

PREPARATION FOR MASS

The priest (and ministers) having entered, facing the altar and standing before the lowest altar step, and the faithful kneeling, make the Sign of the Cross.

Priest: ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Ministers: **Amen.**

Priest: I will go unto the altar of God.

Ministers: **Even unto the God of my joy and gladness.**

Psalm 43. *Iudica me, Deus*

Priest: Give sentence with me, O God, and defend my cause against the ungodly people : O deliver me from the deceitful and wicked man.

Ministers: **For thou art the God of my strength, why hast thou put me from thee : and why go I so heavily, while the enemy oppresseth me?**

Priest: O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling.

Ministers: **And that I may go unto the altar of God, even unto the God of my joy and gladness : and upon the harp will I give thanks unto thee, O God, my God.**

Priest: Why art thou so heavy, O my soul : and why art thou so disquieted within me?

Ministers: **O put thy trust in God, for I will yet give him thanks, Which is the help of my countenance, and my God.**

Priest: Glory be to the Father, and to the Son, and the Holy Ghost.

Ministers: **As it was in the beginning, is now, and ever shall be : world without end. Amen.**

Priest: I will go unto the altar of God.

Ministers: **Even unto the God of my joy and gladness.**

Priest: Our help is in the ✠ Name of the Lord.

Ministers: **Who hath made heaven and earth.**

With hands joined, bowing, the priest says:

Priest: I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, my brothers and sisters, that I have

sinned exceedingly in thought, word, and deed, (*striking the breast three times, the priest continues:*) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Ministers: **Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.**

Priest: Amen.

The priest the stands upright, and the Ministers repeat:

Ministers: **I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, *Father*, that I have sinned exceedingly in thought, word, and deed, (*all strike their breast three times, saying:*) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, *Father*, to pray for me to the Lord our God.**

Priest: Almighty God have mercy upon you, forgive you your sins and bring you to everlasting life.

Ministers: **Amen.**

Priest: May the Almighty and Merciful Lord grant unto us pardon, ✠ absolution and remission of all our sins.

Ministers: **Amen.**

Priest: Wilt thou not turn again and quicken us, O Lord?

Ministers: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

Ministers: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

Ministers: **And let my cry come unto thee.**

Priest: The Lord be with you.

Ministers: **And with thy spirit.**

THE INTRODUCTORY RITES

Priest: Let us pray.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. **Amen.**

INTROIT

Ps. 66, 4. All the earth shall worship thee, O God, and sing of thee: they shall sing praise unto thy name, O thou Most Highest. *Ps. ibid. 1-2.* O be joyful in God, all ye lands: sing praises unto the honour of his name: make his praise to be glorious. *V.* Glory be. As it was. *Repeat* All the earth as far as the Psalm.

KYRIE

(1, 2, 3) (4, 5, 6)

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

(7, 8) (9)

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

COLLECT

Priest: The Lord be with you.

Response: **And with thy spirit.**

Let us pray.

Almighty and everlasting God, who didst govern all things in heaven and earth: mercifully hear the supplications of thy people; and grant us thy peace all the days of our life; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God, throughout all ages, world without end. **Amen.**

THE LITURGY OF THE WORD

EPISTLE

The Lesson from the epistle of blessed Paul the apostle to the Romans.

Rom. 12, 6-16.

Brethren: Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering; or he that teacheth, on teaching; Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; Not slothful in business; fervent in spirit; serving the Lord; Rejoicing in hope; patient in tribulation; continuing instant in prayer; Distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Reader: The Word of the Lord.

Response: **Thanks be to God.**

Gradual. Ps. 107, 20-21. The Lord sent his word, and healed them: and they were saved from their destruction. *℣.* O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Alleluia, alleluia. *℣. Ps. 148, 2.* Praise the Lord, all ye Angels of his: praise him, all his hosts. Alleluia.

GOSPEL

Reader: The Lord be with you.

Response: **And with thy spirit.**

Reader: The beginning of the Holy Gospel according to John.

Response: ✠ **Glory be to thee, O Lord.**

John 2, 1-11.

At that time: There was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

Reader: The Gospel of the Lord.

Response: **Praise be to thee, O Christ.**

A homily may be preached, or a pause for silent reflection observed.

THE INTERCESSION

The celebrant may introduce the prayers with these or similar words

Let us pray for the whole state of Christ's church.

The prayers may be offered by the celebrant or another

Almighty and Everlasting God, we beseech thee that thou accept these our offering together with our prayers.

We beg thee that thou wouldest breathe upon thy Catholic Church the spirit of truth and concord. Guard our Queen Elizabeth, grant to us that we may be ruled under her as thou willest. Heavenly Father, bless our Primate and bishop Geoffrey, our assistant bishop Denise, and all who shepherd the souls of thy people, that they may preach thy word by their teaching and by their pure way of life. Give grace to all thy people that they may serve thee truly all their days. Also, help those in trouble, sorrow, sickness or any other need (*especially ...*).

We beg thee also bless us who are here making remembrance of the glorious death of thy Son, Christ our Lord. Amen.

And we give thee great thanks because thou hast shown us the power of thy grace in all thy Saints; especially in the glorious Blessed Virgin Mary, Mother of thy Jesus Christ our Lord and our God; in St Joseph; St Mary Magdalene our Patron; (*any Saint or Saints of the day or within the octave*) and in the Holy Patriarchs, Prophets, Apostles, Martyrs and all thy holy people. We beg thee, Lord, that we may follow them, their faith and their obedience, through Christ our Lord. Amen.

Again Lord, we desire mercy for all thy servants who have departed from the world in the faith, (*especially ...*). Do thou grant them, we beseech thee, of thy mercy an everlasting peace, and do thou bring them, together with us, at the day of resurrection to the glory of thy Son.

Grant us these things, Father, for the sake of him, Jesus Christ our only Mediator and Advocate. Amen.

THE LITURGY OF THE EUCHARIST

OFFERTORY

Ps. 66, 1-2 and 16. O be joyful in God, all ye lands: sing praises unto the honour of his name. O come hither and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.

Taking the paten with the bread, the priest says:

BLESSED art thou, O Lord, God of all creation, for of thy bounty have we received this bread which we offer unto thee, fruit of the earth and the work of human hands: whence it shall become for us the bread of life.

Response: Blessed be God for ever.

Taking the chalice, the priest says:

BLESSED art thou, O Lord, God of all creation, for of thy bounty have we received this wine which we offer unto thee, fruit of the vine and the work of human hands: whence it shall become for us our spiritual drink.

Response: Blessed be God for ever.

After the Priest has prepared the bread and wine for the Communion, the Priest says,

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

Response: The Lord receive the sacrifice at thy hands, to the praise and glory of his name, to our benefit, and that of all his holy Church.

The Priest says the Prayer over the Offerings,

Sanctify, O Lord, these our oblations: and cleanse us from the defilement of our iniquities; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

Priest: Lift up your hearts.

Response: And with thy spirit.

Response: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

Response: It is meet and right so to do.

PREFACE OF EPIPHANY

It is very meet and right, just and for salvation, that we should at all times and in all places give thanks unto thee: O Lord, holy Father, almighty everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praise thee and saying:

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ✕ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again;

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened and refreshed both in body and soul;

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you;
do this in remembrance of me.

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this;
for this is my Blood of the New Covenant,
which is shed for you and for many for the remission of sins;
Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, do celebrate, and set forth before thy Divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

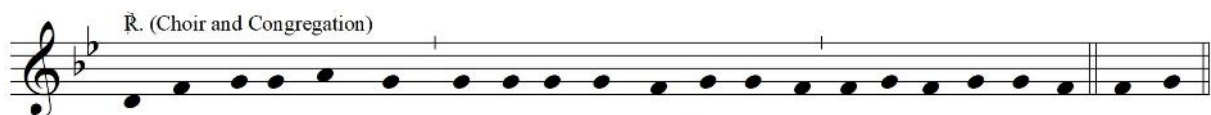
And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Let us pray: As our Saviour Christ hath commanded and taught us, we are bold to say:

Our Father, which art in heaven, hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil.

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

Priest: The peace of the Lord be always with you.

Response: **And with thy spirit.**

Taking the Host, the Priest says:

Priest: Christ our Passover is sacrificed for us.

Response: **Therefore let us keep the feast.**

While the bread is broken, Agnus Dei is said.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Then the priest, bowing profoundly, says with all who shall receive Communion:

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Priest genuflects, takes the Host and, turning to the people, says:

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world.

Response: **Lord, I am not worthy that thou shouldest come under my roof: but speak the word only and my soul shall be healed.**

The response is said three times, all striking their breast.

When the bell rings, all those who are to receive Holy Communion come forward. Communion will be distributed in one kind only. Communicants should approach the celebrant in single file, maintaining physical distance, returning by the side aisles.

After Communion, silence may be kept, and the Antiphon is recited, if it has not already been said.

Communion Ant. John 2, 7-9 and 10-11. The Lord saith: Fill the water-pots with water, and bear unto the ruler of the feast. When the ruler of the feast had tasted the water that was made wine, he saith unto the bridegroom: Thou hast kept the good wine until now. This miracle did Jesus first before his disciples.

Then the priest standing, and the people kneeling, the priest says:

ALMMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the

blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then the priest says the Postcommunion Prayer:

Let these thy gifts, O God deliver us from earthly desires: and evermore strengthen us with heavenly refreshment; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Priest: The Lord be with you.

Response: **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Priest: Go forth in peace.

Response: **Thanks be to God.**

LAST GOSPEL

Priest: The Lord be with you.

Response: **And with thy spirit.**

Priest: The beginning of the holy Gospel according to John.

Response: ✠ **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not

any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light that lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the children of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*genuflect*) And the Word was made flesh, (*rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

Response: **Thanks be to God.**