

St Mary Magdalene's Anglican Church
Moore Street, Adelaide



Her Majesty
The Queen
1926 – 2022

REQUIEM MASS
on the National Day of Mourning
to acknowledge the life and service of
HER MAJESTY QUEEN ELIZABETH II

Thursday 22 September 2022
at 12.10 pm

At 12 noon, all pray

THE ANGELUS

Leader: The Angel of the Lord declared unto Mary.

Response: **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.
Blessèd art thou among women,
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,
pray for us sinners,
now, and at the hour of our death.**

Leader: Behold the handmaid of the Lord.

Response: **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee.
Blessèd art thou among women,
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,
pray for us sinners,
now, and at the hour of our death.**

Leader: And the Word was made Flesh.

Response: **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee.
Blessèd art thou among women,
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,
pray for us sinners,
now, and at the hour of our death.**

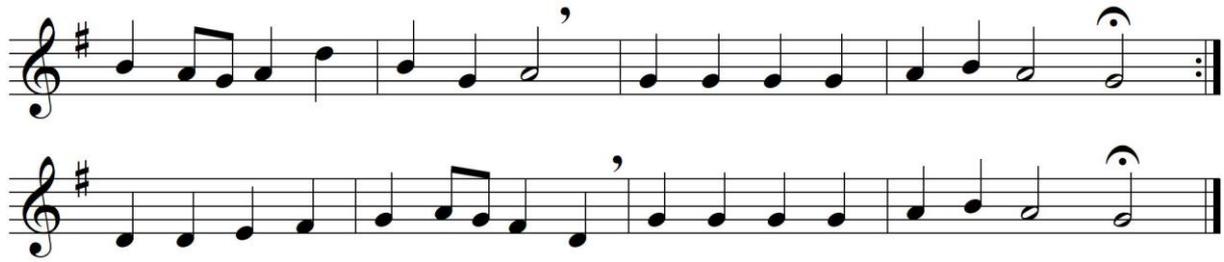
Leader: Pray for us, O holy Mother of God.

Response: **That we may be made worthy of the promises of Christ.**

Let us pray.

WE BESEECH thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel; so by his Cross † and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

At 12.10 pm all sing



Word of God, from Mary's womb,
born to die for our salvation,
laid to rest within the tomb,
risen Lord of all creation:
bread of life, with new life feed us,
bread from heav'n, to heaven lead us.

Living Lord, you conquered death,
come and take away our sadness;
breathe on us the Spirit's breath,
give us hope of heaven's gladness:
word of peace, all sorrow healing,
speak, your Father's love revealing.

Liebster Jesu

James Quinn SJ 1919-2010

Johann Randolph Ahle, 1664, harm. J.S. Bach alt.

During the hymn, the priest and ministers enter, facing the altar and standing before the lowest altar step. The hymn ended, the faithful kneel, and all make the Sign of the Cross.

PREPARATION FOR MASS

Priest: † In the name of the Father, and of the Son, and of the Holy Spirit.

Ministers: **Amen.**

Priest: I will go unto the altar of God.

Ministers: **Even unto the God of my joy and gladness.**

Psalm 43. Iudica me, Deus

Priest: Give sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man.

Ministers: **For thou art the God of my strength, why hast thou put me from thee: and why go I so heavily, while the enemy oppresseth me?**

Priest: O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

Ministers: **And that I may go unto the altar of God, even unto the God of my joy and gladness: and upon the harp will I give thanks unto thee, O God, my God.**

Priest: Why art thou so heavy, O my soul: and why art thou so disquieted within me?

Ministers: **O put thy trust in God, for I will yet give him thanks, which is the help of my countenance, and my God.**

Priest: I will go unto the altar of God.

Ministers: **Even unto the God of my joy and gladness.**

Priest: Our help is in the † Name of the Lord.

Ministers: **Who hath made heaven and earth.**

With hands joined, bowing, the priest says

Priest: I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, my brothers and sisters, that I have sinned exceedingly in thought, word, and deed, (*striking the breast three times, the priest continues*) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Ministers: Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.

Priest: **Amen.**

The priest the stands upright, and the Ministers repeat

Ministers: **I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed, (*all strike their breast three times, saying*) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, Father, to pray for me to the Lord our God.**

Priest: Almighty God have mercy upon you, forgive you your sins and bring you to everlasting life.

Ministers: **Amen.**

Priest: May the Almighty and Merciful Lord grant unto us pardon, † absolution and remission of all our sins.

Ministers: **Amen.**

Priest: Wilt thou not turn again and quicken us, O Lord?

Ministers: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

Ministers: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

Ministers: **And let my cry come unto thee.**

Priest: The Lord be with you.

Ministers: **And with thy spirit.**

THE INTRODUCTORY RITES

Priest: Let us pray.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. **Amen.**

The choir sings

THE INTROIT

II Esdr. 2, 34-35. Rest eternal grant unto them, O Lord: and may light perpetual shine upon them. *Ps. 65, 1-2.* Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come. Rest eternal grant unto them, O Lord: and may light perpetual shine upon them.

KYRIE

(1, 2, 3)
Ky - ri - e - e - le - i - son.

(4, 5, 6)
Chri - ste - e - le - i - son.

(7, 8, 9)
Ky - ri - e - e - le - i - son.

COLLECT

Priest: The Lord be with you.

Response: **And with thy spirit.**

Let us pray.

O GOD, the maker and redeemer of all, grant us, with thy servant Queen Elizabeth and all the faithful departed, the sure benefits of thy Son's saving passion and glorious resurrection; that in the last day, when all things are gathered up in Christ, we may with them enjoy the fullness of thy promises; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE LITURGY OF THE WORD

THE EPISTLE

The Lesson from the epistle of blessed Paul the apostle to the Corinthians.

BRETHREN: Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting?

O grave, where is thy victory?

The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

I Cor. 15, 51-57.

Reader: The Word of the Lord.

Response: **Thanks be to God.**

The choir sings

THE GRADUAL

II Esdr. 2, 34-35. Rest eternal grant unto them, O Lord: and may light perpetual shine upon them. *Ÿ. Ps. 112, 7.* The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.

THE TRACT

Absolve, O Lord, the souls of all the faithful departed from every bond of sin. *℣*. And by the help of thy grace may they be able to escape the avenging judgment. *℣*. And enjoy the bliss of everlasting light.

All standing, the priest reads

THE GOSPEL

Reader: The Lord be with you.

Response: **And with thy spirit.**

Reader: The continuation of the Holy Gospel according to John.

Response: † **Glory be to thee, O Lord.**

AT THAT TIME: Jesus said unto his disciples: Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

John 14, 1-6.

Reader: The Gospel of the Lord.

Response: **Praise be to thee, O Christ.**

A homily may be preached, or a pause for silent reflection observed.

THE INTERCESSION

The celebrant introduces the prayers

Let us pray for the whole state of Christ's Church.

The celebrant or another minister recites the prayers

ALMIGHTY and Everlasting God, we beseech thee that thou accept these our offering together with our prayers.

We beg thee that thou wouldest breathe upon thy Catholic Church the spirit of truth and concord. Guard our King Charles, grant to us that we may be ruled under him as thou willest.

Heavenly Father, bless our bishop Geoffrey, our assistant bishop Denise, and all who shepherd the souls of your people, that they may preach thy word by their teaching and by their pure way of life.

Give grace to all thy people that they may serve thee truly all their days. Also, help those in trouble, sorrow, sickness or any other need (*especially ...*).

We beg thee also bless us who are here making remembrance of the glorious death of thy Son, Christ our Lord. Amen.

And we give thee great thanks because thou hast shown us the power of thy grace in all thy Saints; especially in the glorious Blessed Virgin Mary, Mother of thy Son Jesus Christ our Lord and our God; and in the Holy Patriarchs, Prophets, Apostles and Martyrs, Mary Magdalene our Patron, and all thy holy people. We beg thee, Lord, that we may follow them, their faith and their obedience, through Christ our Lord. Amen.

Again Lord, we desire mercy for all thy servants who have departed from the world in the faith, especially Queen Elizabeth (*and ...*). Do thou grant them, we beseech thee, of thy mercy and everlasting peace, and do thou bring them, together with us, at the day of resurrection to the glory of thy Son.

Grant us these things, Father, for the sake of him, Jesus Christ our only Mediator and Advocate. **Amen.**

THE LITURGY OF THE EUCHARIST

The choir sings

THE OFFERTORY

O Lord Jesu Christ, King of Glory, deliver the souls of all the faithful departed from the hand of hell: and from the pit of destruction; deliver them from the lion's mouth, that the grave devour them not: that they go not down into the realms darkness; but let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: which thou promisedst in ages past to Abraham and his seed. *V̄*. Sacrifice and prayer do we offer unto thee, O Lord: do thou accept them for the souls departed, in whose memory we make this oblation; And grant them, Lord, to pass from death unto life: which thou promisedst in ages past to Abraham and his seed.

Taking the paten with the bread, the priest says

BLESSED art thou, O Lord, God of all creation, for of thy bounty have we received this bread which we offer unto thee, fruit of the earth and the work of human hands: whence it shall become for us the bread of life.

Response: **Blessed be God for ever.**

Taking the chalice, the priest says

BLESSED art thou, O Lord, God of all creation, for of thy bounty have we received this wine which we offer unto thee, fruit of the vine and the work of human hands: whence it shall become for us our spiritual drink.

Response: **Blessed be God for ever.**

After preparing the bread and wine for the Communion, the priest says

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

Response: **The Lord receive the sacrifice at thy hands, to the praise and glory of his name, to our benefit, and that of all his holy Church.**

The priest says the Prayer over the Offerings

WE BESEECH thee, O Lord, to have mercy upon the soul of thy servant Elizabeth, and all the faithful departed, for which we offer unto thee the sacrifice of praise, humbly entreating thy majesty: that by these offices of loving atonement, they may be worthy to attain unto everlasting rest. **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

Response: **And with thy spirit.**

Priest: Lift up your hearts.

Response: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

Response: **It is meet and right so to do.**

PREFACE OF THE DEAD

IT IS very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through thy Son Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when this earthly dwelling-place doth turn to dust, there is prepared for us a dwelling-place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:

Ho-ly, — Ho-ly, — Ho-ly, Lord God of hosts, Hea-ven and earth are full
of thy glo - ry. Glo-ry be to thee, O Lord most high. Bless-ed is he
that com-eth in the name of the Lord. Ho-san-na in the hig-hest.

ALL GLORY be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again;

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened and refreshed both in body and soul;

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you;
do this in remembrance of me.

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this;
for this is my Blood of the New Covenant,
which is shed for you and for many for the remission of sins;
Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, do celebrate, and set forth before thy Divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

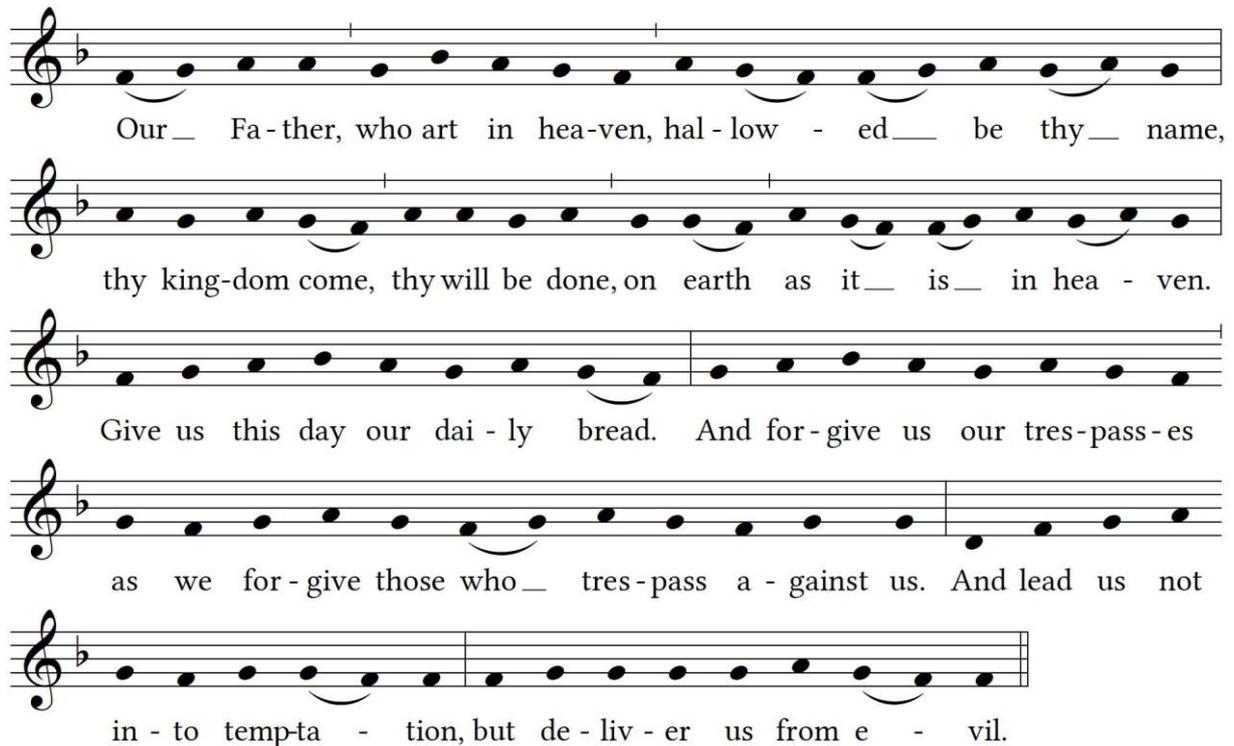
And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Let us pray: As our Saviour Christ hath commanded and taught us, we are bold to say:

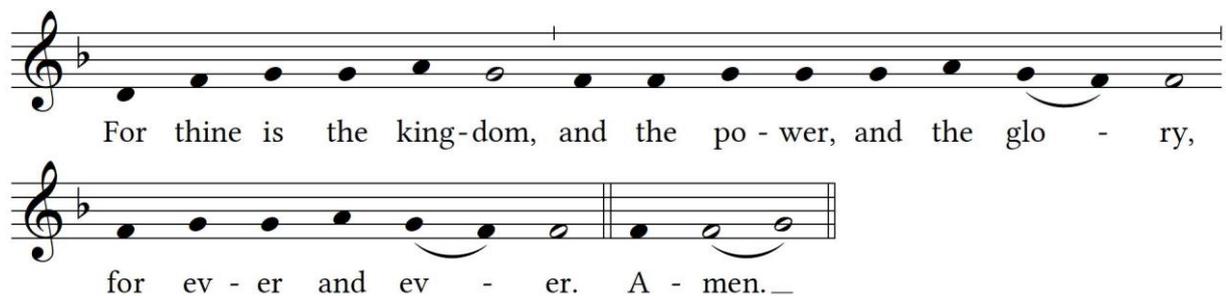


Our Fa-ther, who art in hea-ven, hal-low - ed be thy name,
thy king-dom come, thy will be done, on earth as it is in hea - ven.
Give us this day our dai - ly bread. And for-give us our tres-pass-es
as we for-give those who tres-pass a - gainst us. And lead us not
in - to tempta - tion, but de - liv - er us from e - vil.

The priest continues alone

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

And all make the prayer their own, singing



For thine is the king-dom, and the po - wer, and the glo - ry,
for ev - er and ev - er. A - men.

The priest continues

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. **Amen.**

Priest: The peace of the Lord be always with you.

Response: **And with thy spirit.**

Taking the Host, the priest says

Priest: Christ our Passover is sacrificed for us.

Response: **Therefore let us keep the feast.**

While the bread is broken, all sing

AGNUS DEI



After Communion, silence may be kept, and the choir sings

THE COMMUNION ANTIPHON

II Esdr. 2, 35 and 34. Let light perpetual shine, O Lord, upon them: For endless ages with thy Saints, for thou art gracious. *V̇.* Rest eternal grant unto them, O Lord: and may light perpetual shine upon them. For endless ages with thy Saints, for thou art gracious.

Then the priest standing, and the people kneeling, the priest says

THE PRAYER OF THANKSGIVING

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then the priest says

THE POSTCOMMUNION PRAYER

Let us pray.

O LORD, we beseech thee, let these our supplications be acceptable in thy sight: that the soul of thy servant Elizabeth, and all the faithful departed, being delivered from all their sins, may be made partakers of thy heavenly redemption; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Priest: The Lord be with you.

Response: **And with thy spirit.**

Priest: May they rest in peace

Response: **Amen.**

All standing, the priest reads

THE LAST GOSPEL

Priest: The Lord be with you.

Response: **And with thy spirit.**

Priest: The beginning of the holy Gospel according to John.

Response: † **Glory be to thee, O Lord.**

IN THE beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light that lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*genuflect*) And the Word was made flesh, (*rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

Response: **Thanks be to God.**

As the priest and ministers depart, the choir sings

IN PARADISUM

Into paradise may the angels lead thee; and at thy coming may the martyrs receive thee, and bring thee into the holy city Jerusalem. May the Choir of Angels receive thee, and with Lazarus once poor, mayest thou have eternal rest.