

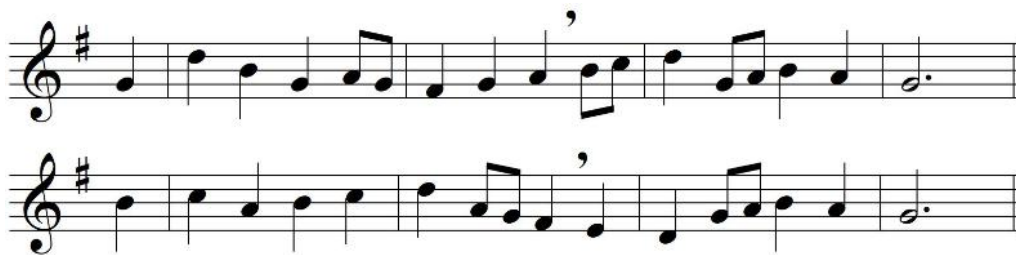
The 23rd Sunday after Pentecost 13 November 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

ST STEPHEN



**Behold a broken world, we pray,
where want and war increase,
and grant us, Lord, in this our day,
the ancient dream of peace:**

- 2 No force of arms shall there prevail
nor justice cease her sway;
nor shall their loftiest visions fail
the dreamers of the day.**
- 3 O Prince of peace, who died to save,
a lost world to redeem,
and rose in triumph from the grave,
behold our waking dream.**
- 4 Bring, Lord, your better world to birth,
your kingdom, love's domain;
where peace with God, and peace on earth,
and peace eternal reign.**

Timothy Dudley-Smith b.1926

Entrance Antiphon

Jeremiah 29.11,12, 14

The choir sings the Entrance Antiphon.

The Lord said: I think thoughts of peace and not of affliction.
You will call upon me, and I will answer you,
and I will lead back your captives from every place.

sin of the world: have mer-cy on us; you are seat-ed at the right hand
 of the Fa - ther: re-ceive our prayer. For you a-lone are the Ho-ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ,
 with the Ho-ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

Collect

Let us pray.

Lord God of all the ages,
 the One who is, who was, and who is to come:
 stir up within us a longing for your kingdom,
 keep our hearts steady in times of trial,
 and grant us patient endurance until the Sun of justice dawns.
 We make our prayer through your Son, our Lord Jesus Christ,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Isaiah 65.17–25

A reading from the book of the prophet Isaiah.

Thus says the LORD:

I am about to create new heavens
 and a new earth;
 the former things shall not be remembered
 or come to mind.

But be glad and rejoice for ever
 in what I am creating;
 for I am about to create Jerusalem as a joy
 and its people as a delight.

I will rejoice in Jerusalem
 and delight in my people;
 no more shall the sound of weeping be heard in it
 or the cry of distress.

No more shall there be in it
 an infant that lives but a few days
 or an old person who does not live out a lifetime,
 for one who dies at a hundred years will be considered a youth,
 and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat,
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD—
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox,
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,
says the LORD.

For the word of the Lord,
thanks be to God.

Canticle

Isaiah 12.2–7

℟ With joy you will draw water from the wells of salvation.

- 1 “Behold, God is my salvation;
I will trust and will not be afraid;
- 2 For the LORD God is my strength and my song,
and has become my salvation.” ℟
- 3 With joy you will draw water
from the wells of salvation.
- 4 On that day you will say,
“Give thanks to the LORD, call upon his name;
- 5 Make known his deeds among the nations,
proclaim that his name is exalted.” ℟
- 6 “Sing God’s praises, who has triumphed gloriously;
let this be known in all the world.
- 7 Shout and sing for joy, you that dwell in Zion,
for great in your midst is the Holy One of Israel.” ℟

Second Reading

2 Thessalonians 3.6–13

A reading from the second letter of Paul to the Thessalonians.

We command you, brothers and sisters, in the name of our Lord Jesus Christ, to keep away from every brother or sister living irresponsibly and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not irresponsible when we were with you, and we did not eat anyone’s bread without paying for it, but with toil and labour we worked night and day so that we might not burden any of you. This was not because we do not have that right but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living irresponsibly,

mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Luke 21.28

Alleluia, alleluia, alleluia!
Stand erect, hold your heads high,
because your liberation is near at hand.
Alleluia, alleluia, alleluia!

Gospel

Luke 21.5–19

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And Jesus said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

When you hear of wars and insurrections, do not be terrified, for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues, and there will be dreadful portents and great signs from heaven.

But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance, for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and siblings, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Homily

The Rev Sr Juliana SI

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

O Lord, hear my prayer, O Lord, hear my prayer. When I call an-swer me. O

Lord, hear my prayer, O Lord, hear my prayer. Come and lis-ten to me.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Holy God,
in this eucharist we renew our baptismal covenant.
Help us, through our offering this day,
to renounce all things that draw us from your love.
This we ask in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

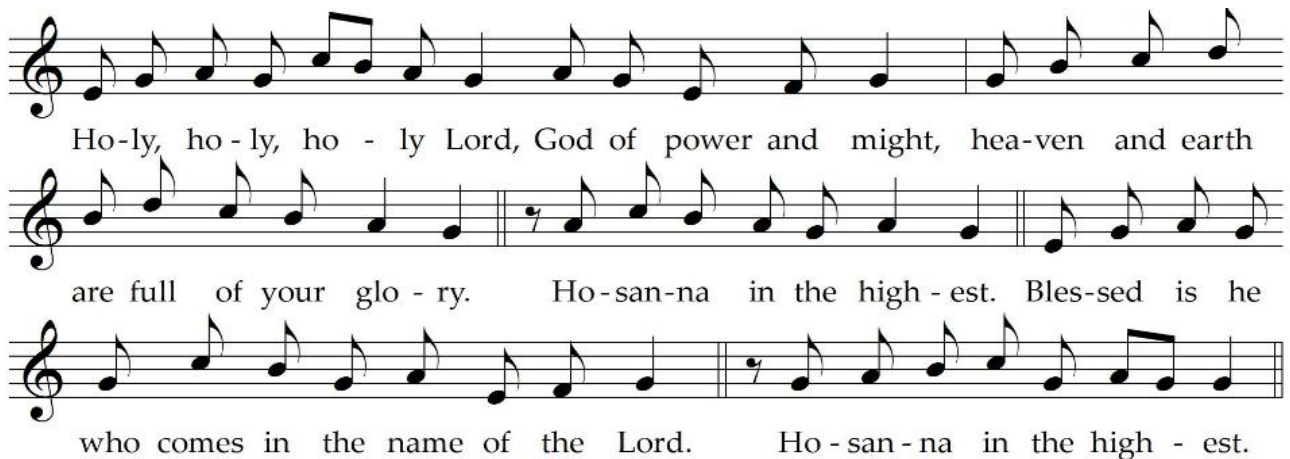
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly right to give you thanks,
Father of mercy, faithful God,
it is fitting that we offer you praise.

You sent Jesus Christ your Son among us
as redeemer and Lord.

He was moved with compassion
for the poor and the powerless,
for the sick and the sinner;
he made himself a neighbour to the oppressed.
By his words and actions
he proclaimed to the world
that you are a father
and care for all your children.

And so, with all the angels and saints,
we sing the joyful hymn of your praise:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

Holy indeed are you, Lord God,
and greatly to be praised:
your faithful love attends us
as we journey through life.
Blessed is your Son, Jesus Christ,
who is present among us
when his love gathers us together.
As once he did for his disciples,
Christ now opens the scriptures for us
and breaks the bread.

Therefore we ask you, merciful Father:
send down your Holy Spirit
to hallow these gifts of bread and wine,
that they may become for us
the body and blood of our Lord, Jesus Christ.

On the eve of his passion and death,
while at table with those he loved,
he took bread and gave you thanks;
he broke the bread,
gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my Body, which will be given up for you.

When supper was ended, he took the cup;
again he gave you thanks,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the Cup of my Blood,
the Blood of the new and everlasting covenant.
It will be shed for you and for all,
so that sins may be forgiven.
Do this in memory of me.

Great is the mystery of faith:



Christ has died. Christ is risen. Christ will come a - gain.

And so, Father most holy,
we celebrate the memory of Christ, your Son,
whom you led through suffering and death on the cross
to the glory of the resurrection
and a place at your right hand.
Until Jesus, our Saviour, comes again,
we proclaim the work of your love,
offering you the bread of life and the cup of blessing.

Look with favour on the offering of your Church
in which we show forth the paschal sacrifice of Christ
that was handed on to us.
Through the power of your Spirit of love
count us both now and for ever
among the members of your Son,
whose body and blood we share.

Open our eyes to the needs of all;
inspire in us words and deeds
to comfort those who labour and are burdened;
keep our service of others
faithful to the example and command of Christ.

Let your Church be a living witness
to truth and freedom, to justice and peace,
that all people may be lifted up
by the hope of a world made new.

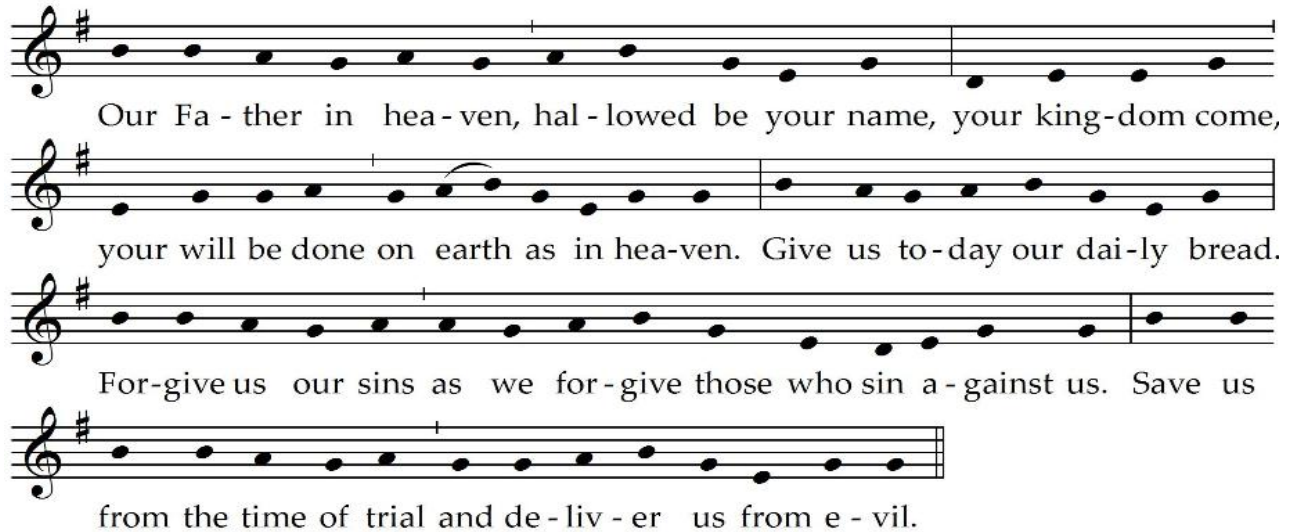
When our pilgrimage on earth is ended,
welcome us into your heavenly home
to dwell with you for ever.
There, with Mary, the virgin Mother of God,
with the apostles, the martyrs,
Mary Magdalene and all the saints,
we shall glorify your name and give you praise
through Jesus Christ, your Son.

Through whom, with whom, in whom,
in the unity of the Holy Spirit,
all glory and honours is yours,
almighty Father,
for ever and ever. **Amen.**

COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

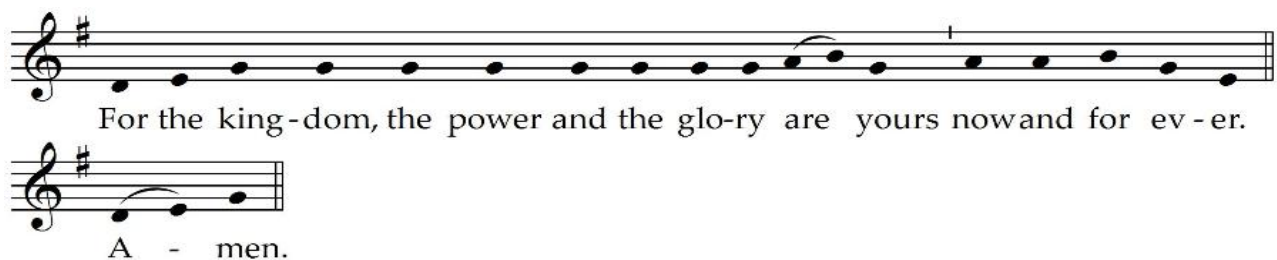


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

A

ll receive Holy Communion. Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning by the side aisles.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Mark 11.23-24

The choir sings:

Amen, I say to you: Whatever you ask in prayer,
believe that you will receive,
and it shall be given to you, says the Lord.

Prayer after Communion

Gracious God,
in this sacrament
we have shared the body and blood of Christ.
May we who have been nourished by holy things
bear witness to his light,
and share in his eternal priesthood;
for he is Lord for ever and ever. **Amen.**



Let all creation dance
 in energies sublime,
 as order turns with chance,
 unfolding space and time,
 for nature's art
 in glory grows,
 and newly shows
 God's mind and heart.

2 Our own amazing earth,
 with sunlight, cloud, and storms,
 and life's abundant growth
 in lovely shapes and forms
 is made for praise,
 a fragile whole,
 and from its soul
 heaven's music plays.

3 Lift heart and soul and voice
 in Christ all praises meet,
 and nature shall rejoice
 as all is made complete.
 In hope be strong,
 all life befriend,
 and kindly tend
 creation's song.

Brian Wren b.1936

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
 which passes all understanding,
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, ✠ and the Holy Spirit,
 be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says
Go in peace to love and serve the Lord.
In the name of Christ. Amen.

FR STEVEN ON LEAVE

Fr Steven is on leave from 9 – 15 November. Thanks to Sr Juliana and Fr Graeme for celebrating the Thursday and Sunday Masses during this period.

SPECIAL VESTRY MEETING – NEXT SUNDAY 20 NOVEMBER AFTER MASS

As previously advised, next Sunday we will have the second of what are intended to be a regular series of Special Vestry Meetings, where the community can offer ideas and input into opportunities for ministry in (and centred on) St Mary Magdalene's in the short, medium and long term.

On the following page there is an outline calendar for 2023 showing the major church festivals, and some possibilities for other events, including some regular Vestry Meetings.

Among the signature events the Parish Council has discussed (and we also discussed this at the previous Special Vestry Meeting) is the possibility of establishing an annual "Magdalene Lecture" which might have a regular theme, or might move between themes from year to year. For example, Fr Steven is involved in a research collaboration on the intersection between religion, law and ethics, while the parish has long-established interests in themes of social justice. There is also the issue of climate change, and climate justice. The timing of this might be around the Feast of the Sacred Heart of Jesus, a feast which celebrates the compassion of God, or in July, around the time of the Patronal Festival.

We are also considering further study and reflection groups, in Lent and Advent, and possibly in the middle of the year.

These are SUGGESTIONS! Nothing is fixed in stone, and we are keen to have the input of the wider parish community as we develop our plans.

This meeting will also include a presentation on Parish Finances. *Don't worry! We can confirm that the financial position remains stable!* But we need to be reminded to regularly review our personal giving, and there is always room for improvement. Increased revenue will support extended ministry in the parish, which has not been immune to inflation, or the enormous rises in utility prices. And the current flood emergencies around the nation makes it likely that there will be a further large increase in the cost of insurance in 2023.

MARY MAGS DINNER – NEXT SATURDAY 19 NOVEMBER

The Parish is supplying the Mary Mags Dinner next Saturday night. We are particularly seeking gifts of cash to purchase meat for the meal, or offers of a delicious dessert: see Heather Carter if you are able to assist.

ANGLICARE SA CHRISTMAS FOOD HAMPER DRIVE

This year Anglicare SA aims to distribute up to 1,500 food hampers and gifts to support families and individuals needing help. We have enrolled as a participant. We are looking for donations of the following items. **THE CLOSE-OFF DATE IS NEXT SUNDAY, 20 NOVEMBER.**

General Hamper

Can of baked beans of spaghetti 420g	Can of soup	Breakfast cereal 700g
Spread (peanut butter, jam, vegemite) 400/500 g	Can of diced tomatoes	Can of fruit 825g
Can of beans (chickpea, cannellini, kidney) 420g	Jar of pasta sauce 500g	Coffee, milo, tea
Can of vegetables (corn, peas, mix) 420g	Packet of Pasta 500g	Long Life Milk 1L

Christmas Fare Hamper

Christmas Pudding	Packet savoury biscuits (Jatz, shapes, rice crackers)
Packet fruit mince pies	Chips (crisps, pretzels, nuts)
Tin/packet shortbread or sweet biscuits	Bag of lollies

Please leave items by the piano at the back of the church. All items should be UNWRAPPED.

PICNIC IN THE PARK, SUNDAY 6 NOVEMBER

The weather was wonderful for a delightful picnic in the south parklands after Mass last week. Here are some photos of the occasion!





For discussion at the Special Vestry Meeting, Sunday 20 November

Ideas for 2023 – please make suggestions – a fuller list of options can be discussed on the day.

2023	Scheduled Events	Options
January		
February		
	17-18/2 Better Together Conference	
Wed 22/2 Ash Wednesday	26/2 - 5/3 - 12/3 Fringe Concerts	Morning Prayers in Lent
March		
		Lent Study
	26/3 Annual Vestry Meeting (tbc)	
April		
2/4 Palm Sunday		
9/4 Easter Sunday		
May		
28/5 Pentecost		
June		
4/6 Trinity Sunday		
11/6 Corpus Christi		
Fri 16/6 Sacred Heart		Magdalene Lecture (Religion/Ethics)
July		
		Alternatively, the Magdalene Lecture on a Sunday in July?
23/7 Patronal Festival	30/7 Special Vestry Meeting	
August		
20/8 The Blessed Virgin Mary		
September		
October		
1/10 Dedication Festival		
November		
	26/11 Special Vestry Meeting	
December		
3/12 Advent Sunday	9/12 Advent Retreat/Quiet Day	Morning Prayers in Advent Advent Study
Mon 25/12 Christmas Day		

SERVICE TIMES THIS WEEK

Thursday **12 noon** Angelus; **12.10 pm** Mass (traditional rite)

Sunday **10 am** Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Email: stevengogden@gmail.com • 0408 817 147

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 20 November, at 10 am – Christ the King

Readings: Jeremiah 23.1–6 • Psalm 46 • Colossians 1.11–20 • Luke 23.33–43

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine and Edward.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Sylvia Bridgeman, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*