

# The Patronal Festival

24 July 2022

**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the processional hymn.

∇ Let us proceed in peace.

℞ ✕ **In the name of Christ. Amen.**



**Sing, Christians, sing with joyful voice,  
In Christ our risen Lamb rejoice, *Alleluia.*  
For Jesus Christ, our light, our sun,  
Our peace at last with God has won: *Alleluia.***

- 2 **Speak, Mary Magdalene, and say  
What you have seen upon the way, *Alleluia.*  
'I saw the grave, and there adored  
The glory of the risen Lord': *Alleluia.***
- 3 **'Within the grave on either hand  
I saw a white-robed angel stand, *Alleluia.*  
My Saviour Christ, my hope, my stay,  
Has risen from the tomb today': *Alleluia.***

## Station at the Shrine of St Mary Magdalene

Let us pray.

Risen Lord Jesus,  
as Mary Magdalene met you in the garden  
on the morning of your resurrection,  
so may we meet you now and every day.

Speak to us as you spoke to her;  
reveal yourself as the living Lord.  
Renew our hope and kindle our joy;  
and send us to share the good news.  
Through Christ our Lord. **Amen.**

The shrine is censed, and the procession resumes.

- 4 **‘Within the grave on either hand  
I saw a white-robed angel stand, *Alleluia.*  
My Saviour Christ, my hope, my stay,  
Has risen from the tomb today’: *Alleluia.***
- 5 **We know for certain, truth to tell,  
That Christ arose from death and hell, *Alleluia.*  
And as with paschal joy we sing,  
We share your risen life, O King: *Alleluia.***

Adapted from G R Woodward 1848-1934  
Based on the Easter Sequence *Victimae Paschali*

## Entrance Antiphon

John 20.17

The choir sings the Entrance Antiphon.

The Lord said to Mary Magdalene:  
Go to my brothers and tell them:  
I am going to my Father and your Father,  
to my God and your God.

## Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.  
**And also with you.**

## Penitential Act

The priest, deacon, or another minister says

We are surrounded by a great cloud of witnesses.

Silence.

Let us then run our race, laying aside every weight  
and bringing our sins to the Lord in penitence and faith.

Silence. Then all say

Lord, in your love you invite us to be your friends:  
Lord, have mercy.

**Lord, have mercy.**

Lord, in your joy you choose us to go out and bear fruit:  
Christ, have mercy.

**Christ, have mercy.**

Lord, in your power you send us to be your faithful witnesses:  
Lord, have mercy.

**Lord, have mercy.**

The priest says

Almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

### Hymn of Praise



The musical score is written on ten staves of music. The first staff is labeled 'Priest or Cantor' and the second staff is labeled 'All'. The lyrics are written below the notes. The music is in a simple, melodic style with a treble clef and a key signature of one flat. The lyrics are: 'Glo-ry to God in the high - est, and peace to God's peo - ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.'

### Collect

Let us pray.  
O God,  
whose Only Begotten Son  
entrusted Mary Magdalene before all others  
with announcing the great joy of the Resurrection,  
grant, we pray,  
that through her intercession and example  
we may proclaim the living Christ  
and come to see him reigning in your glory.  
Who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Song of Solomon 3.1-4

A reading from the book of the Song of Solomon.

Upon my bed at night I sought him whom my soul loves; I sought him, but found him not; I called him, but he gave no answer. 'I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves.' I sought him, but found him not. The sentinels found me, as they went about in the city. 'Have you seen him whom my soul loves?' Scarcely had I passed them, when I found him whom my soul loves. I held him, and would not let him go until I brought him into my mother's house, and into the chamber of her that conceived me.

For the word of the Lord,  
**thanks be to God.**

### Psalm

Psalm 63

O God, you are my God;  
and eagerly will I seek you.  
My soul thirsts for you, my flesh longs for you,  
as in a barren and dry land where no water is.  
Therefore I have looked for you in your sanctuary,  
that I might behold your power and glory.  
For your loving-kindness is better than life itself;  
my lips shall give you praise.  
So will I bless you as long as I live  
and lift up my hands in your name.  
My soul is content, as with marrow and fatness,  
and my mouth praises you with joyful lips,  
when I remember you upon my bed,  
and meditate on you in the night watches.  
For you have been my helper,  
and under the shadow of your wings I will rejoice.

### Second Reading

2 Corinthians 5.14-17

A reading from the second letter of Paul to the Corinthians.

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

For the word of the Lord,  
**thanks be to God.**

### Gospel Acclamation

Cf Victimae Paschali

**Alleluia, alleluia, alleluia!**

Speak, Mary, declaring what you saw when wayfaring:

"The tomb of Christ, who is living, the glory of Jesus' resurrection."

**Alleluia, alleluia, alleluia!**

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to John.

**Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.'

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."'

Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

For the Gospel of the Lord,

**praise to you, Lord Jesus Christ.**

**Homily**

Fr Steven Ogden

Silence may be kept.

**Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation,**

**he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the hymn is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.



**Apostle of the word  
of resurrection grace,  
her ears that voice had heard;  
her eyes had seen his face,  
whose risen power within her heart  
bade grief depart one shining hour.  
Now in her life was born  
a new and glorious faith,  
when in that Easter morn  
the vanquisher of death  
but spoke her name and found in her  
a messenger with heart aflame.  
For doubt of woman's tale,  
they all but failed to hear.  
O God, in us prevail  
to make your Gospel clear,  
that never may our hearts refuse  
but ever choose your living way.**

Rosemary Anne Benwell SSJD 1915-2001

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## Prayer over the Offerings

Lord Jesus Christ,  
grant that by the mystery of your body and blood  
we may watch at your cross,  
weep at your tomb  
and witness to your resurrection;  
for you are alive and reign,  
now and for ever. **Amen.**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

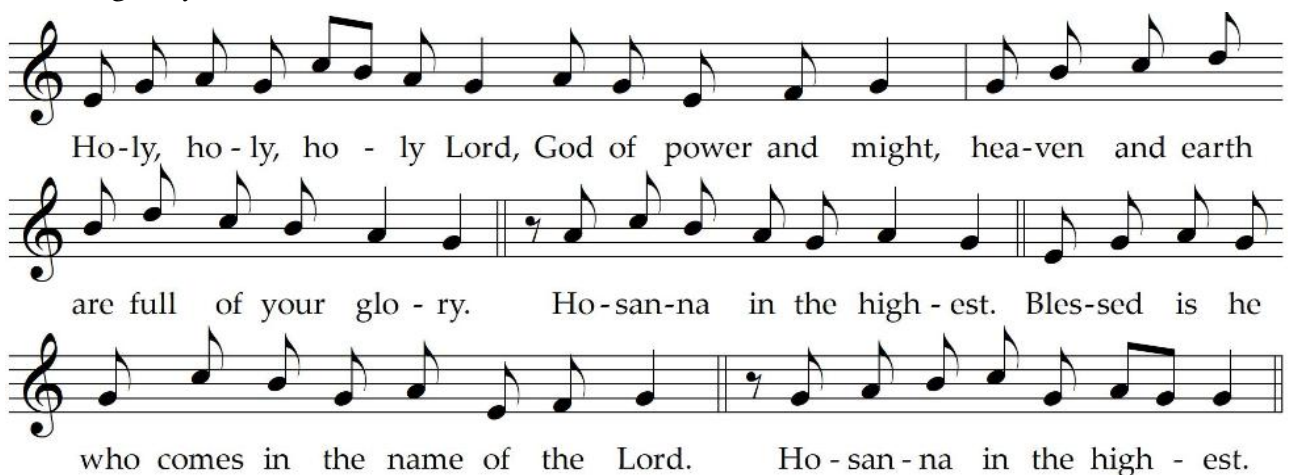
**It is right to give him thanks and praise.**

It is truly right and just,  
our duty and our salvation,  
to glorify you in all things, almighty Father,  
whose mercy is not less than your power,  
through Christ our Lord.

Preface of the Apostle of the Apostles

He appeared in the garden  
and revealed himself to Mary Magdalene,  
who had loved him in life,  
witnessed him dying on the Cross,  
sought him as he lay in the tomb,  
and was the first to adore him, newly risen from the dead.  
He honoured her with the office of being an apostle to the Apostles,  
so that the good news of new life  
might reach the ends of the earth.

And so, Lord, with all the Angels and Saints,  
we, too, give you thanks, as in exultation we acclaim:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth  
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

Lord, you are holy indeed,  
and all creation rightly gives you praise.  
All life, all holiness comes from you  
through your Son, Jesus Christ our Lord,  
by the working of the Holy Spirit.



From age to age you gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure offering may be made  
to the glory of your name.

And so, Lord God, we humbly pray:  
by the power of your Spirit sanctify these gifts  
we have brought before you,  
that they may become the body and blood  
of your Son, our Lord Jesus Christ,  
at whose command we celebrate this eucharist.

On the night he was handed over to death,  
he took bread and gave you thanks and praise;  
he broke the bread,  
gave it to his disciples, and said:  
Take this, all of you, and eat it:  
this is my Body, which will be given up for you.

When supper was ended, he took the cup;  
again he gave you thanks and praise,  
gave the cup to his disciples, and said:  
Take this, all of you, and drink from it:  
this is the Cup of my Blood,  
the Blood of the new and everlasting covenant.  
It will be shed for you and for all,  
so that sins may be forgiven.  
Do this in memory of me.



Let us proclaim the my-ste-ry of faith. Christ has died. Christ is risen. Christ will come a-gain.

Calling to mind, Lord God,  
the death your Son endured for our salvation,  
his glorious resurrection and ascension into heaven,  
and eagerly awaiting the day of his return,  
we offer you in thanksgiving this holy and living sacrifice.

Look with favour on your Church's offering  
and see the Victim by whose sacrifice  
you were pleased to reconcile us to yourself.  
Grant that we who are nourished by the body and blood of your Son  
may be filled with his Holy Spirit  
and become one body, one spirit in Christ.

Let him make us an everlasting gift to you,  
that we may share in the inheritance of your saints,  
with Mary, the virgin Mother of God,  
with the apostles, the martyrs,  
Saint Mary Magdalene, and all your saints,  
on whose constant intercession we rely for help.

Lord, may this sacrifice  
which has made our peace with you  
advance the peace and salvation of all the world.  
Strengthen in faith and love your pilgrim Church on earth:  
your servant our Primate and Bishop Geoffrey,  
all bishops, priests, and deacons,  
all ministers of your Church,  
and the entire people your Son has gained for you.

Merciful Father,  
hear the prayers of the family you have gathered here before you,  
and unite to yourself all your children  
now scattered over the face of the earth.

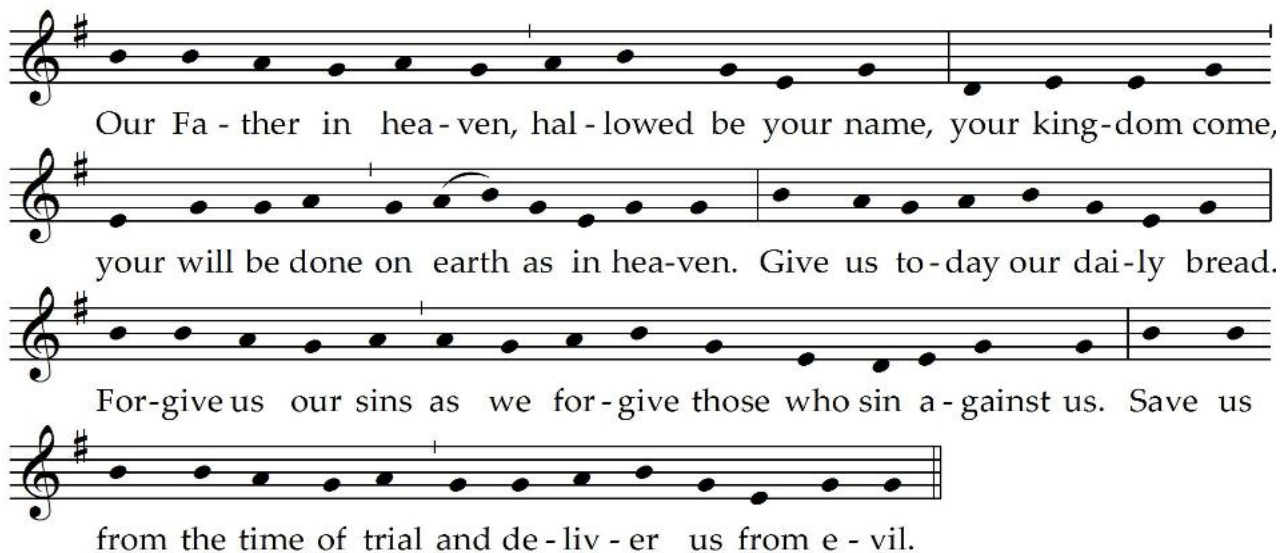
Welcome into your kingdom our departed brothers and sisters  
and all who have left this world in your friendship.  
We hope to enjoy with them your everlasting glory,  
through Christ our Lord,  
through whom you give the world everything that is good.

Through whom, with whom, in whom,  
in the unity of the Holy Spirit,  
all glory and honours is yours,  
almighty Father,  
for ever and ever. **Amen.**

#### COMMUNION RITE

#### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

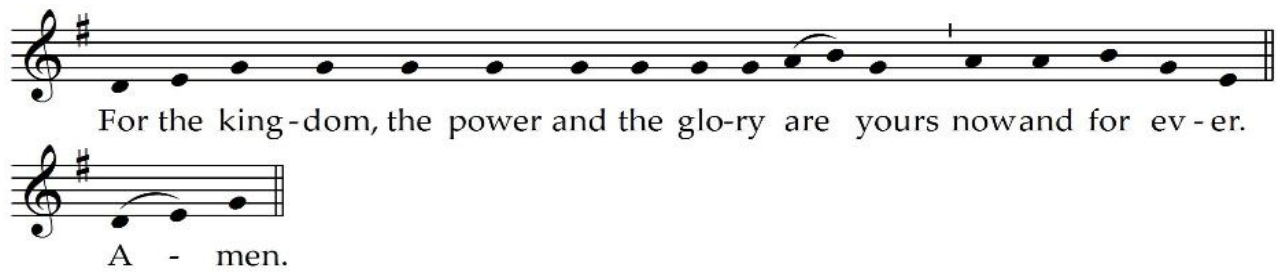


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



For the king-dom, the power and the glo-ry are yours now and for ev-er.  
A - men.

## The Breaking of the Bread

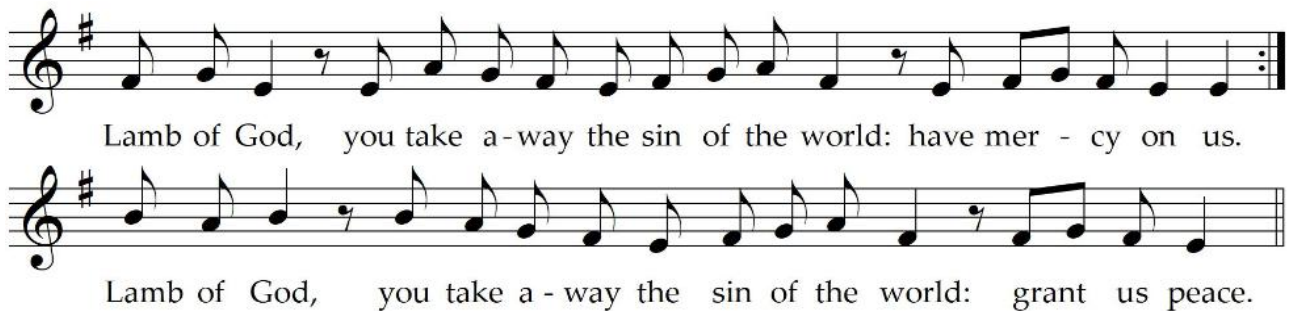
The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.  
Lamb of God, you take a - way the sin of the world: grant us peace.

## Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

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Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

## Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

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## Communion Antiphon

2 Cor 5.14, 15

The love of Christ impels us,  
so that those who live may live no longer for themselves,  
but for him who died for them and was raised.

## Prayer after Communion

God of life and love,  
whose risen Son called Mary Magdalene by name  
and sent her to tell of his resurrection to his apostles:  
in your mercy, help us,  
who have been united with him in this eucharist,  
to proclaim the good news that he is alive and reigns, now and for ever. **Amen.**

## Hymn

*À toi la gloire O Ressuscité*

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the first two staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Thine be the glo - ry, ris - en, con- quering Son,". The second staff continues the lyrics: "End - less is the vic - tory thou o'er death hast won." and ends with a "Fine" marking. The third and fourth staves continue the melody without lyrics.

**Thine be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won;  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where thy body lay.**

*Thine be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won.*

**Lo, Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom;  
Let the Church with gladness hymns of triumph sing,  
For her Lord now liveth, death hath lost its sting:**

**No more we doubt thee, glorious Prince of Life;  
Life is nought without thee: aid us in our strife,  
Make us more than conquerors through thy deathless love;  
Bring us safe through Jordan to thy home above.**

Edmond Budry 1854–1932  
trans Richard Hoyle 1875–1939

## THE CONCLUDING RITES

### **Blessing and Dismissal**

The Lord be with you.

**And also with you.**

God give you grace  
to follow Mary Magdalene and all the saints  
in faith and hope and love;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## FROM FR STEVEN ...

This week we celebrate our patron, Mary Magdalene. Of that, more below, but first, a request for your feedback.

The two in-person and on-line courses we have had this year have been very well received and indicate a desire for free discussion and debate - so I am thinking about further offerings.

### August discussions?

What about a four-week course on Thursdays in August on Genesis 1-11? It would be called "In the beginning". We would have an evening group on Zoom, and a morning group at Bocelli (Bici is under repair). With COVID concerns, Bocelli has outside tables with heaters. The 4 topics would be

- In the image of God (Gen 1)
- The getting of wisdom (Gen 2-3)
- Sibling rivalry (Gen 4)
- Insidious entitlement (Gen 11:1-9)

### Monthly forum?

I have had a few parishioners express interest in a long-term monthly discussion forum. What about beginning in September? On the first Tuesday or Thursday morning of the month? You set the agenda, asking the big questions?

Your feedback on either or both of the above will be very welcome.

### Mary Magdalene in context

Thanks in no small measure to the work of the Catholic feminist theologian Elisabeth Schüssler Fiorenza, many Christians have reclaimed Mary Magdalene as a courageous leader (Jn 20:1-18). Indeed, we are a resurrection people.

Fiorenza is a brilliant New Testament scholar, who is interested in the transformation of individuals and communities, which is expressed in terms of emancipation and inclusion. In Fiorenza, the transformation is inclusive, recognizing the dignity of all persons. We are all persons with rights, like the right to equality and justice. We are persons with agency, who are capable of thinking, choosing, and acting.

In terms of her theology of transformation, then, Fiorenza does not necessarily refer to the term *transformation*, but the outcome of emancipation and empowerment reveals deep transformation at personal and cultural levels. For her, you cannot have personal transformation without cultural (political) transformation. So, the "structures of domination" must be named, and dismantled.

Fiorenza has a deep sense of conviction about our call to divine resistance. To this end, she has developed an integrated set of concepts. They are integrated by her theological vision for human and social transformation. The key theological premise in her work is found in the notion of the reign (Greek *basilea*) of God. This is the creative and emancipatory presence of God in world. Its central image is that of a festive meal. In fact, the symbolic realization of the *basileia* vision of Jesus is not the cultic meal, but the festive table of the wedding feast.

The category of empire becomes increasingly important for Fiorenza. With ancient Rome, for example, empire shapes our social structures. With modern Western culture, empire gives birth to the strongman, like Trump and Putin. In response, we are called to counter "the language of empire". This also has practical implications. That is, the church is called to incarnate a space of freedom as a radical alternative to empire.

In conclusion, by putting Mary Magdalene in context, we realize her significance as a prominent and courageous leader in the early church. She worked side by side with Jesus, and his friends, in the cause of emancipation. She brings good news of radical transformation, which has personal and social implications. She is first among the apostles.

Fr Steven

## NOTICE OF SPECIAL VESTRY MEETING – SUNDAY 14 AUGUST

On **Sunday 14 August** we will be having a **special vestry meeting** after the 10 am Mass. We anticipate convening a number of these meetings in the coming month to discuss, as a community, new opportunities for ministry and mission. We expect, on this first occasion, to have a discussion about changes in society, new ways of building relationships in our community, and new ways of working together.

We know that everyone just loves meetings ... so by way of encouragement, we will be providing a light lunch (soup and a roll or similar) on the day. Please mark it in your diaries – and Fr Steven would welcome any comments you may have in advance.

### WORKING BEE NUMBER 2

A group of us gathered for another working bee on Saturday morning. A lot of tidying up was done – many hands made light work! – and a good time had by all.



## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Angelus; 12.10 pm Mass (traditional rite)  
**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.  
Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0 324 654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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### Directory

Parish Priest: The Revd Dr Steven Ogden

Email: [stevengogden@gmail.com](mailto:stevengogden@gmail.com) • 0408 817 147

Office Email: [StMMAdelaide.Parish@outlook.com](mailto:StMMAdelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 31 July, at 10 am – The 8th Sunday after Pentecost

Readings: Hosea 1.1-11 • Psalm 107.1-9, 43 • Colossians 3.1-11 • Luke 12.13-21

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, and David.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of Covid-19 and in other tragic circumstances; those who have died recently, especially Margaret Banham, and those whose anniversaries of death occur at this time, especially Gillian Boyce, Jonathan Carter and May Edwards, and those whose anniversaries of death occur at this time. *Rest ✠ eternal grant unto them, O Lord, and let light perpetual shine upon them.*