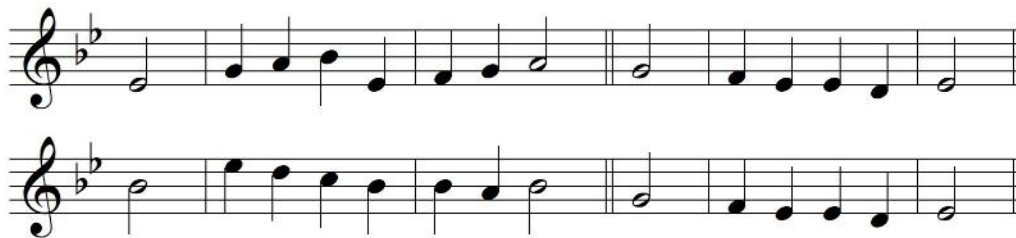


Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

DUNDEE



- Let saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In earth and heaven are one.**
- 2 One family, we dwell in him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.**
- 3 One army of the living God,
To his command we bow;
Part of his host has crossed the flood,
And part is crossing now.**
- 4 E'en now to their eternal home
There pass some spirits blest,
While others to the margin come,
Waiting their call to rest.**
- 5 Jesu, be thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to heaven.**

Charles Wesley 1707-88

Entrance Antiphon

Ps 86.1-3

The choir sings the Entrance Antiphon.

Turn your ear, O Lord, and answer me;
save the servants who trust in you, my God.
Have mercy on me, O Lord, for I cry to you all the day long.

sin of the world: have mer-cy on us; you are seat-ed at the right hand
 of the Fa - ther: re-ceive our prayer. For you a-lone are the Ho-ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ,
 with the Ho-ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

Collect

Let us pray.

O God, the Judge of all,
 through the saving blood of your Son
 you have brought us to the heavenly Jerusalem
 and given us a kingdom which cannot be shaken:
 fill us with reverence and awe in your presence,
 that in thanksgiving we and all your Church
 may offer you acceptable worship;
 through Jesus Christ our Lord,
 who lives to intercede for us, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Jeremiah 1.4–10

A reading from the book of the prophet Jeremiah.

The word of the LORD came to me saying,

‘Before I formed you in the womb I knew you,
 and before you were born I consecrated you;
 I appointed you a prophet to the nations.’

Then I said, ‘Ah, Lord GOD!

Truly I do not know how to speak,
 for I am only a boy.’

But the LORD said to me,

‘Do not say, “I am only a boy”;
 for you shall go to all to whom I send you,
 and you shall speak whatever I command you,
 Do not be afraid of them,
 for I am with you to deliver you,
 says the LORD.’

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

‘Now I have put my words in your mouth.
 See, today I appoint you over nations and over kingdoms,

to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.'

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 71.1-6



℞. You are my hope, O Lord my God.

In you O Lord I have put my trust:
let me never be put to shame.
In your righteousness rescue and deliver me:
incline your ear to me and save me. ℞.

2 Be for me a fortress to defend me,
for you are my rock and my stronghold.
Rescue me, O my God, from the hand of the wicked,
out of the hand of the cruel and unjust. ℞.

3 For you, O Lord, are my hope;
you are my confidence, even from my youth.
On you I have leaned ever since I was born:
you brought me out of my mother's womb;
and my praise shall be of you for ever. ℞.

Second Reading

Hebrews 12.18-29

A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase, 'Yet once more,' indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

John 14.6

Alleluia, alleluia, alleluia!

I am the Way, the Truth and the Life, says the Lord;
no one can come to the Father except through me.

Alleluia, alleluia, alleluia!

Gospel

Luke 13.10–17

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Legato ♩ = 58

Bo-num est con - fi-de-re in Do - mi - no, bo-num spe - ra - re in Do - mi - no.

It is good to trust in the Lord, good to hope in the Lord.

Jacques Berthier 1923-94

When all is prepared, the priest says,
Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of glory,
receive all we offer this day as a symbol of our love,
and increase in us that true and perfect gift.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

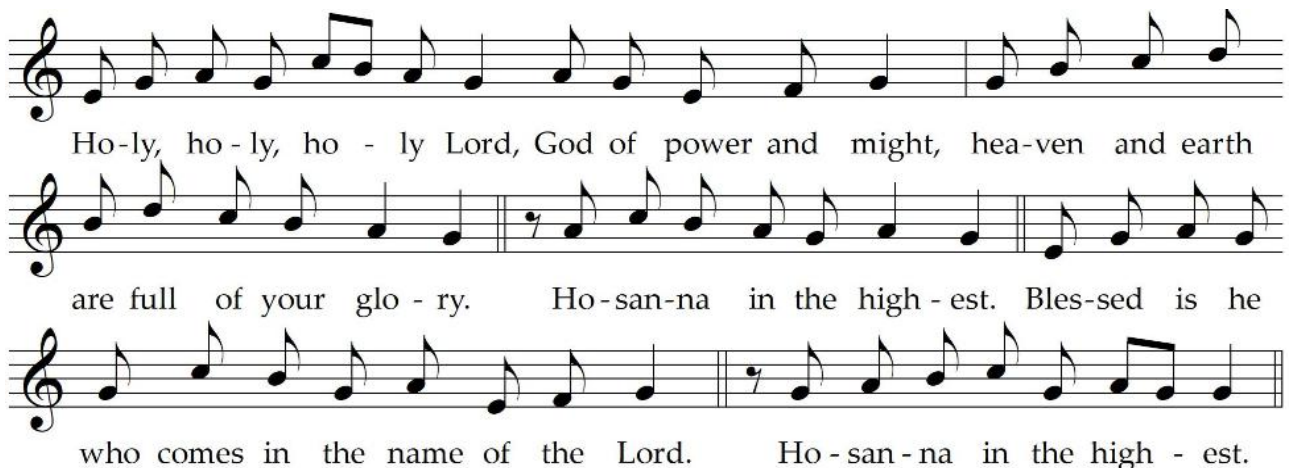
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

We praise you and we bless you,
holy and gracious God,
source of life abundant.

From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars; earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us to live in the fullness of your love.
And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

Glory and honour and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favour upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.
On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
Again he gave thanks to you, gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."



Let us proclaim the my-ste-ry of faith. Christ has died. Christ is risen. Christ will come a-gain.

Now gathered at your table, O God of all creation,
and remembering Christ crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

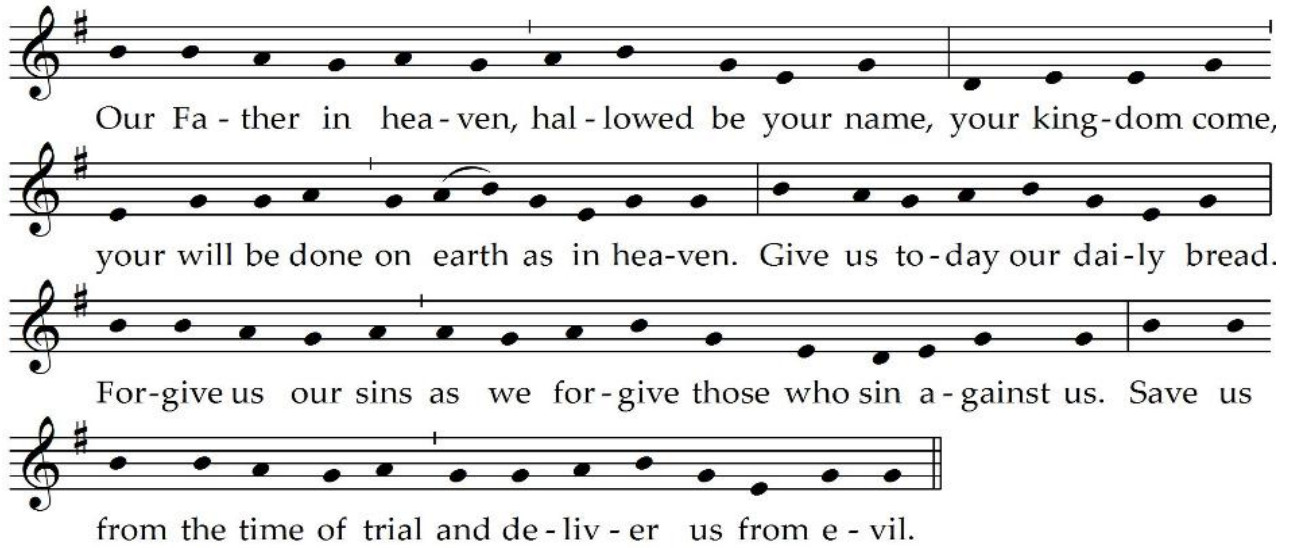
In the fullness of time bring us, with Mary Magdalene and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honour, glory, and praise, for ever and ever. **Amen.**

COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

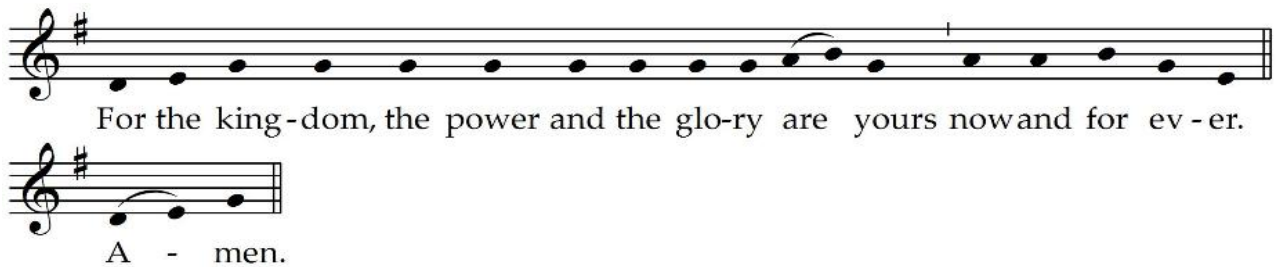


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



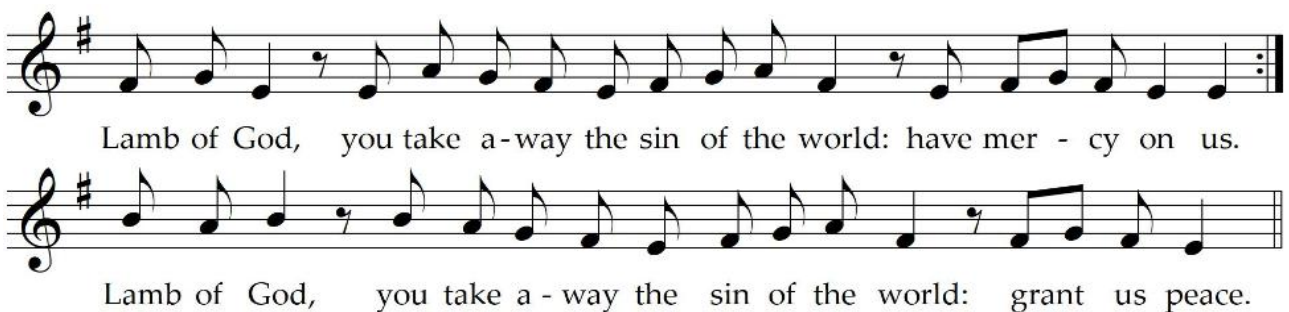
For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a - way the sin of the world: have mer - cy on us.
Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion. Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning via the side aisles.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Psalm 104.13–15

The earth is replete with the fruits of your work, O Lord;
you bring forth bread from the earth and wine to cheer the heart.

Prayer after Communion

Living God,
increase in us the healing power of your love.
Guide and direct us
that we may please you in all things,
for the sake of Jesus Christ our Lord. **Amen.**

Hymn

ALL FOR JESUS



1 Jesus calls us! O'er the tumult
Of our life's wild restless sea
Day by day his voice is sounding,
Saying, 'Christian follow me':

2 Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, 'Christian, love me more'.

3 In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
'Christian, love me more than these'.

4 Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
Give our hearts to thy obedience,
Serve and love thee best of all.

Cecil Frances Alexander 1818-95

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.
And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says
Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NOTICES

FROM FR STEVEN – ON THE WAY

Recently, we have had some delightful community events. From my Commissioning to our Patronal Festival and the Special Vestry Meeting last Sunday, they have all been wonderful, adding something special to the life and sheen of our faith community.

As always, these events have taken place because of a team of generous helpers, working industriously behind the scenes. The catering on Sunday was a great example of this. We know how to celebrate. Thanks to all of you for your support and presence.

The spirit of the discussion at the Special Vestry was inspiring. There was goodwill, good humour, and shared wisdom. Of course, there are no easy answers to the questions we face. The key, however, is the mystery of God sustaining the congregation of the faithful, and making new connections in the world.

In terms of shared wisdom, we discussed how the world has changed. This discussion was insightful. And, from time to time, we need to do this kind of analysis. Two examples will suffice here. First, there are many boomers who would welcome the ethos and spirit of our parish, our community, our music, and our worship. In this instance, it is often a matter of naming and dismantling the religious stereotypes that get in the way.

Second, with millennials, it is about us finding new ways of building connections in the world. Of course, this will involve the creative use of IT. Overall, however, this entails an enthusiasm to enter and embrace life in the marketplace, listening intently to the voices of young people, discerning and celebrating connections.

On this journey of mystery and discovery, we are entering a time of discernment. In our sacramental tradition, such faith is grounded in divine connections. And it is the work of the Holy Spirit – in our lives, our parish, and our city – who is preparing the way. So, then, we are truly on the way.

I look forward to travelling with you on this remarkable journey.

AGEISM: NOT A LAUGHING MATTER

Fr Steven will be speaking on Peter Goers evening radio program on Radio Adelaide ABC 891 **next Tuesday 23 August**, at about 8:30. The top of their discussion will be “Ageism: Not a laughing matter.”

COVID-safety

The current increase in cases of COVID-19 in the community have been considered by the Parish Council, which has agreed that we will continue to take a conservative approach for the time being, and to encourage precautions including Distancing, Ventilation and Facemasks: **DVM** for short. Distancing means maintaining a sensible distance of 1.5 metres between individuals or family groups; Ventilation means leaving some doors and/or windows open to allow a flow of air—and in this cold weather, we have air conditioning, so we won’t freeze!—and Facemasks are obvious.

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.
Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0 324 654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Email: stevengogden@gmail.com • 0408 817 147

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 28 August, at 10 am – The 12th Sunday after Pentecost

Readings: Jeremiah 2.4–13 • Psalm 81, 1, 10–16 • Hebrews 13.1–8, 15–16 • Luke 14.1–14

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil and Elaine.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Dulcie McAllister, and those whose anniversaries of death occur at this time. ✠ *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*