

The Blessed Virgin Mary

14 August 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



Hail Ma - ry, hail Ma - ry, hail Ma - ry full of grace.

☩ Let us proceed in peace.

☩ **In the name of Christ. Amen.**

**Ye who own the faith of Jesus
Sing the wonders that were done,
When the love of God the Father
O'er our sin the victory won,
When he made the Virgin Mary
Mother of his only Son.**

*Hail Mary, hail Mary,
hail Mary full of grace.*

- 2 **Blessèd were the chosen people
Out of whom the Lord did come,
Blessèd was the land of promise
Fashioned for his earthly home;
But more blessèd far the Mother
She who bare him in her womb.**
- 3 **Wherefore let all faithful people
Tell the honour of her name,
Let the Church in her foreshadowed
Part in her thanksgiving claim;
What Christ's Mother sang in gladness
Let Christ's people sing the same.**

Station at the Shrine of Our Lady

Let us pray.

Loving God,
whose servant Mary answered your call
and committed her life to your service:
grant that we, too, may be given the grace
to give thanks for your many blessings
to accept your will in our lives.
We make our prayer through Christ our Lord. **Amen.**

The shrine is censed and the procession resumes.

- 4 **Let us weave our supplications,
She with us and we with her,
For the advancement of the faithful,
For each faithful worshipper,
For the doubting, for the sinful,
For each heedless wanderer.**
- 5 **Praise, O Mary, praise the Father,
Praise thy Saviour and thy Son,
Praise the everlasting Spirit,
Who hath made thee ark and throne;
O'er all creatures high exalted,
Lowly praise the Three in One.**

V. Stuckey S. Coles 1845-1929

Revelation 12.1

Entrance Antiphon

The choir sings the Entrance Antiphon.

A great sign appeared in heaven:
a woman clothed with the sun, and the moon beneath her feet,
and on her head a crown of twelve stars.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.
And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

The Lord has mercy on those who fear him from generation to generation.

Silence.

Let us humbly confess our sins in penitence and faith,
confident that God will raise us up.

Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✕ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone



Collect

Let us pray.

Loving God,

you have taken to yourself the blessed virgin Mary,

mother of your incarnate Son:

grant that we, who are redeemed by his blood,

may share with her in the glory of your eternal kingdom;

through Jesus Christ our Lord,

who lives and reigns with you, in the unity of the Holy Spirit,

one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Isaiah 61.10 – 62.3

A reading from the book of the prophet Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

For the word of the Lord,

thanks be to God.

Psalm

Psalm 113

- 1 Praise the LORD, his servants;
O praise the name of the LORD.
- 2 Let the name of the LORD be blessed,
from this time forth for evermore.
- 3 From the rising of the sun to its going down
let the name of the LORD be praised.
- 4 The LORD is high above all nations,
and his glory above the heavens.
- 5 Who is like the LORD our God, who sits enthroned on high,
but stoops to behold the heavens and earth?
- 6 He raises the lowly out of the dust
and lifts the poor out of the ashes.

- 7 He sets them with the princes,
even with the princes of his people.
- 8 The LORD makes the woman of a childless house
to be a joyful mother of children.

Second Reading

Hebrews 11.29–12.2

A reading from the letter to the Hebrews.

By faith the people passed of Israel through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Assumpta est Maria

Alleluia, alleluia, alleluia!

Mary has been taken up into heaven;
all the choirs of angels are rejoicing.

Alleluia, alleluia, alleluia!

Gospel

Luke 2.1-7

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

A decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child.

While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say
Let us pray for the world and for the church.
The prayers may conclude
Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

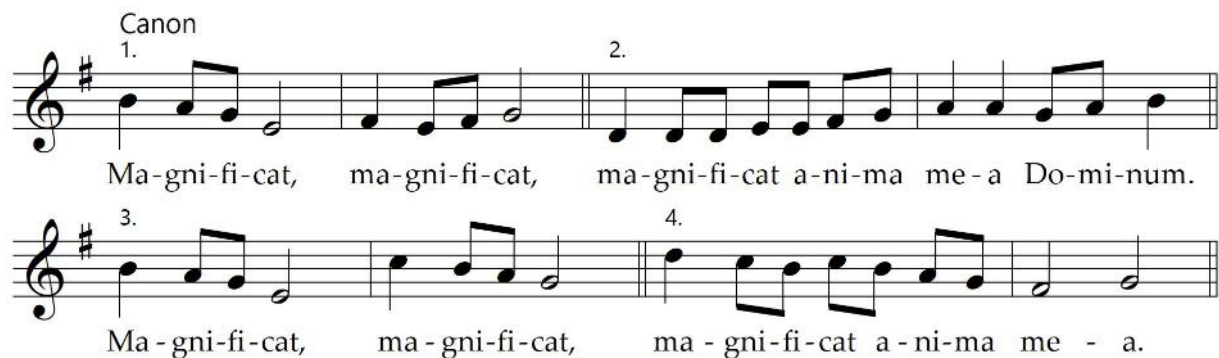
Greeting of Peace

We are the body of Christ.
God's Spirit is with us.
The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Canon



1. Ma-gni-fi-cat, ma-gni-fi-cat, ma-gni-fi-cat a-ni-ma me-a Do-mi-num.

2.

3. Ma-gni-fi-cat, ma-gni-fi-cat, ma-gni-fi-cat a-ni-ma me - a.

4.

Jacques Berthier 1923-94

When all is prepared, the priest says,
Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of mercy,
receive all we offer you this day.
May we share with the Virgin Mary
the joys of your eternal kingdom,
and live with you in unending love.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Father, it is our duty and our salvation,
always and everywhere to give you thanks
through your beloved Son, Jesus Christ.

He is the Word through whom you made the universe,
the Saviour you sent to redeem us.

By the power of the Holy Spirit
he took flesh and was born of the Virgin Mary.
For our sake he opened his arms on the cross;
he put an end to death
and revealed the resurrection.

In this he fulfilled your will
and won for you a holy people.

And now we give you thanks
because through the power of the Holy Spirit
the Blessed Virgin Mary, in obedience to your will,
became the mother of your Son,
who is for ever the Saviour of the world.

And so we join the angels and the saints
in proclaiming your glory as we say:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho - san-na in the high - est.
Blessed is he who comes in the name of the Lord. Ho-
san - na in the high - est.

Lord, you are holy indeed,
the fountain of all holiness.
Let your Spirit come upon these gifts
to make them holy,
so that they may become for us
the body and blood of our Lord, Jesus Christ.

Before he was given up to death,
a death he freely accepted,
he took bread and gave you thanks.
He broke the bread, gave it to his disciples, and said:
'Take this, all of you, and eat it:
this is my body which will be given up for you.'

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
'Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for all
so that sins may be forgiven.
Do this in memory of me.'

Let us proclaim the mystery of faith:



In memory of his death and resurrection,
we offer you, Father,
this life-giving bread,
this saving cup.

We thank you for counting us worthy
to stand in your presence and serve you.
May all of us who share
in the body and blood of Christ
be brought together in unity by the Holy Spirit.

Lord,
remember your Church throughout the world;
make us grow in love,
together with Geoffrey our bishop,
and all who minister in your Church.

Remember our brothers and sisters
who have gone to their rest
in the hope of rising again;
bring them and all the departed
into the light of your presence

Have mercy on us all;
make us worthy to share eternal life
with Mary, the virgin mother of God,
with the apostles,
and with Mary Magdalene and all the saints
who have done your will throughout the ages.

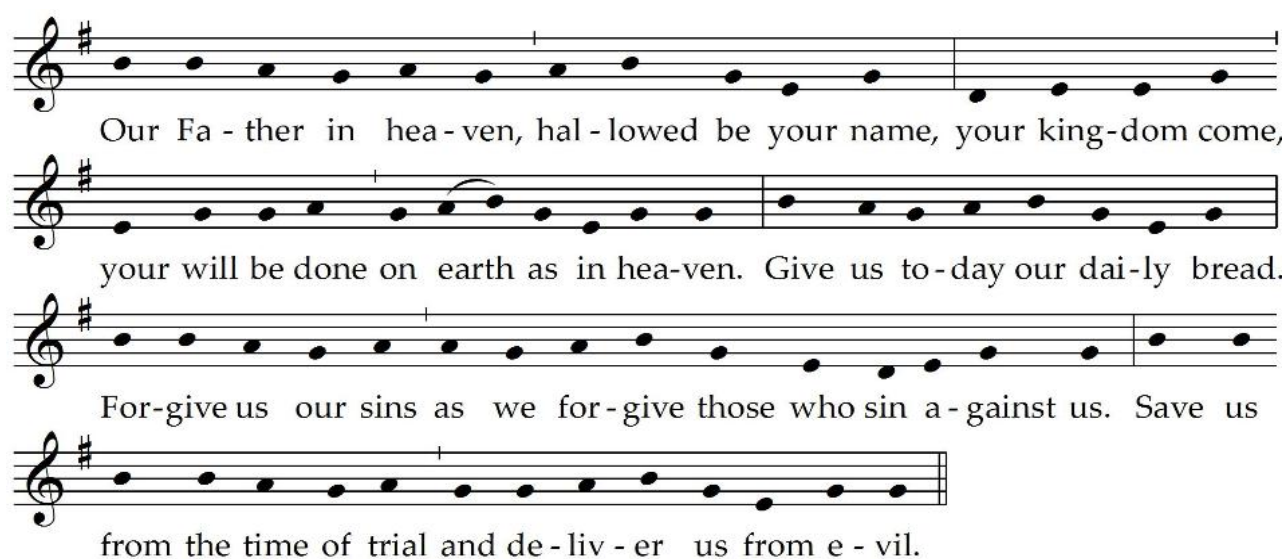
May we praise you in union with them,
and give you glory
through your Son, Jesus Christ.

Through whom, with whom, in whom,
in the unity of the Holy Spirit,
all glory and honour is yours,
almighty Father,
for ever and ever. **Amen.**

COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

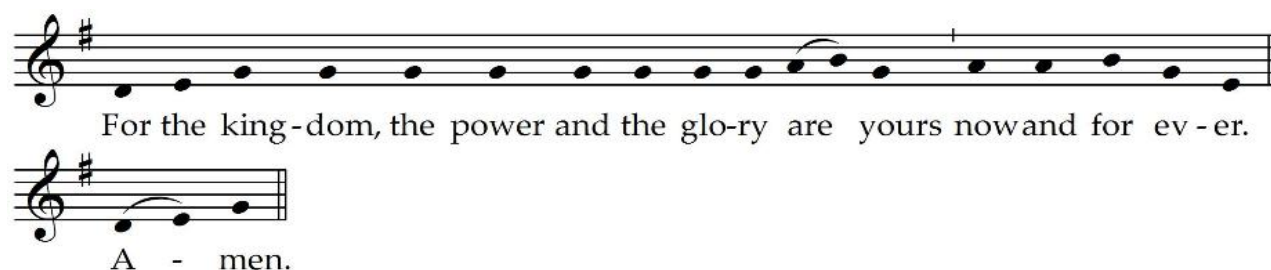


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



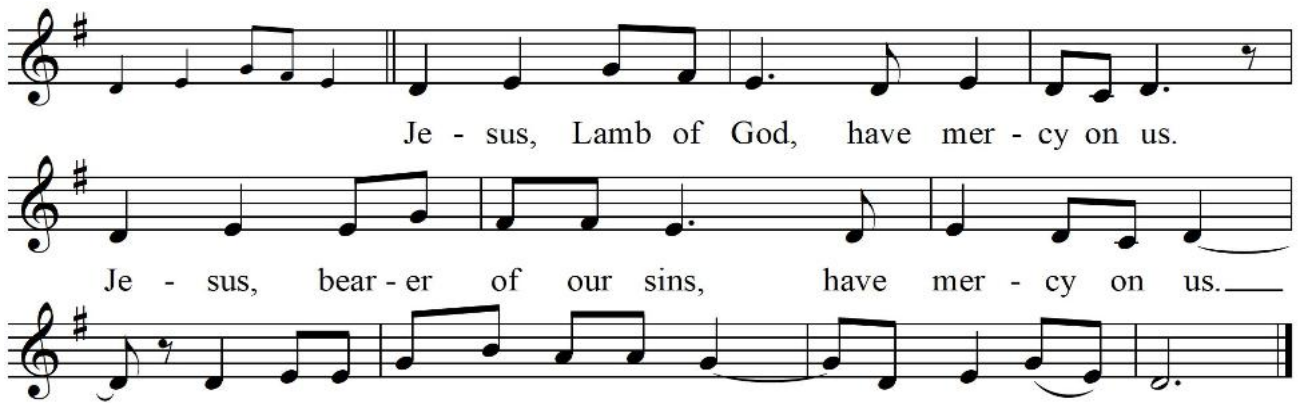
For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us. —

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for "Je - sus, Lamb of God, have mer - cy on us." The second staff contains the melody for "Je - sus, bear - er of our sins, have mer - cy on us." The third staff continues the melody for the second line. The lyrics are written below the notes.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Luke 1.48-49

All generations will call me blessed,
for he who is mighty has done great things for me.

Prayer after Communion

God of grace,
today we raise our voices to magnify your holy name,
and, in our own generation, to call her blessed
who became the mother of our Saviour Jesus Christ.
May we who have shared this holy food
continue, with her, in your glorious kingdom,
founded and established in Jesus Christ our Lord.
We ask this in his name. **Amen.**



**Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word –
in God my Saviour shall my heart rejoice.**

- 2 Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same –
his holy name: the Lord, the Mighty One.**
- 3 Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**
- 4 Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure:
tell out, my soul, the greatness of the Lord
to children's children and for evermore!**

Timothy Dudley-Smith b.1926

During the hymn, the priest and ministers move to the Shrine of Our Lady.

The Angelus

The Angel of the Lord declared unto Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,
and blessèd is the fruit of thy womb, Jesus.

Holy Mary, mother of God,

pray for us sinners, now, and at the hour of our death.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary ... **Holy Mary ...**

And the Word was made Flesh.

And dwelt among us.

Hail Mary ... **Holy Mary ...**

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

Let us pray.

We beseech you, O Lord,
pour your grace into our hearts :
that, as we have known the incarnation
of thy Son Jesus Christ
by the message of an Angel ;
so by his Cross ✠ and Passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord. **Amen.**

The priest and ministers depart.

FR STEVEN WRITES ...

Dear parishioners

Today after Mass we will be having a **special vestry meeting**. We anticipate convening a number of these meetings in the coming month to discuss, as a community, new opportunities for ministry and mission. We expect, on this first occasion, to have a discussion about changes in society, new ways of building relationships in our community, and new ways of working together.

We know that everyone just loves meetings ... so by way of encouragement, we will be providing a light lunch (soup and a roll or similar) on the day. Please mark it in your diaries – and I would welcome any comments you may have in advance.

Some talking points

This will be a relatively *informal* vestry. The emphasis will be on fostering an ongoing conversation about who we are, where we are going, and what is our mission? In terms of outcomes, we hope for a good conversation, a few ideas, and some questions for the future.

In terms of change, generally, the best change is organic, emerging from the life of the people, and evolving over time. Also, such change is often part of both/and process. We build on to what we have (*if it ain't broke, don't fix it*). Above all, trust, and transparency are indispensable. This takes time and grace. Key questions include how do we add to what we are already doing? Does it fit with the welcoming and caring ethos of the parish? How does it fit with our commitment to issues around compassion and social justice (cf. art group, COSMM)? Does it reflect our deepest aspirations?

So, we are not trying to solve anything today, but instead, we are cultivating a positive forum for thinking, dreaming, discussing, and exploring. In that vein, these notes are more prompts for discussion, than a business agenda. Before proceeding, it is worth reminding ourselves of the October parish consultation.

An extract from the parish consultation of 10th October 2021

What are our hopes as we go forward?

- That we have the courage to be more
- Growth in number
- A sacred space in the city, for everyone
- Creative, bold, and imaginative use of our buildings
- A more focussed concern for the poor, “poor” being interpreted very widely, and related to this, a living and lively presence in the city
- Are they relevant? How can we progress them?

Taking stock of social and religious changes

In the last twenty years, there has been enormous change:

- Church attendance declining in the West
- We identify with the older demographic
- Generally, people are less inclined to be affiliated with institutions
- Organisations finding it harder to find volunteers
- We are living in a COVID-culture
- Increase in global conflict
- Climate change
- IT dependence
- Poverty rising

Identifying new possibilities

We have been adapting to change already, along with our Pastoral Care Network, Peter, Alison, and Philip's ministry on the web is vital. But also

- How can we work with boomers in our urban area?
- Where and how do we go to connect with the pre-boomer age group?
- There is growing interest in spirituality (we have a rich and diverse spiritual heritage)
- Loneliness and social fragmentation are increasing (we know about community)
- The idea and practice of partnerships and collaboration is widespread

A little bit of speculation (some blue-sky thinking)

- Some kind of centre for ethical, social, and/or spiritual issues?

Identifying ideas and questions for the future

We will record key observations, ideas, and questions for future discussions

Fr Steven

COVID-19 – Where are we now?

The current increase in cases of COVID-19 in the community have been considered by the Parish Council, which has agreed that we will continue to take a conservative approach for the time being, and to encourage precautions including Distancing, Ventilation and Facemasks: **DVM** for short. Distancing means maintaining a sensible distance of 1.5 metres between individuals or family groups; Ventilation means leaving some doors and/or windows open to allow air-flow—and in this cold weather, we have air conditioning, so we won't freeze!—and Facemasks are obvious.

On Faith: the Letter to the Hebrews – Sunday Sermons in August

In August Fr Steven will give a four-part series of Sunday sermons on the theme of faith, using the letter to the Hebrews as a touchstone text. Hebrews is an unusual letter. We do not know a lot about its historical context. Nevertheless, it touches the heart in many ways. Yes, there are images and phrases that resonate with our deepest aspirations.

Faith is about the depth of our lives. Faith touches that yearning in us for a truer, more loving life. It does not eliminate doubt but enables us to live with the ambiguities and uncertainties of life with dignity and courage. So, then, we learn to live with the loose ends. It is not asking us to surrender our intellect, but instead, our faith is inviting us to give our hearts to a cause deeper and wider than ourselves. This is the Christ story writ large in our own lives, our faith community, and our city.

- August 7th Our deepest aspirations (Hebrews 11: 1-3, 8-16)
- August 14th Lay aside every weight (Hebrews 11:29-12:2)
- August 21st With reverence and awe (Hebrews 12: 18-29)
- August 28th Show hospitality to strangers (Hebrews 13:1-8, 15-16)

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.
Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0 324 654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Email: stevengogden@gmail.com • 0408 817 147

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 21 August, at 10 am – The 11th Sunday after Pentecost

Readings: Jeremiah 1.4–10 • Psalm 71.1–6 • Hebrews 12.18–29 • Luke 13.10–17

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil and Elaine.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Dulcie McAllister, and those whose anniversaries of death occur at this time. ✠ *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*