

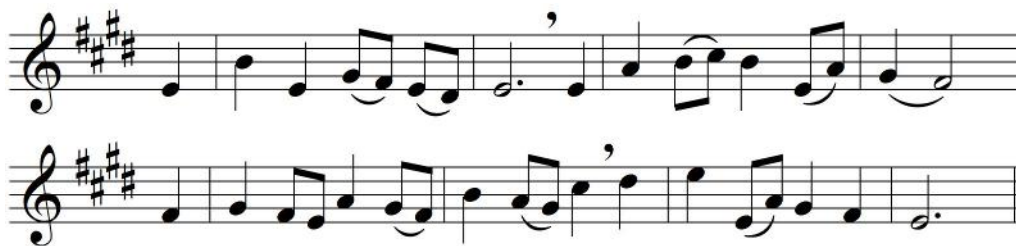
The 15th Sunday after Pentecost 18 September 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

CARLISLE



**Stand up and bless the Lord,
Ye people of his choice;
Stand up, and bless the Lord your God
With heart and soul and voice.**

- 2 Though high above all praise,
Above all blessing high,
Who would not fear his holy Name,
And praise and magnify?**
- 3 O for the living flame
From his own altar brought,
To touch our lips, our mind inspire,
And wing to heaven our thought!**
- 4 God is our strength and song,
And his salvation ours;
Then be his love in Christ proclaimed
With all our ransomed powers.**
- 5 Stand up, and bless the Lord,
The Lord your God adore;
Stand up, and bless his glorious name
Henceforth for evermore.**

James Montgomery 1771-1854

Entrance Antiphon

Cf. Ps 91.15

The choir sings the Entrance Antiphon.

I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise

Priest or Cantor All

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,

on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer-cy on us; you are seat-ed at the right hand
 of the Fa - ther: re-ceive our prayer. For you a-lone are the Ho-ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ,
 with the Ho-ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

Collect

Let us pray.

O God,

you are rich in love for your people:

show us the treasure that endures

and, when we are tempted by greed,

call us back into your service

and make us worthy to be entrusted with the wealth that never fails.

We ask this through your Son, our Lord Jesus Christ,

who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Jeremiah 8.18 – 9.1

A reading from the book of the prophet Jeremiah.

The word of the LORD through the prophet:

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

“Is the LORD not in Zion?

Is her King not in her?”

(“Why have they provoked me to anger with their images,
with their foreign idols?”)

“The harvest is past,
the summer is ended,
and we are not saved.”

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 79.1–9



℞ Help us O God our Sa - viour, — for the glo-ry of your name.

O God, the heathen have come into your land;
they have defiled your temple, made Jerusalem a heap of stones.
They have fed your servants to the birds of the air,
and the flesh of your faithful to the beasts of the field. ℞

They have shed their blood like water around Jerusalem,
and there is none to bury them.

We have become a reproach to our neighbours,
a scorn and derision to those about us. ℞

How long will you be angry, O Lord;
will your fury burn like fire for ever?

Pour out your wrath upon the people that have not known you,
for they have devoured Jacob and made his dwelling a ruin. ℞

Remember not our past sins; let your compassion be swift to meet us;
for we have been brought very low.

Help us, O God our Saviour, for the glory of your name;
deliver us and forgive us our sins, for your name's sake. ℞

Second Reading

1 Timothy 2.1–10

A reading from the first letter of Paul to Timothy.

My dearly beloved, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

– this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument; also that the women should dress themselves modestly and decently in suitable clothing, not with their hair braided, or with gold, pearls, or expensive clothes, but with good works, as is proper for women who profess reverence for God.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

2 Corinthians 8.9

Alleluia, alleluia, alleluia!

Jesus Christ was rich, but he became poor for your sake,
to make you rich out of his poverty.

Alleluia, alleluia, alleluia!

Gospel

Luke 16.1-13

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

The Revd Sr Juliana SI

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

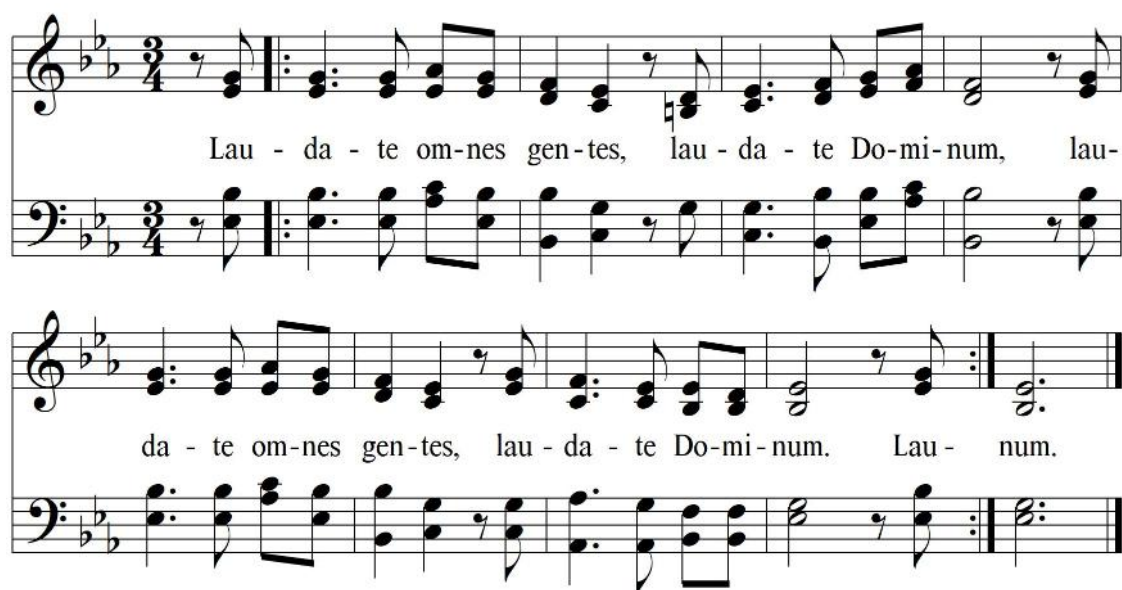
God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.



The musical score is written for two staves, Treble and Bass clef, in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are: Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num, lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau - num.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of power,
the glory of your works fills us with wonder and awe.
Accept our offering this day,
and help us to live in peace and harmony
with all your creation,
for the sake of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank and praise you almighty Father:
in wisdom you guide the course of the world
and cherish us with all tender care.

We thank you that we can come together around this table
in the name of Jesus your Son,
the first born of all creation.

In him all things were created, visible and invisible,
and all things hold together in him.

We thank you that you have sent your Holy Spirit
to make of us a new community of faith
to serve you within your creation.

And now we give you thanks
because you have given the earth into our care,
and call us to praise you day by day
for the marvels of your creation.

And so with the wonders of creation
and the songs of praise of all your creatures
both in heaven and on earth
we praise you now and forever, as we say: (sing:)

Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

God of all creation,
send your Spirit upon the goodness of the earth,
and upon these gifts of bread and wine,
that in them we may recognize and receive
the fullness of the Risen Christ:
bread broken and wine poured,
Body given, and Blood shed.

On the night he sat at table with his disciples
and with them recalled the wonder of your creation
and the wonder of your covenant with your chosen people,
Jesus took bread, gave you thanks,
blessed it and broke it, saying:
Take this all of you and eat it.
This is my Body, which will be given up for you.

In the same way he took the cup
and giving you thanks and praise,
gave the cup to his disciples and said:
Take this all of you and drink from it,
this is the cup of my Blood,
the Blood of the new and everlasting covenant.
It will be shed for you and for all
so that sins may be forgiven.
Do this in memory of me.

So we proclaim the mystery of faith:



Christ has died. Christ is risen. Christ will come a - gain.

Loving God,
we who seek your reconciliation;
we who need reconciliation one with another;
we who hope for reconciliation with all creation,
draw close to this mystery.

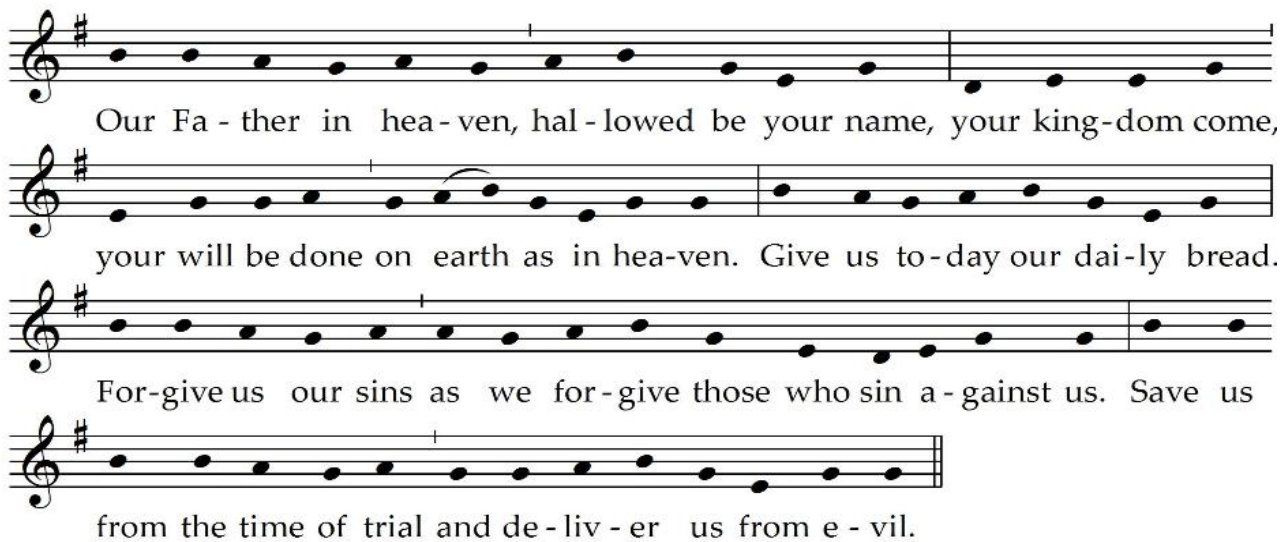
In being broken, poured out and buried,
life springs forth again.
In the breaking, there is an opening up;
in the pouring out, there are the roots of sharing;
in death and burial, there is the seed of the new life to come.

Keep us close to this vision that we have seen,
reconcile us to our world,
and unite us with you through the body and blood of your Son,
your Word made flesh,
through whom, with whom, in whom,
in the unity of the Holy Spirit,
all glory and honour is yours,
Almighty Father, forever and ever. **Amen.**

COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

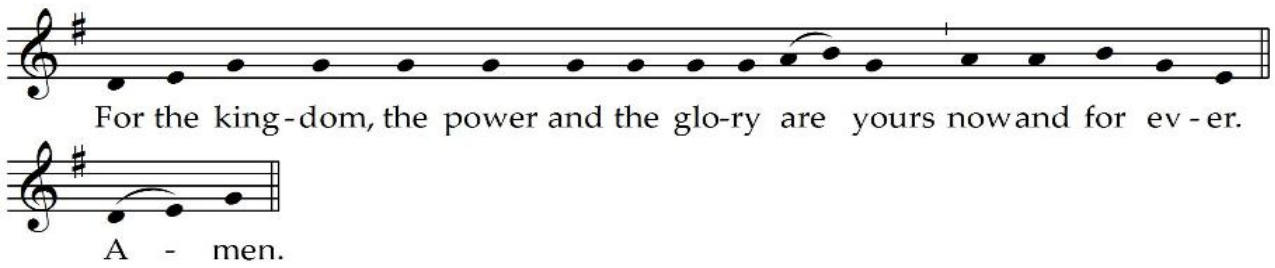
Four staves of music in treble clef, key of D major. The lyrics are written below the notes. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half).

Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



For the king-dom, the power and the glo-ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

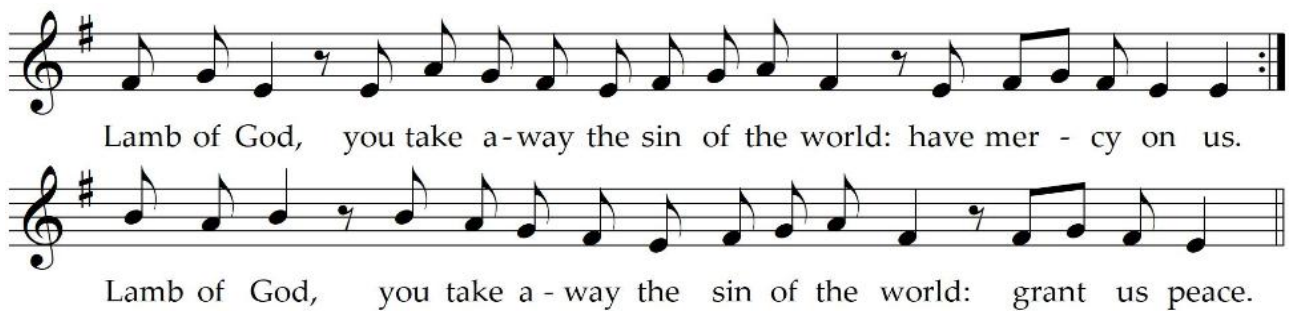
The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.
Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Psalm 119.4-5

The choir sings:

You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.

Prayer after Communion

Ruler of the universe,
all creation yearns for its fulfilment in your Son.
May we who have shared in holy things
grow into maturity in him.

This we ask in the name of the same Jesus Christ our Lord. **Amen.**

Hymn

KINGSFOLD



- I heard the voice of Jesus say,
“Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast:”
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting place,
And he has made me glad.
- 2 I heard the voice of Jesus say,
“Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:”
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.
- 3 I heard the voice of Jesus say,
“I am this dark world’s Light;
Look unto me, thy morn shall rise,
And all thy day be bright:”
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I’ll walk
Till travelling days are done.

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

DEATH OF QUEEN ELIZABETH II

STATEMENT FROM THE DIOCESE OF ADELAIDE

The Administrator, Bishop Tim Harris, issued the following statement on behalf of our Diocese.

Then I heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," says the Spirit, "they will rest from their labour, for their deeds will follow them." (Revelation 14:13)

Never has a royal title been so appropriate and well-deserved than the title 'Her Majesty'. Queen Elizabeth II has stood tall as a sovereign whose dedication to service, duties and responsibilities has been exhibited throughout her remarkable reign. Her death truly does bring us to the end of an era, and one for which we may be truly thankful to God for the gift she has been to the United Kingdom, to the Commonwealth and to the world. We remember with fondness her many visits to Australia and being welcomed to the City of Adelaide and St. Peter's Cathedral.

We express our condolences to the Royal Family as they balance personal grief with significant responsibilities of State and assure King Charles III of our prayers as he seeks to lead in his mother's remarkable footsteps.

Grief brings a wide range of emotions, a mixture of loss, sadness and heartfelt thankfulness. We join many others in respecting Her Majesty's legacy in a time of mourning, and wherever possible our churches will seek to provide space and opportunity for that.

In her first Christmas message in 1952, Her Majesty asked for prayer in the following words:


'Pray for me that God may give me wisdom and strength to carry out the solemn promises I shall be making, and that I may faithfully serve Him and you, all the days of my life.' The Lord has certainly answered that prayer!

At the time of her Coronation, the Queen promised three things: to govern appropriately, to maintain justice, and to profess the gospel of Christ. There can be no doubting that she was faithful to these promises to the very last and will be welcomed into glory as a truly 'good and faithful servant!'


REQUIEM MASS FOR QUEEN ELIZABETH II AND ALL THE FAITHFUL DEPARTED

ON the occasion of the National Day of Mourning on Thursday 22 September, the daily Mass at 12.10 pm will be a Requiem Mass for Queen Elizabeth and all the Faithful Departed. As usual on Thursdays, the Mass will be partly sung and will be in the traditional rite.

The Church will be open from 11 am for private prayer and reflection.



Queen Elizabeth II
1926-2022



THE ANGLICAN PARISH OF
ST MARY MAGDALENE
MOORE STREET, ADELAIDE | FOUNDED 1886

NATIONAL DAY OF MOURNING
Thursday 22 September 2022

Church Open from 11 am for Private Prayer
12 noon Angelus • 12.10 pm Requiem Mass
(TRADITIONAL RITE)

MAY FLIGHTS OF ANGELS
LEAD YOU ON YOUR WAY

CELEBRANT:
FR GRAEME KAINES

FR STEVEN ON LEAVE

Fr Steven is on leave this week and next week. He is on Conference Leave from 16 – 18 September, presenting a paper to a meeting in Brisbane; and Annual Leave from 22 – 28 September. Our thanks to Sister Juliana and Fr Graeme, who will celebrate the Sunday and weekday Masses during this period.

Please direct any pastoral inquiries to the Wardens.

AUSTRALIAN ANGLICAN CALENDAR 2023

For 30 years now, the Australian Anglican Church Calendar has hung on the walls of thousands of church offices and in the homes of worshippers around the nation. Each month features a photograph of an Anglican church, while also noting all the major and minor feast days of the Church's year.

The calendar for 2013 includes two SA churches, both from the Diocese of Willochra.



Individual calendars cost \$14 plus postage, with discounts for multiple copies. A variety of ordering options are on offer via the website: www.aachurchcalendar.com

COVID-19 MANAGEMENT

The ongoing impact of COVID-19 in the community has been considered by the Parish Council, which has agreed that we will continue to take a conservative approach for the time being, and to encourage precautions including Distancing, Ventilation and Facemasks: **DVM** for short. Distancing means maintaining a sensible distance of 1.5 metres between individuals or family groups; Ventilation means leaving some doors and/or windows open to allow a flow of air—and we have air conditioning, in case of extreme weather!—and Facemasks are obvious.

THE ODD JOBS CONTINUE ...

This weekend we have a skip in the north lane in the latest clear-up of rubbish and unwanted items. There is a lot of “stuff” in the storage shed on the north side of the church that has been gathering dust for some years, and along with surplus items identified during the recent working bees, we now have a reason to get a skip in. As you may notice, it is full to the brim!

Many thanks to all those who helped on Friday and Saturday.



SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.
Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0 324 654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Email: stevengogden@gmail.com • 0408 817 147

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 25 September, at 10 am – The 16th Sunday after Pentecost

Readings: Jeremiah 32.1-3a, 6-15 • Psalm 91.1-6, 14-16 • 1 Timothy 6.6-19 • Luke 16.19-31

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil and Elaine.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Her Majesty Queen Elizabeth, and those whose anniversaries of death occur at this time. ✠ *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*