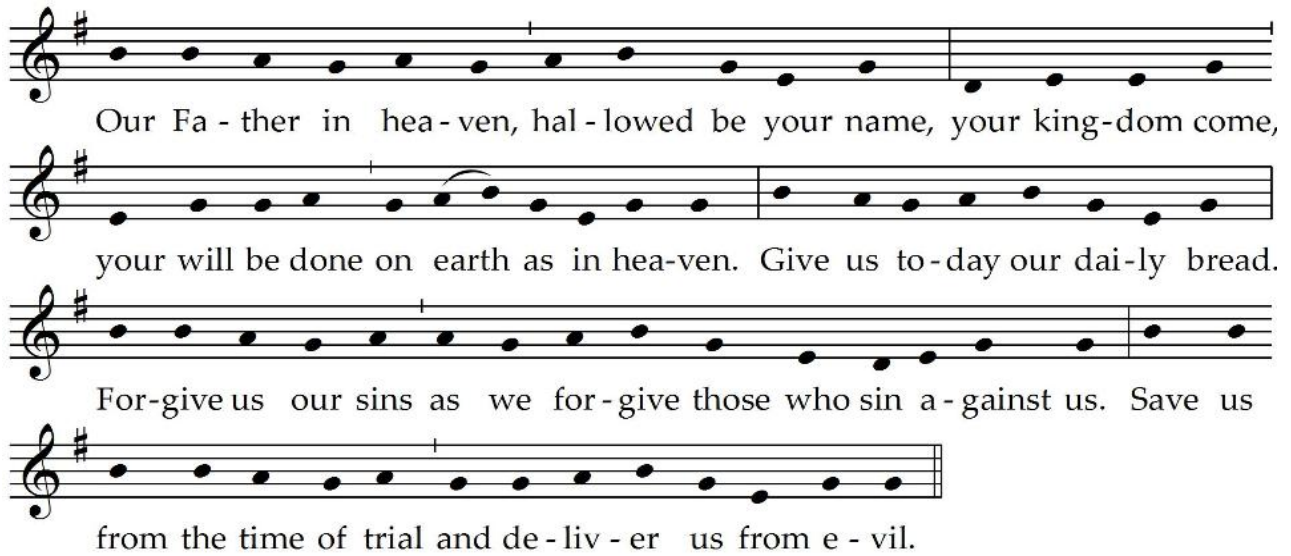


Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

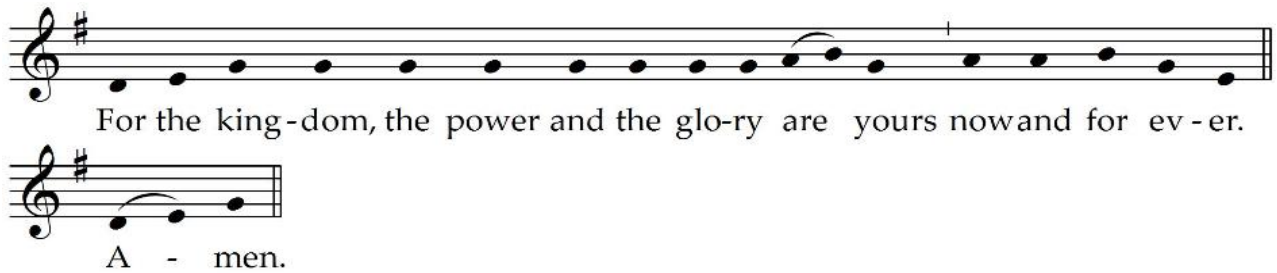


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



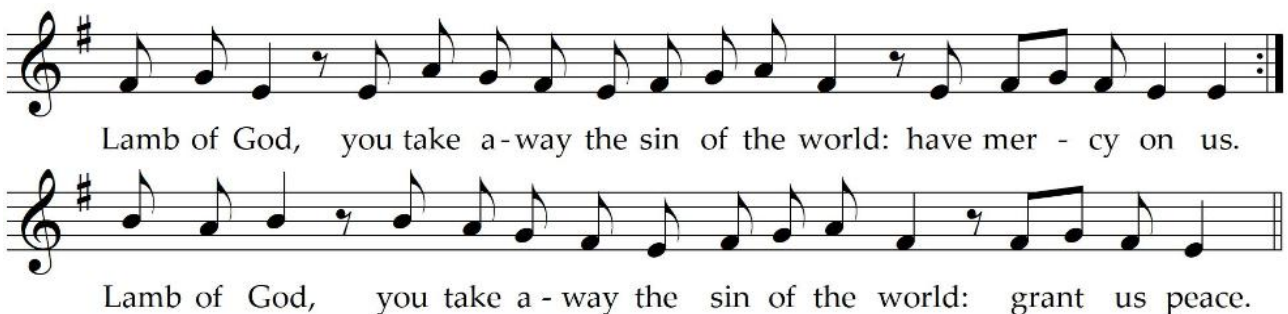
For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a - way the sin of the world: have mer - cy on us.
Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Psalm 103.1

The choir sings

Bless the Lord, O my soul,
and all within me, his holy name .

Prayer after Communion

Let us pray.

Holy and blessed God,
as you give us the body and blood of your Son,
guide us with your Holy Spirit,
that we may honour you not only with our lips
but also in our lives.

This we ask in the name of Jesus Christ our Lord. **Amen.**

Postcommunion Hymn



Who would true valour see,
Let them come hither;
We here will constant be
Come wind, come weather;
There's no discouragement
Shall make us once relent
That first avowed intent
To be a pilgrim.

2 Who so beset us round
With dismal stories
Do but themselves confound;
Our strength the more is.
No lion can us fright,
We'll with a giant fight,
And we will have a right
To be a pilgrim.

3 Hobgoblin nor foul fiend
Can daunt our spirit;
We know we at the end
Shall life inherit.
Then fancies fly away:
Fear not what others say,
But labour night and day
To be a pilgrim.

John Bunyan 1628-88 alt.

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

NOTICES

FR STEVEN'S APPOINTMENT AS PARISH PRIEST

Fr Steven will be commissioned by Bishop Denise Ferguson during Mass next Wednesday 29 June, the Feast of St Peter and St Paul, at 7 pm.

Please remember in your prayers Fr Steven and Anne, and our parish community, as we prepare for this new season of ministry.

Fr Steven writes:

I am delighted to have received the Archbishop's invitation to be Parish Priest at St Mary Magdalene. I am grateful for the confidence shown in me by the Nomination committee. And I am looking forward to the Commissioning on 29 June. Above all, I consider it a privilege to be part of this compassionate faith community. So, let's do something wonderful together.

Following the Commissioning on 29 June there will be hospitality in the Mission Hall.

Catherine Freriks has kindly offered to coordinate the catering, so please speak to her if you are able to assist.

Fr Steven is a member of the **Australia and New Zealand Association of Theological Studies** and will be presenting two papers at the Association's annual conference in Sydney in the first week of July. Congratulations Fr Steven!

The theme of the conference in 2022 is "Future Theology". The aim of this conference theme is to provoke reflection on what future theology in its various disciplines might say and do, as well as what its future context might look like. While attempts to anticipate the future are inevitably speculative, the likely continuation of current trends and trajectories provides rich material for deliberation; indeed, thinking creatively about 'future theology' may even help generate and stimulate that future thinking itself.

A major emphasis for the conference is that theology—whatever its brave new world—might be not just a voice of caution, but a creative, constructive, and contributory voice, speaking hopefully into public discourse, the academy, and its ecclesial domains.

Fr Steven is also a member of the **Australasian Society for Continental Philosophy**. The Society aims to foster interest and support research in the field of Continental/European philosophy, understood in a broad and interdisciplinary sense, in Australia, New Zealand, and in the Australasian region, and to provide a network for those interested in and/or working in this field both nationally and internationally.

The Society endeavours to promote the interdisciplinary exchange of ideas inspired by the diverse traditions of European thought (such as phenomenology, existentialism, critical theory, hermeneutics, feminism, deconstruction, poststructuralism, and so on), and to develop productive links with other international societies and associations that share similar goals and views. Fr Steven plans to present a paper at the 2022 annual conference, to be held in Melbourne from 28-30 November.

SERVICE TIMES THIS WEEK

Wednesday 7 pm **Solemn Mass & Commissioning of Fr Steven Ogden**
Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.
Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0 324 654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church
or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Locum Priest: The Revd Dr Steven Ogden

Email: stevengogden@gmail.com • 0408 817 147

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 3 July, at 10 am – 4th Sunday after Pentecost

Readings: 2 Kings 5.1-14 • Psalm 30 • Galatians 6.1-18 • Luke 10.1-12, 17-24

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, and David.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of Covid-19 and in other tragic circumstances; those who have died recently, especially Trevor Wilson and Sydney Kinsman, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*