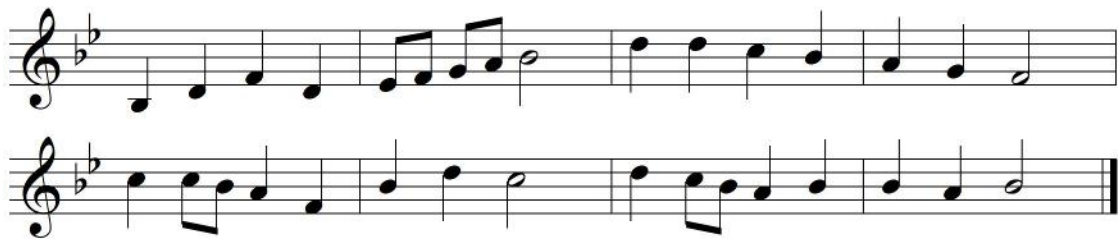


Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

MONKLAND



**Let us, with a gladsome mind,
Praise the Lord, for he is kind:
*For his mercies ay endure,
Ever faithful, ever sure.***

**2 Let us blaze his name abroad,
For of gods he is the God:
*For his mercies ay endure,
Ever faithful, ever sure.***

**3 He with all-commanding might
Filled the new-made world with light:
*For his mercies ay endure,
Ever faithful, ever sure.***

**4 All things living he doth feed,
His full hand supplies their need:
*For his mercies ay endure,
Ever faithful, ever sure.***

**5 Let us, with a gladsome mind,
Praise the Lord, for he is kind:
*For his mercies ay endure,
Ever faithful, ever sure.***

John Milton 1608-74

Entrance Antiphon

Psalm 105.3, 4

The choir sings the Entrance Antiphon.

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength; constantly seek his face.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

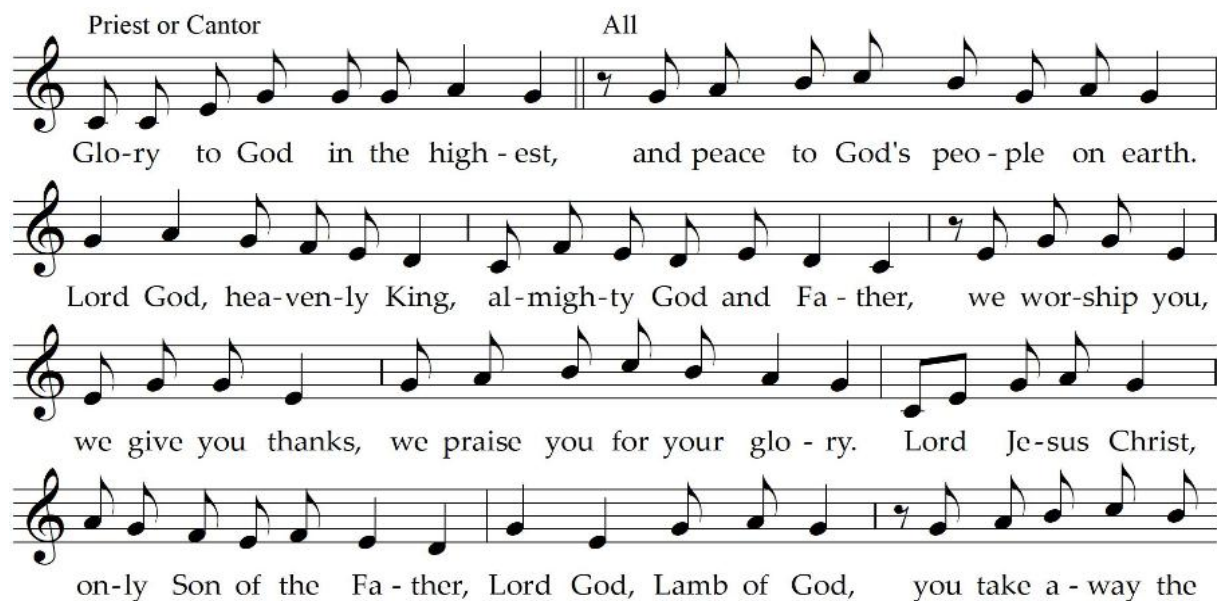
Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise



Priest or Cantor

All

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,

on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer-cy on us; you are seat-ed at the right hand
 of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Collect

Let us pray.

O God,

who alone can probe the depths of the heart,
 you hear the prayer of the humble
 and justify the repentant sinner:

grant us the gift of humility,

that, seeing our own faults clearly,

we may refrain from judging our neighbour
 but rely solely upon your saving grace.

We make our prayer through your Son, our Saviour,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Joel 2.23–32

A reading from the book of the prophet Joel.

O children of Zion, be glad,

and rejoice in the LORD your God;

for he has given the early rain for your vindication,

he has poured down for you abundant rain,

the early and the later rain, as before.

The threshing floors shall be full of grain;

the vats shall overflow with wine and oil.

I will repay you for the years

that the swarming locust has eaten,

the hopper, the destroyer, and the cutter,

my great army that I sent against you.

You shall eat in plenty and be satisfied

and praise the name of the LORD your God,

who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel

and that I, the LORD, am your God and there is no other.
And my people shall never again be put to shame.

Then afterward

I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke.
The sun shall be turned to darkness and the moon to blood, before the great and terrible
day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved,
for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said,
and among the survivors shall be those whom the LORD calls.

For the word of the Lord,
thanks be to God.

Responsorial Psalm

from Psalm 65



℞ You crown the year with your good-ness, O Lord.

- 1 You are to be praised, O God, in Zion;
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come,
because of their transgressions. ℞
- 4 Happy are they whom you choose
and draw to your courts to dwell there!
- 5 They will be satisfied by the beauty of your house,
by the holiness of your temple.
- 9 You visit the earth and water it abundantly;
you make it very plenteous;
the river of God is full of water. ℞
- 12 You crown the year with your goodness,
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks
and the valleys cloak themselves with grain;
let them shout for joy and sing. ℞

Second Reading

2 Timothy 4.6–8, 16–18

A reading from the second letter of Paul to Timothy.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight; I have finished the race; I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

2 Corinthians 5.19

Alleluia, alleluia, alleluia!

God in Christ was reconciling the world to himself,
and he has entrusted to us the news that they are reconciled.

Alleluia, alleluia, alleluia!

Gospel

Luke 18.15–30

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

People were bringing even infants to Jesus that he might touch them, and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, "Let the little children come to me, and do not stop them for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it."

A certain ruler asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honour your father and mother.'" He replied, "I have kept all these since my youth." When Jesus heard this, he said to him, "There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me." But when he heard this, he became sad; for he was very rich. Jesus looked at him and said, "How hard it is for those who have wealth to enter the kingdom of God! Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God."

Those who heard it said, "Then who can be saved?" He replied, "What is impossible for mortals is possible for God."

Then Peter said, "Look, we have left our homes and followed you." And he said to them, "Truly I tell you, there is no one who has left house or wife or brothers or parents or children for the sake of the kingdom of God who will not get back very much more in this age and in the age to come eternal life."

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

The musical score consists of two systems of music. Each system has a treble clef staff and a bass clef staff, both in the key of D major (two sharps). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "The Lord is my strength and my song, —" on the first system, and "the Lord is my strength and my song." on the second system. The music features a simple, hymn-like melody with a steady accompaniment.

Matthew Bumbach

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of constant love,
you have guided your people
in all times and ages.

May we who offer you our praise today
always be ready to follow where you lead;
we ask this in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

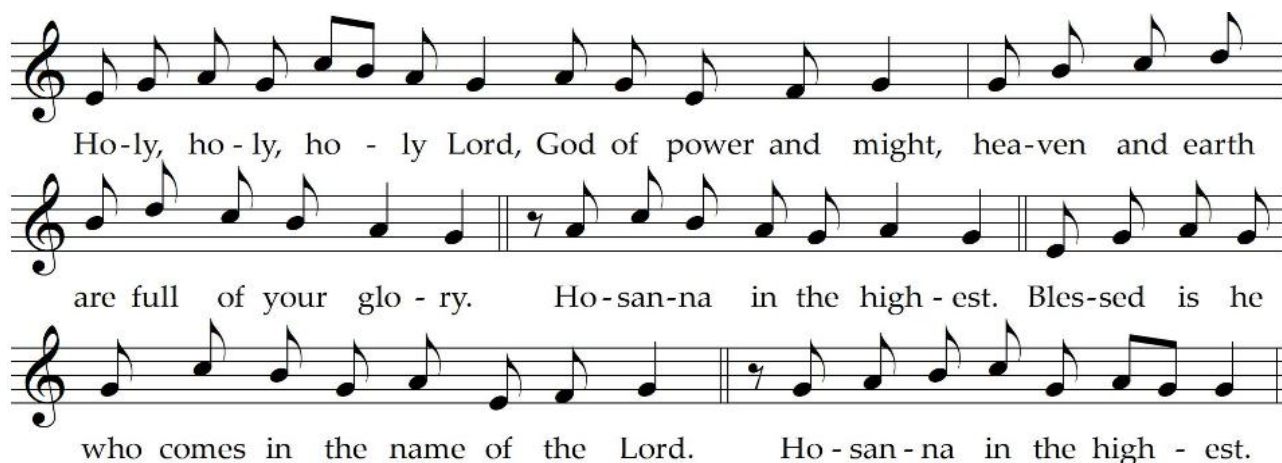
It is right to give him thanks and praise.

It is right indeed, everliving God,
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word
you have created all things from the beginning.
When we sinned and turned away
you called us back to yourself
and gave your Son to share our human nature.

In his time of trial, you sustained him and gave him strength,
that in making the one perfect sacrifice for the sin of the world,
all might be delivered from sin and death,
and saved for his heavenly kingdom.

Therefore we proclaim your great and glorious name, singing,



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

On the night before he died, he took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
 recalling your great goodness to us in Christ,
 his suffering and death,
 his resurrection and ascension,
 and looking for his coming in glory,
 we celebrate our redemption with this bread of life
 and this cup of salvation.

Great is the mystery of faith:



Christ has died. Christ is risen. Christ will come a - gain.

Send your Holy Spirit
 that these gifts of bread and wine which we receive
 may be to us the body and blood of Christ,
 and that we, filled with the Spirit's grace and power,
 may be renewed for the service of your kingdom,
 where with the Virgin Mary, Mother of God,
 St Mary Magdalene and all the saints,
 we will sing a song of everlasting joy.

Through Christ, with Christ, in Christ,
 and in the Spirit's grace,
 with heart and soul and mind and strength
 we love and worship you alone, O God,
 for ever and ever. **Amen.**

COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

 Four lines of musical notation on treble clef staves, each with a key signature of one sharp (F#). The notes are: Line 1: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. Line 2: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. Line 3: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. Line 4: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.

Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
 your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us. Save us
 from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
 that, by the help of your mercy, we may be always free from sin and safe from all distress,
 as we await the blessed hope and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing

For the king-dom, the power and the glo-ry are yours now and for ev-er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung.

Lamb of God, you take a-way the sin of the world: have mer - cy on us.
Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning by the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Ephesians 5.2

The choir sings:

Christ loved us and gave himself up for us,
as a fragrant offering to God.

Prayer after Communion

God our guide,
you have fed us with bread from heaven
as you fed the people of Israel.
May we who have been inwardly nourished
be ready to follow you all our days;
we ask this in the name of Jesus Christ our Lord. **Amen.**

Hymn

MONKS GATE



- He who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.**
- 2 Who so beset him round
With dismal stories,
Do but themselves confound--
His strength the more is.
No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim.**
- 3 Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
To be a pilgrim.**

John Bunyan 1628-88

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

FR STEVEN WRITES ... THE ANGLICAN BRAND

In the popular mind, Anglicanism is Jane Austen, cucumber sandwiches, robed choirs, and eccentric vicars. Clearly, the stereotype raises questions about the Anglican brand.

The term *brand* is a marketing term. It is a shorthand way of describing our public face. So, I'd like to explore our brand under three headings: Anglican structure, the Anglican way, and the Anglican spirit. Without diminishing our failings then, this is Anglicanism at its best.

In terms of Anglican structure, the diocese is the basic unit of the church, and the bishop is the leader. All this is permeated by a commitment to democratic values. As a reformed-catholic tradition, we have the best of both worlds. On the one hand, we honor our apostolic, Celtic, and medieval heritage. On the other hand, we value the reformation passion for shared leadership. In practice, this means our bishops exercise authority in and with councils (i.e., the conciliar tradition). So, our decision-making processes embody a commitment to being a participatory community.

In terms of Anglican way, we value order but honor diversity, holding the two in creative tension. We live with differences of opinion, belief, and practice. All this is undergirded by the value we place on human reason and dignity. This means every member's experience is valued. As theologian Paul Avis expresses it "Anglicans cannot accept that any issue is 'off-limits' for discussion. Anglicans prize their freedom of enquiry and debate in which radical and dissenting voices can gain a hearing. They will not want to silence the lone prophetic voice, for fear of quenching the Spirit" (*Identity of Anglicanism*, 125).

Former Archbishop of Canterbury Michael Ramsey captures the essence of the Anglican spirit, "Come and pray with us, come and worship with us, and that is how you will understand what we stand for" (*The Anglican Spirit*, 18). As Anglicans, we are contemplative. This is reflected in private and public prayer. Above all, our worship is central, especially the Mass or the Eucharist. The Mass is a reminder that we are an *incarnational* tradition. This means we have a commitment to the idea that the world lives and thrives in the life of God. Therefore, love of and respect for the environment is central in Anglican practice.

It is not possible to describe fully the Anglican brand. Suffice to say, Christ is the key to the mysteries of Anglicanism. A loving and generous Christ, wisdom teacher and subversive prophet, who respects the dignity of all creatures. That's why we wrestle with the problem of power. That's why we celebrate diversity and inclusion. That's why the Mass is central.

Fr Steven

DIOCESAN SYNOD

The Synod of the Diocese met for its annual session last weekend. Our representatives are Catherine Freriks and Ashley Durham, along with Fr Steven. (Sister Juliana was also present, as chaplain.) Among the items discussed, a motion on notice proposed by Fr Steven about the creation of a working group on Climate Action was approved. We were also involved in other motions concerning a review of the Assessment system—the portion of income provided by each parish for the operation and services of the Synod—and a review of the composition and functions of the Diocesan Council. Our thanks to them all for their diligent preparation and willingness to serve in this way.

ALL SOULS DAY – TUESDAY 2 NOVEMBER

All Souls' Day is observed annually on 2 November. All Souls' Day is traditionally a time for the Christian community to remember family members and friends who have died, whether recently or longer ago. At St Mary Magdalene's, we offer a **Sung Requiem Mass in the traditional rite at 6.15 pm**. This is a solemn occasion, with many chants associated specially with this observance.

We place the register of those whose funerals have been conducted from the church near the altar at this Mass. We also have a list on which we are invited to write the names of deceased friends or family members to be mentioned by name during the Mass. The list from previous years is available for updating at the back of the church.

UPCOMING EVENTS

At its last meeting, Parish Council noted a number of events coming up in the next couple of months. Please note these for your interest and information:

- Sunday November 6, Picnic in the Park after the 10 am Mass. An attendance sheet is available at the back of the church for those who plan to attend.
- Saturday November 19, Parish supplying the Mary Mags Dinner
- Sunday November 20, Special Vestry Meeting to continue discussions about ministry and mission in the short, medium and long term.
- Saturday December 3, Advent Retreat/Quiet Day
- Sunday December 11, Art Group to provide a Christmas morning tea. This would provide an opportunity for the art group to show what they have done during the year and meet the Parish.

St Mary Magdalene's

Picnic in the Park

Join us for a relaxing afternoon
to celebrate spring, and
spend some time together in nature



Sunday 6 November 2022

11.30 am

Next to the Himeji Garden, South Tce

We supply:

- Chicken and salad
- Vegetarian and GF options
- Cutlery and plates
- Tea and coffee

You supply:

- Drinks
- Cups
- Chairs
- Sun hat and sunscreen

Cost: Donations are welcome towards our lunch costs

Bookings: Please use the booking sheet at the back of the church to book your place.



Questions: Speak to Heather Carter or Catherine Freriks

Life, loss, and hope

(I'm spiritual but not religious)

Workshop-Retreat, Saturday 3 December 2022
St Mary Magdalene's Moore Street

This workshop/retreat will introduce a developmental way of exploring the sacred. This recognizes the complexities of the human journey and the importance of developing our own sense of self. For example, for those from the Christian tradition, this can be about leaving the Sunday School God behind and developing an authentic sense of the self and a new sense of the sacred.

So, the workshop-retreat will consider the possibility of outgrowing inadequate and/or dysfunctional religious and family systems. The day will be a mix of times for quiet reflection and positive interaction. The key theme is the recognition that sometimes we need a new way of thinking to bring about personal change, and deep change involves a respectful attention to the experience of loss.

Of course, each group is different. Typically, however, these are the kind of issues to be addressed.

- Life as a (very complicated) journey
- Exploring new perspectives
- Change and the wilderness experience
- The wilderness as a time and place for renewal
- Change raises issues around loss
- Grief is complicated
- Saying goodbye
- The rhythm of life
- A community of friends
- Discerning our true vocation

Workshop-retreat facilitator **Steven Ogden** is parish priest at St Mary Magdalene's Anglican Church. Steven is also a scholar, cultural critic, writer, and speaker, specializing in issues around spirituality and community. Steven's research interests include gender-based violence, sexuality, and masculinity.

Contact details: Mobile 0408 817 147

Email stevengogden@gmail.com

ALL ARE WELCOME

\$10/\$5 - Tea/Coffee and Light Lunch supplied

SERVICE TIMES THIS WEEK

Thursday **12 noon** Angelus; **12.10 pm** Mass (traditional rite)
Sunday **10 am** Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Email: stevengogden@gmail.com • 0408 817 147

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 30 October, at 10 am – 20th Sunday after Pentecost

Readings: Habakkuk 1.1-4; 2.1-4 • Ps 119.137-144 • 2 Thessalonians 1.1-4, 11-12 • Luke 19.1-10

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine and Edward.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*