

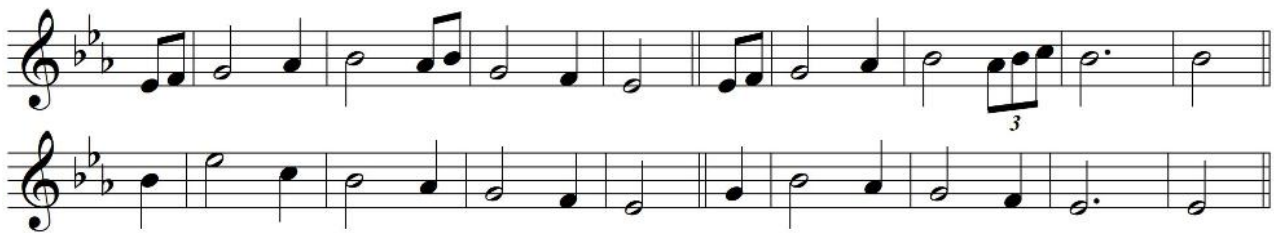
Corpus Christi

19 June 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



Put peace into each other's hands
and like a treasure hold it;
protect it like a candle flame,
with tenderness enfold it.

2 Put peace into each other's hands
with loving expectation;
be gentle in your words and ways,
in touch with God's creation.

3 Put peace into each other's hands,
like bread we break for sharing;
look people warmly in the eye:
our life is meant for caring.

4 As at communion, shape your hands
into a waiting cradle;
the gift of Christ receive, revere,
united round the table.

5 Put Christ into each other's hands,
he is love's deepest measure;
in love make peace, give peace a chance
and share it like a treasure.

Fred Kaan 1929-2009

THE INTRODUCTORY RITES

Entrance Antiphon

cf. Ps 80:17

He fed them with the finest wheat, and satisfied them with honey from the rock.

Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.

And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The presider or another minister says

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence.

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Hymn of Praise

Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone



are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,
in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

O God,
who in this wonderful Sacrament
has left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who lives and reigns with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Genesis 14.18–20

A reading from the book of Genesis.

King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, ‘Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!’ And Abram gave him one-tenth of everything.

For the word of the Lord,

Thanks be to God.

Responsorial Psalm

Psalm 116.11, 13, 14-17, **R** v.12



R I will take the cup of sal - va - tion and call on the name of the Lord.

I will take the cup of sal - va - tion and call on the name of the Lord.

How shall I repay the Lord
for all the good things he has done for me?
I will fulfil my vows to the Lord
in the presence of all his people. **R**

Precious in the sight of the Lord is the death of his servants.
O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds. **R**

I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.
I will fulfil my vows to the Lord
in the presence of all his people. **R**

Second Reading

1 Corinthians 11.23–26

A reading from the first letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

For the word of the Lord,
Thanks be to God.

Gospel Acclamation

John 6.51–52

Alleluia! Alleluia!

I am the living bread which has come down from heaven, says the Lord.
Anyone who eats this bread will live for ever.

Sequence

St Thomas Aquinas

Lo! The Angels’ food is given
to the pilgrim who hath striven;
see the children’s bread from heaven,
which to dogs may not be cast;

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
paschal lamb, its life-blood spilling,
manna sent in ages past.

Very Bread, good Shepherd, tend us,
Jesu, of thy love befriend us,
thou refresh us, thou defend us,
thine eternal goodness send us
in the land of life to see;

Thou who all things canst and knowest,
who on earth such food bestowest,
grant us with thy Saints, though lowest,
where the heavenly feast thou showest,
fellow-heirs and guests to be.

Amen. Alleluia.

Gospel Reading

John 6.51–58

The Lord be with you.
And also with you.

A reading from the Holy Gospel according to John.

✠ **Glory to you, Lord Jesus Christ.**

Jesus said to the Jews: ‘I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’

The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ So Jesus said to them, ‘Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This I the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Eat this bread, drink this cup, come to me and ne-ver be hun - gry.

Eat this bread, drink this cup, come to me and you will not thirst.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Grant your Church, O Lord, we pray,
the gifts of unity and peace,
whose signs are to be seen in mystery
in the offerings we here present.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right and our greatest joy
to give you thanks and praise,
O Lord our God, creator and ruler of the universe.

You bring forth bread from the earth,
and create the fruit of the vine.
You made us in your image,
and freed us from the bonds of slavery.
You claimed us as your people,
and made covenant to be our God.
You fed us manna in the wilderness,
and brought us to a land flowing with milk and honey.
When we forgot you, and our faith was weak,
you spoke through prophets,
calling us to turn again to your ways.

Therefore we praise you,
joining our voices with the celestial choirs
and with all the faithful of every time and place,
who forever sing to the glory of your name:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord. Ho-
san - na in the high - est.

You are holy, O God of majesty,
and blessed is Jesus Christ, your Son, our Lord,
who gave us this holy feast,
that we who eat this bread
and drink this cup
may here proclaim his holy sacrifice
and be partakers of his resurrection,
and at the last day may reign with him in heaven.

We give you thanks that the Lord Jesus,
on the night before he died,
took bread,
and after giving thanks to you,
he broke it, and gave it to his disciples, saying:
Take, eat.
This is my body, given for you.
Do this in remembrance of me.

In the same way he took the cup, saying:
This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.
Whenever you drink it,
do this in remembrance of me.

Remembering all your mighty and merciful acts,
we take this bread and this wine
from the gifts you have given us,
and celebrate with joy
the redemption won for us in Jesus Christ.
Accept this our sacrifice of praise and thanksgiving
as a living and holy offering of ourselves,
that our lives may proclaim the One crucified and risen.

Great is the mystery of faith:



Gracious God,
pour out your Holy Spirit upon us
and upon these your gifts of bread and wine,
that the bread we break
and the cup we bless
may be the communion of the body and blood of Christ.

By your Spirit unite us with the living Christ
and with all who are baptized in his name,
that we may be one in ministry in every place.
As this bread is Christ's body for us,
send us out to be the body of Christ in the world.

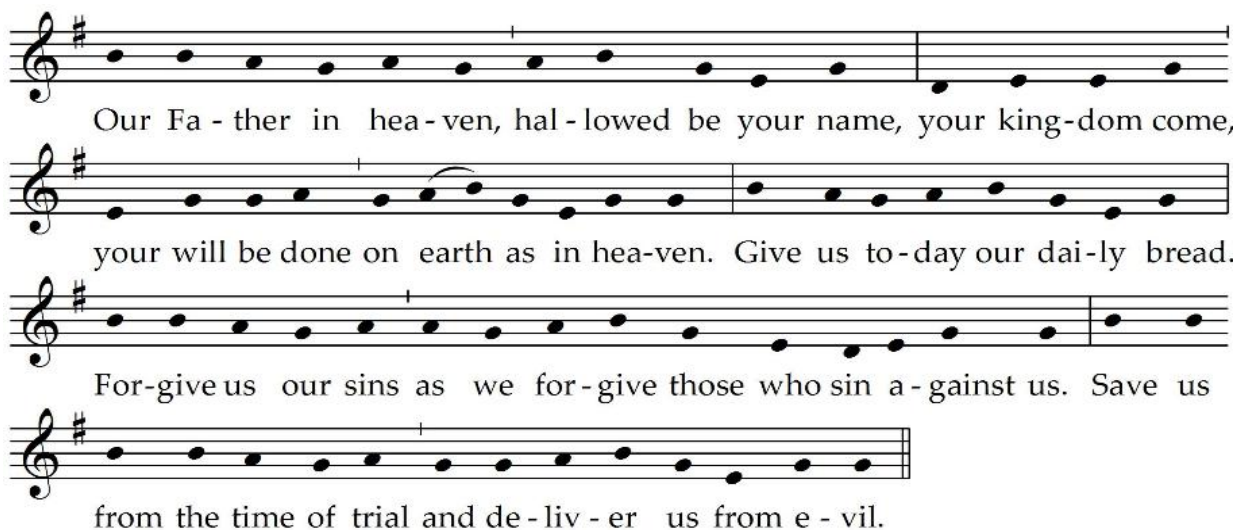
Lead us, O God, by the power of your Spirit
to live as love commands.
Bound to Christ,
set us free for joyful obedience and glad service.
As Jesus gave his life for ours,
help us to live our lives for others
with humility and persistent courage.
Give us strength to serve you faithfully
until the promised day of resurrection,
when, with the redeemed of all the ages,
we will feast with you at your table in glory.

Through Christ,
all glory and honour are yours, almighty Father,
with the Holy Spirit in the holy church,
now and forever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

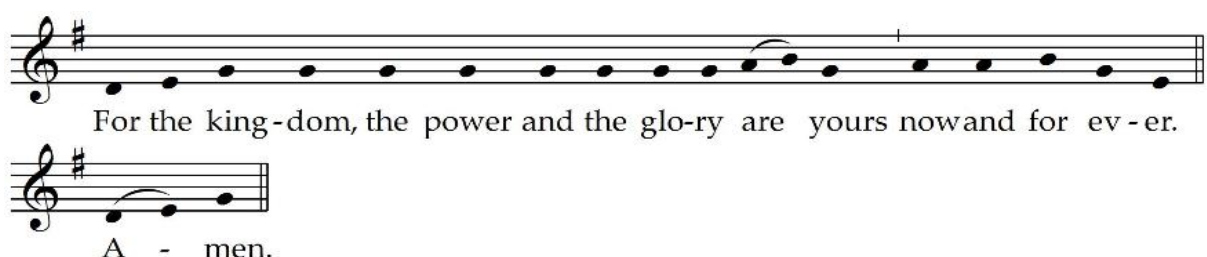


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung.

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us. —

— Je - sus, re - deem - er of the world: — grant us your peace.

Invitation to Communion

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

After Communion, the ablutions are taken then the celebrant or another minister places a Host, consecrated at the Mass, in the monstrance upon the altar.

Communion Antiphon

John 6.57

The choir sings

Whoever eat my flesh and drink my blood
will live in me and I in them, says the Lord.

Procession of the Blessed Sacrament

All kneel for a time, and the Eucharist is incensed, then the procession begins.



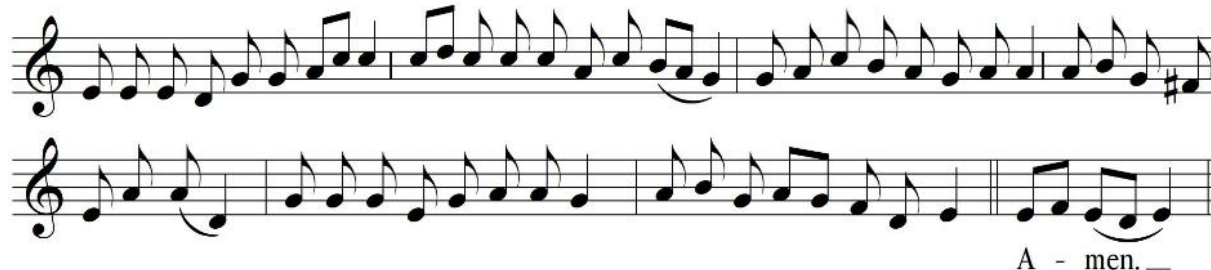
Alleluia! sing to Jesus,
His the sceptre, his the throne;
Alleluia! his the triumph,
His the victory alone.
Hark, the songs of peaceful Sion
Thunder like a mighty flood:
Jesus, out of every nation,
Hath redeemed us by his blood.

2 Alleluia! not as orphans
Are we left in sorrow now;
Alleluia! he is near us,
Faith believes, nor questions how.
Though the clouds from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
"I am with you evermore"?

3 Alleluia! Bread of Angels,
Thou on earth our food, our stay;
Alleluia! here the sinful
Flee to thee from day to day.
Intercessor, friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

4 Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! born of Mary,
Earth thy footstool, heaven thy throne.
Thou within the veil hast entered,
Robed in flesh, our great High Priest.
Thou on earth both Priest and Victim
In the Eucharistic Feast.

After the procession, the Eucharist is again placed on the altar, and the hymn *Tantum ergo Sacramentum* is sung, all kneeling.



Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes the inward vision clear.

Glory let us give, and blessing
to the Father and the Son,
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who from Both with Both is One. Amen.

St Thomas Aquinas
trans. John Mason Neale 1818-1866

Collect

Let us pray.

Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who lives and reigns for ever and ever. **Amen.**

Eucharistic Blessing

The minister puts on the humeral veil, genuflects, and takes the monstrance. The minister makes the sign of the cross over the people with the monstrance in silence.

Then the Divine Praises are recited, the minister saying each petition, which is repeated by the people.

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his Most Sacred Heart.

Blessed be his Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

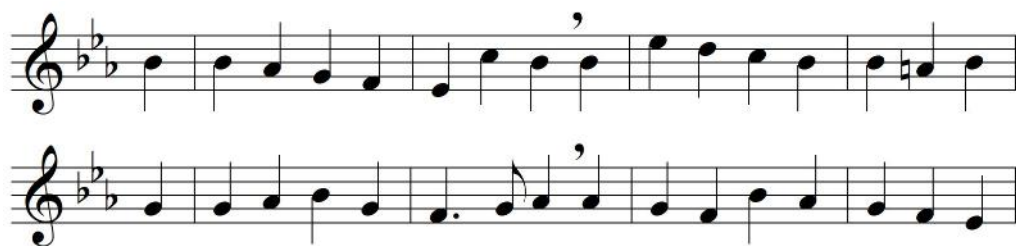
Blessed be the great Mother of God, Mary most Holy.

Blessed be St. Joseph, her spouse most chaste.

Blessed be God in his Angels and in his Saints.

Reposition

After the blessing the minister who gave the blessing, or another priest or deacon, replaces the Blessed Sacrament in the tabernacle. Meanwhile all sing the following hymn:



O Jesu, blessed Lord, to thee
My heartfelt thanks for ever be,
Who hath so lovingly bestowed
On me thy Body and thy Blood.

2 Break forth, my soul, for joy, and say,
‘What wealth is come to me today:
My Saviour dwells within me now;
How blest am I, how good art thou!’

Thomas Hansen Kingo 1634-1703

Having replaced the Blessed Sacrament in the tabernacle, the priest and ministers depart.

NOTICES

FR STEVEN'S APPOINTMENT AS PARISH PRIEST

The Wardens were delighted to announce on Sunday 5 June that the Archbishop has invited Fr Steven Ogden to be our next Parish Priest.

Fr Steven will be commissioned by Bishop Denise Ferguson during Mass on Wednesday 29 June, the Feast of St Peter and St Paul, at 7 pm.

Please remember in your prayers Fr Steven and Anne, and our parish community, as we prepare for this new season of ministry.

Fr Steven writes:

I am delighted to have received the Archbishop's invitation to be Parish Priest at St Mary Magdalene. I am grateful for the confidence shown in me by the Nomination committee. And I am looking forward to the Commissioning on 29 June. Above all, I consider it a privilege to be part of this compassionate faith community. So, let's do something wonderful together.

Following the Commissioning on 29 June there will be hospitality in the Mission Hall.

Catherine Freriks has kindly offered to coordinate the catering, so please speak to her if you are able to assist.

Fr Steven is a member of the **Australia and New Zealand Association of Theological Studies** and will be presenting two papers at the Association's annual conference in Sydney in the first week of July. Congratulations Fr Steven!

The theme of the conference in 2022 is "Future Theology". The aim of this conference theme is to provoke reflection on what future theology in its various disciplines might say and do, as well as what its future context might look like. While attempts to anticipate the future are inevitably speculative, the likely continuation of current trends and trajectories provides rich material for deliberation; indeed, thinking creatively about 'future theology' may even help generate and stimulate that future thinking itself.

A major emphasis for the conference is that theology—whatever its brave new world—might be not just a voice of caution, but a creative, constructive, and contributory voice, speaking hopefully into public discourse, the academy, and its ecclesial domains.

Fr Steven is also a member of the **Australasian Society for Continental Philosophy**. The Society aims to foster interest and support research in the field of Continental/European philosophy, understood in a broad and interdisciplinary sense, in Australia, New Zealand, and in the Australasian region, and to provide a network for those interested in and/or working in this field both nationally and internationally.

The Society endeavours to promote the interdisciplinary exchange of ideas inspired by the diverse traditions of European thought (such as phenomenology, existentialism, critical theory, hermeneutics, feminism, deconstruction, poststructuralism, and so on), and to develop productive links with other international societies and associations that share similar goals and views. Fr Steven plans to present a paper at the 2022 annual conference, to be held in Melbourne from 28-30 November.

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.
Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0 324 654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Locum Priest: The Revd Dr Steven Ogden

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Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 26 June, at 10 am – 3rd Sunday after Pentecost

Readings: 2 Kings 2.1-2, 6-14 • Psalm 77.1-2, 11-20 • Galatians 5.1, 13-25 • Luke 9.51-62

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, and David.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of Covid-19 and in other tragic circumstances; those who have died recently, especially Trevor Wilson, and those whose anniversaries of death occur at this time. *Rest ✠ eternal grant unto them, O Lord, and let light perpetual shine upon them.*