

# The Most Holy Trinity

12 June 2022

**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

## Hymn



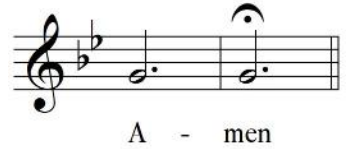
I bind un - to — my - self to - day The strong name of — the Tri - ni - ty,  
By in - vo - ca - tion of the same The Three in One and One in Three.

**I bind this day to me for ever  
By power of faith, Christ's incarnation;  
His baptism in the Jordan river,  
His death on cross for my salvation;  
His bursting from the spiced tomb,  
His riding up the heavenly way,  
His coming at the day of doom  
I bind unto myself today.**

- 2 I bind unto myself today  
The power of God to hold and lead,  
His eye to watch, his might to stay,  
His ear to hearken to my need.**

The wisdom of my God to teach,  
His hand to guide, his shield to ward;  
The word of God to give me speech,  
His heavenly host to be my guard.

- 3 I bind unto myself the name,  
The strong name of the Trinity,  
By invocation of the same,  
The Three in One and One in Three.  
Of whom all nature hath creation,  
Eternal Father, Spirit, Word:  
Praise to the Lord of my salvation,  
Salvation is of Christ the Lord.



Attributed to St Patrick 372-466  
trans. and versified Cecil Frances Alexander, 1818-95

## THE INTRODUCTORY RITES

### Entrance Antiphon

*The choir sings the Entrance Antiphon.*

Blest be God the Father,  
and the only Begotten Son of God,  
and also the Holy Spirit  
for he has shown us his merciful love.

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.  
**And also with you.**

*The priest or another minister may briefly introduce the Mass of the day.*

### Penitential Act

*The priest, deacon, or another minister says*

Lord God, you come to meet us when we return to you:  
Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you died on the cross for our sins:  
Christ, have mercy.

**Christ, have mercy.**

Holy Spirit, you give us life and peace:  
Lord, have mercy.

**Lord, have mercy.**

*The priest says:*

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

## Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For  
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone  
are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,  
in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray.

O God,

who in smoke and fire upon Mount Sinai

gave the law to Moses,

and who revealed the new covenant in the fire of the Spirit:

grant, we pray,

that, kindled by that same Spirit

which you poured forth upon your apostles,

we may fulfil with joy your commandment of love.

We ask this through Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.. **Amen.**

**First Reading**

Proverbs 8.1–4, 22–31

A reading from the book of Proverbs.

Thus says the wisdom of God:

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
'To you, O people, I call,  
and my cry is to all that live.

The LORD created me at the beginning of his work,  
the first of his acts of long ago.

Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth –  
when he had not yet made earth and fields,  
or the world's first bits of soil.

When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race.'

For the word of the Lord,  
**thanks be to God.**

**Psalm**

Psalm 8

- 1 O Lord our Governor, how excellent is thy Name in all the world : thou that hast set thy glory above the heavens!
- 2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies : that thou mightest still the enemy and the avenger.
- 3 For I will consider thy heavens, even the works of thy fingers : the moon and the stars, which thou hast ordained.
- 4 What is man, that thou art mindful of him : and the son of man, that thou visitest him?
- 5 Thou madest him lower than the angels : to crown him with glory and worship.
- 6 Thou makest him to have dominion of the works of thy hands : and thou hast put all things in subjection under his feet;

- 7 All sheep and oxen : yea, and the beasts of the field;  
8 The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas.  
9 O Lord our Governor : how excellent is thy Name in all the world!

Chant: Frederick Ouseley 1825-89

## Second Reading

Romans 5.1–5

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

Cf Revelation 1.8

**Alleluia, alleluia!**

Glory be to the Father, and to the Son, and to the Holy Spirit,  
the God who is, who was, and who is to come.

**Alleluia!**

## Gospel

John 16.12–15

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to John.

**Glory to you, Lord Jesus Christ.**

Jesus said to his disciples: 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

## Homily

The Revd Dr Steven Ogden

*Silence may be kept.*

## Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

*The priest may say*

Let us pray for the world and for the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.

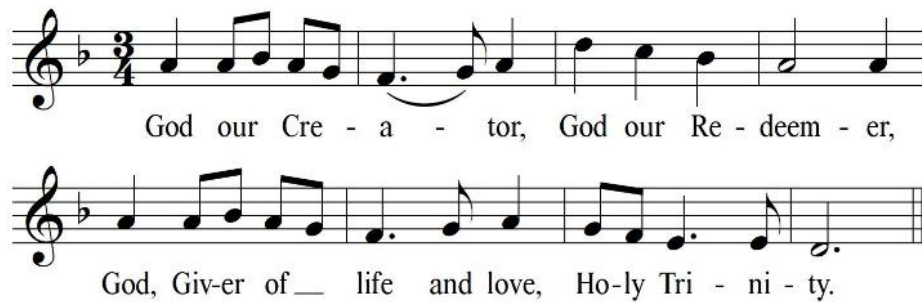
**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.



John Bell b. 1949

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### Prayer over the Offerings

Eternal God,  
receive all we offer you this day.  
Give us the wisdom of obedience  
and help us to do your holy and life-giving will;  
through Jesus Christ our Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

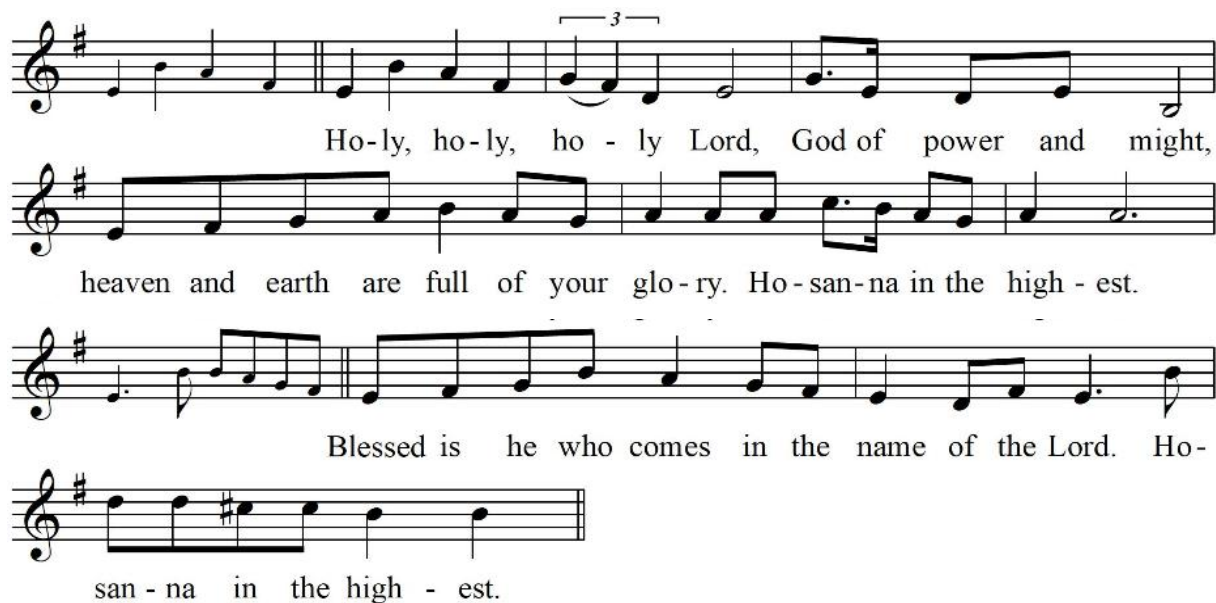
You are truly worthy of all glory and praise,  
O holy God, eternal and mighty,  
whom we worship as Father, Son and Holy Spirit.  
You we praise, great Trinity of power and love,  
our God, forever and ever.

In the darkness of time's beginning,  
your word brought order out of chaos,  
spread out the universe in space,  
and gave birth to every living thing.  
Your breath gave life to dust.  
You called us to love and serve you,  
but we turned from you to our own ways.  
In your mercy, you did not turn from us,  
and sent prophets to call us to return to your way.

Then, out of your great love for us,  
you came in Jesus Christ,  
taking our flesh and living among us,  
that we might be reconciled to you.

In your Holy Spirit you abide with us still,  
breathing new life into us,  
leading us into your truth,  
and empowering us to be your witnesses.

Therefore, joining our voices with choirs of angels,  
and with all the faithful who have served you in every age,  
we proclaim the glory of your name:



The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, and C5. A double bar line follows. The second staff continues with quarter notes G4, A4, B4, and C5, then a triplet of quarter notes G4, A4, B4, followed by quarter notes C5, B4, and A4. The third staff continues with quarter notes G4, A4, B4, and C5, then quarter notes D5, E5, and F#5. The fourth staff continues with quarter notes G5, A5, and B5, followed by a double bar line. The lyrics are: "Ho-ly, ho-ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo-ry. Ho-san-na in the high - est. Blessed is he who comes in the name of the Lord. Ho-san - na in the high - est."

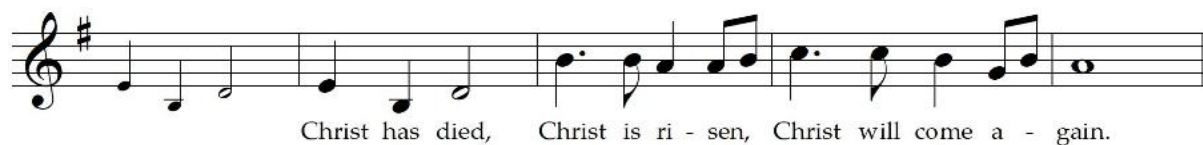
You are holy, O God of majesty,  
and blessed is Jesus Christ, your Son, our Lord,  
for in his coming among us,  
we have seen your glory,  
and by his death and resurrection  
you have raised us to new life,  
and made us a new people by water and the Spirit.

We give you thanks that the Lord Jesus,  
on the night before he died,  
took bread,  
and after giving thanks to you,  
he broke it, and gave it to his disciples saying:  
Take, eat. This is my body, given for you.  
Do this in remembrance of me.

In the same way he took the cup, saying:  
This cup is the new covenant sealed in my blood,  
shed for you for the forgiveness of sins.  
Whenever you drink it,  
do this in remembrance of me.



Great is the mystery of faith:



Remembering your gracious acts in Jesus Christ,  
we take from your creation this bread and wine  
and celebrate his death and resurrection,  
offering ourselves to you,  
a living and holy sacrifice in Christ our Lord.

Pour out your Holy Spirit upon us  
and upon these your gifts of bread and wine,  
that the bread we break and the cup we bless  
may be for us the body and blood of Christ, your Son.  
Made one with Christ in his sacrifice,  
grant that all who share this bread and this cup  
may become one in body and spirit,  
to the glory of your name.

Keep us faithful in your service until Christ comes  
|and gathers the redeemed  
of every language, race and nation,  
into your kingdom of peace and justice,  
where we shall feast together  
at the banquet you have promised.

Through Christ, with Christ, in Christ,  
in the unity of the Holy Spirit,  
all glory and honour are yours,  
almighty God, now and forever. **Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

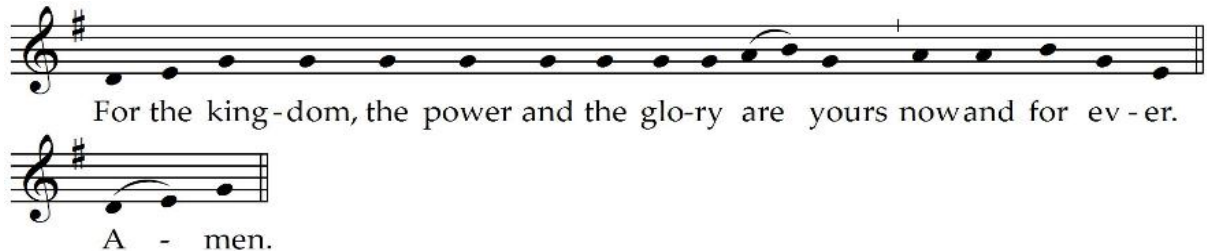
As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

**The Priest continues alone**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**And all make the prayer their own, singing**



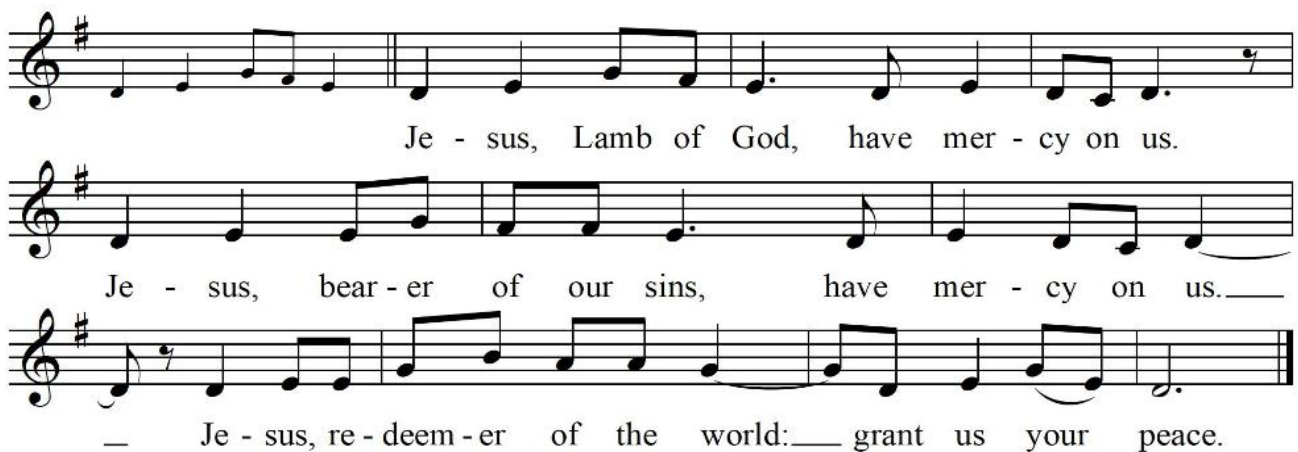
For the king-dom, the power and the glo-ry are yours now and for ev - er.  
A - men.

**The Breaking of the Bread**

**The priest breaks the bread, saying**

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

**While the bread is broken Agnus Dei is sung.**



Je - sus, Lamb of God, have mer - cy on us.  
Je - sus, bear - er of our sins, have mer - cy on us. —  
— Je - sus, re - deem - er of the world: — grant us your peace.

**Invitation to Communion**

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

---

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

### Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

---

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

### Communion Antiphon

Galatians 4.6

The choir sings

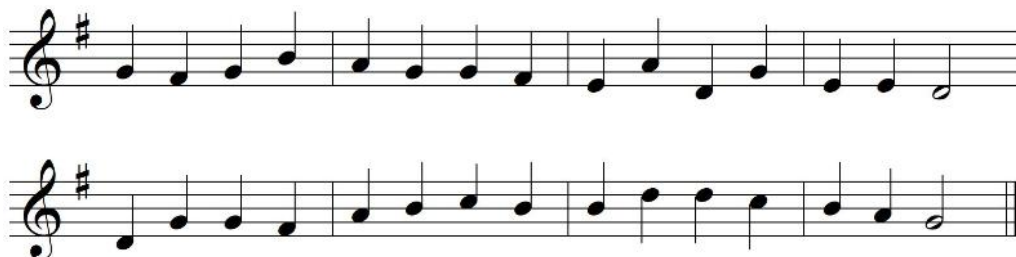
Since you are children of God,  
God has sent into your hearts the Spirit of his Son,  
the Spirit who cries out: Abba, Father.

### Prayer after Communion

Let us pray.

Eternal God,  
you have fed us at the table of your grace.  
Deliver us from all spiritual pride,  
and give us a quiet confidence in your mercy.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

### Postcommunion Hymn



**Bright the vision that delighted  
Once the sight of Judah's seer;  
Sweet the countless tongues united  
To entrance the prophet's ear.**

**2 Round the Lord in glory seated  
Cherubim and seraphim  
Filled his temple, and repeated  
Each to each the alternate hymn:**

**3 'Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy Lord.'**

- 4 Heaven is still with glory ringing,  
Earth takes up the angels' cry,  
'Holy, Holy, Holy,' singing,  
'Lord of hosts, the Lord most high.'
- 5 With his seraph train before him,  
With his holy Church below,  
Thus unite we to adore him,  
Bid we thus our anthem flow:
- 6 'Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy, Lord.'

Richard Mant 1776-1848

#### THE CONCLUDING RITES

#### Blessing and Dismissal

The Lord be with you.

**And also with you.**

God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in all truth and peace;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## NOTICES

### FR STEVEN'S APPOINTMENT AS PARISH PRIEST

The Wardens were delighted to announce on Sunday that the Archbishop has invited Fr Steven Ogden to be our next Parish Priest.

**Fr Steven will be commissioned by Bishop Denise Ferguson during Mass on Wednesday 29 June, the Feast of St Peter and St Paul, at 7 pm.**

Please remember in your prayers Fr Steven and Anne, and our parish community, as we prepare for this new season of ministry.

Fr Steven writes:

*I am delighted to have received the Archbishop's invitation to be Parish Priest at St Mary Magdalene. I am grateful for the confidence shown in me by the Nomination committee. And I am looking forward to the Commissioning on 29 June. Above all, I consider it a privilege to be part of this compassionate faith community. So, let's do something wonderful together.*

---

**Fr Steven** is a member of the **Australia & New Zealand Association of Theological Studies** and will be presenting two papers at the Association's annual conference in Sydney in the first week of July. Congratulations Fr Steven!

The theme of the conference in 2022 is "Future Theology". The aim of this conference theme is to provoke reflection on what future theology in its various disciplines might say and do, as well as what its future context might look like. While attempts to anticipate the future are inevitably speculative, the likely continuation of current trends and trajectories provides rich material for deliberation; indeed, thinking creatively about 'future theology' may even help generate and stimulate that future thinking itself.

A major emphasis for the conference is that theology—whatever its brave new world—might be not just a voice of caution, but a creative, constructive, and contributory voice, speaking hopefully into public discourse, the academy, and its ecclesial domains.

---

### CORPUS CHRISTI IN 2022

For some years now the Parish has celebrated Corpus Christi – the Thanksgiving for the Sacrament of the Eucharist – on the Thursday after Trinity Sunday, and extended an invitation to the priest and people from the wider Diocese to join us in celebration of this wonderful sacrament. The celebration has been necessarily low key in the past couple of years of the pandemic, and while we still have a Locum priest in post, it has been decided to transfer the celebration to next Sunday, 12 June. The Feast will also be celebrated on the Thursday and the 12.10 pm Mass.

---

### ANOTHER EXPENSIVE WEEK ...

We have had yet another expensive week in the life of the Parish! The disabled toilet in the Mission Hall became blocked last week, and the plumber was duly called. The blockage was so substantial that the assistance of SA Water had to be enlisted! It was very time-consuming, and cost around \$800.

During the visit, which was the first time this toilet has required attention, we were advised that as this is formally described as a disabled toilet, there are regulatory standards which must be met as to the fixtures and fittings. We now have a new, up-to-code toilet – at a cost of \$2,000!

Also during the visit, the plumbers observed that the underground pipes, which are likely original to the building (1912) are in poor condition and require replacement. The cost is likely to be around \$8,000. Yet another item for the endless list of repairs and renovations!

## **MAY/JUNE STUDY COURSE: THE HISTORY AND MYSTERY OF ANGLICANISM**

Anglicanism has a lot to offer our complex world. Fr Steven is currently offering a five-week course for the curious, new, and long-standing Anglicans. While the course has already started, it is always possible to join for the remaining sessions.

The course will be held on Thursdays (**May 19, 26; June 2, 9, 16**). Each session goes for about an hour and a quarter. There are two options:

- **10am In Person at Bocelli Caffè** (Corner of Hutt Street and Wakefield Street)
- **7pm on Zoom** (let Fr Steven know if you want a Zoom invitation)

1. OUR CELTIC ROOTS AND THE MYSTERY OF LIFE
  - a. The earth is sacred
  - b. Mystery is not magic
  - c. The Synod of Whitby and the problem with Rome
  - d. There are many ways of understanding the divine-world relation
2. THE REFORMATION: WHAT IS POWER? WHO IS IN CHARGE?
  - a. Gregory VII (1020-1085) and the Investiture Contest
  - b. A conciliar model and the council of Constance (1414-1418)
  - c. Henry VIII (1491-1547) and the rule of moderation
  - d. The problem of the sovereign exception
3. RICHARD HOOKER (1554-1600): GOD IS LIKE THE OCEAN
  - a. Are Anglicans closet-Thomists?
  - b. Scripture, tradition, and reason
  - c. The Evangelical and Oxford movements
4. THE SACRAMENTS AND THE REDISCOVERY OF MYSTERY
  - a. Chantry Masses
  - b. We are symbol makers
  - c. Grandmother's mantelpiece
  - d. Karl Rahner and the power of symbol
5. AN INCARNATIONAL TRADITION
  - a. The fear of modernity and the rise of fundamentalism
  - b. Church as an open space of freedom
  - c. The Incarnation of love

\*The location for the In-Person sessions has been changed to Bocelli Caffè, owing to water damage at Bici following last week's stormy weather!

## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Angelus; 12.10 pm Mass (traditional rite)  
**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.  
Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

---

### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0 324 654. Reference: Your name

---

### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

---

### The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

---

### Directory

Locum Priest: The Revd Dr Steven Ogden

Email: [stevengogden@gmail.com](mailto:stevengogden@gmail.com) • 0408 817 147

Office Email: [StMMAdelaide.Parish@outlook.com](mailto:StMMAdelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

---

### Next Sunday, 19 June, at 10 am – Corpus Christi

Readings: Genesis 14.18-29 • Psalm 116.11-17 • 1 Corinthians 11.23-26 • John 6.51-58

---

### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Mark, Olivia, Nance, Neil, Elaine, and David.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of Covid-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*