

The 14th Sunday after Pentecost 11 September 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

PRAISE MY SOUL



**Praise with joy the world's creator,
God of justice, love and peace,
Source and end of human knowledge,
Force of goodness without cease.
Celebrate the Maker's glory,
Power to rescue and release.**

**2 Praise the Son who feeds the hungry,
Frees the captive, finds the lost,
Heals the sick, upsets religion,
Fearless both of fate and cost.
Celebrate Christ's constant presence -
Friend and Stranger, Guest and Host.**

**3 Praise the Spirit sent among us
Liberating truth from pride,
Forging bonds where race or gender,
Age or nation dare divide.
Celebrate the Spirit's treasure -
Foolishness none dare deride.**

**4 Praise the Maker, Son and Spirit,
One God in Community,
Calling Christians to embody
Oneness and diversity.
Thus the world shall yet believe
When shown Christ's vibrant unity.**

Entrance Antiphon

Sirach 34.18

The choir sings the Entrance Antiphon.

Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

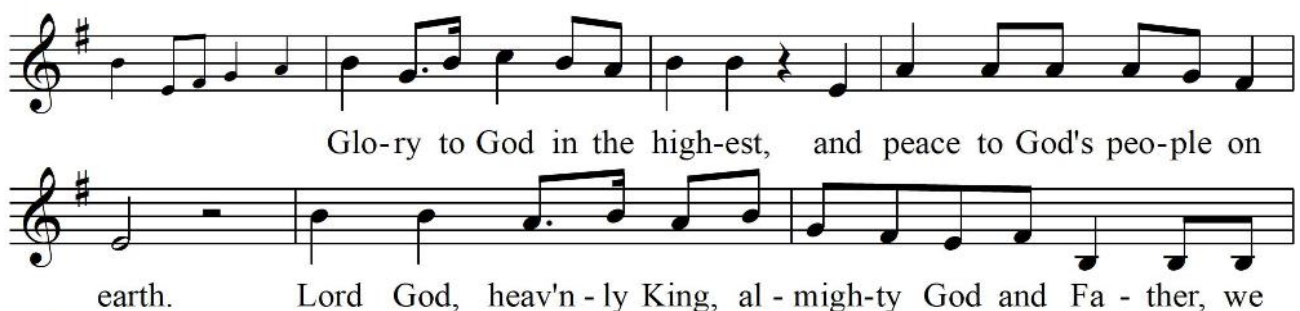
Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are

seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone

are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,

in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

Undaunted you seek the lost, O God,
 exultant you bring home the found:
 touch our hearts with grateful wonder
 at the tenderness of your forbearing love;
 grant us delight in the mercy that has found us;
 and bring all to rejoice at the feast of forgiven sinners.
 We ask this through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Jeremiah 4.11-12, 22-28

A reading from the book of the prophet Jeremiah.

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert towards my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgement against them.

‘For my people are foolish,
 they do not know me;
 they are stupid children,
 they have no understanding.

They are skilled in doing evil,
 but do not know how to do good.
 I looked on the earth, and lo, it was waste and void;
 and to the heavens, and they had no light.
 I looked on the mountains, and lo, they were quaking,
 and all the hills moved to and fro.
 I looked, and lo, there was no one at all,
 and all the birds of the air had fled.
 I looked, and lo, the fruitful land was a desert,
 and all its cities were laid in ruins before the LORD,
 before his fierce anger.
 For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.
 Because of this the earth shall mourn,
 and the heavens above grow black;
 for I have spoken, I have purposed;
 I have not relented nor will I turn back.
 For the word of the Lord,
thanks be to God.

Psalm

Psalm 14

Fools have said in their hearts:
 There is no God.
 2 They have become vile and abominable in their doings;
 there is none that does good, no not one.
 3 The Lord looked down from heaven upon the children of Adam,
 to see if there were any who would act wisely and seek after God.
 4 But they have all turned out of the way,
 they have all become corrupt:
 there is none that does good, no not one.
 5 Have they no understanding, these workers of evil,
 who eat up my people as if they were bread,
 and do not pray to the Lord?
 6 they shall be struck with terror,
 For God is with the company of the righteous.
 7 Though others mock the hopes of the poor,
 surely God is their refuge.
 8 O that salvation might come forth from Zion;
 when the Lord turns again the fortunes of his people,
 then shall Jacob rejoice and Israel shall be glad.

Second Reading

1 Timothy 1.1–2, 12–19a

The beginning of the first letter of Paul to Timothy.

Paul, an apostle of Christ Jesus by the command of God our Saviour and of Christ Jesus our hope, To Timothy, my loyal child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in

Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners – of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

I am giving you these instructions, Timothy, my child, in accordance with the prophecies made earlier about you, so that by following them you may fight the good fight, having faith and a good conscience.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

2 Corinthians 5.19

Alleluia, alleluia, alleluia!

God in Christ was reconciling the world to himself,
and he has entrusted to us the news that they are reconciled.

Alleluia, alleluia, alleluia!

Gospel

Luke 15.1-10

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

All the tax-collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’

So he told them this parable: ‘Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, “Rejoice with me, for I have found my sheep that was lost.” Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, “Rejoice with me, for I have found the coin that I had lost.” Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.’

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

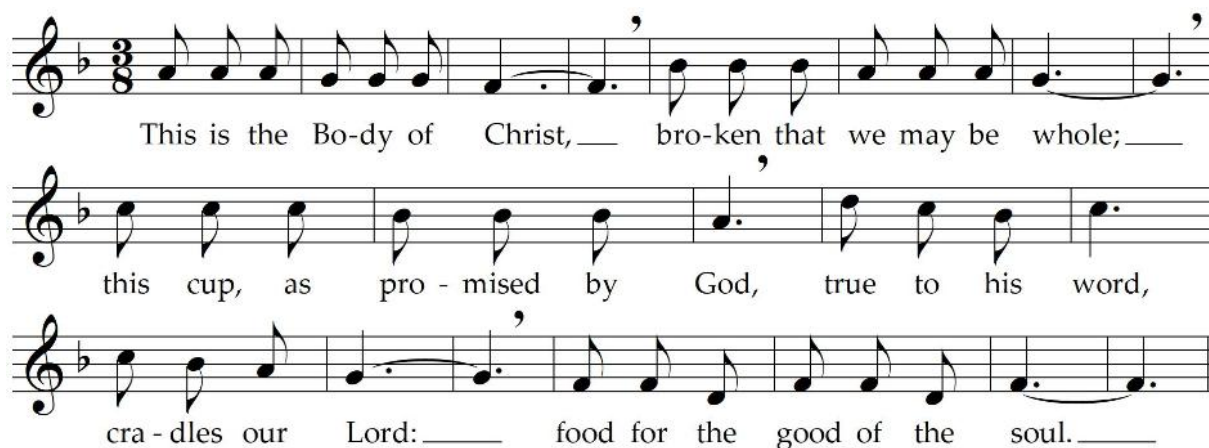
God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.



This is the Bo-dy of Christ, — bro-ken that we may be whole; —
this cup, as pro - mised by God, true to his word,
cra - dles our Lord: — food for the good of the soul. —

John Bell b. 1949

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Holy God,
accept all we offer you this day.
May we who are reconciled at this table
bring wholeness to our broken world.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly right to glorify you, Holy One,
and to give you thanks;
for you alone are God, living and true,
dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness,
you made all things and fill them with your blessing;
you created them to rejoice in the splendour of your radiance.

Countless throngs of angels stand before you
to serve you night and day;
and, beholding the glory of your presence,
they offer you unceasing praise.

Joining with them,
and giving voice to every creature under heaven,
we acclaim you, and glorify your Name, as we say,

Ho-ly, ho-ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho - san-na in the high - est.
Blessed is he who comes in the name of the Lord. Ho-
san - na in the high - est.

We acclaim you, holy God, glorious in power.
Your mighty works reveal your wisdom and love.
You formed us in your own image,
giving the whole world into our care,
so that, in obedience to you, our Creator,
we might rule and serve all your creatures.
When our disobedience took us far from you,
you did not abandon us to the power of death.
In your mercy you came to our help,
so that in seeking you we might find you.
Again and again you called us into covenant with you,
and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much
that in the fullness of time
you sent your only Son to be our Saviour.
Incarnate by the Holy Spirit,
born of the Virgin Mary,
Jesus lived as one of us, yet without sin.
To the poor he proclaimed the good news of salvation;
to prisoners, freedom;
to the sorrowful, joy.

To fulfil your purpose Jesus gave himself up to death;
and, rising from the grave, destroyed death,
and made the whole creation new.
And, that we might live no longer for ourselves,
but for Christ who died and rose for us,
you sent the Holy Spirit,
your own first gift for those who believe,
to complete his work in the world,
and to bring to fulfilment the sanctification of all.

When the hour had come
for Jesus to be glorified by you, his heavenly Father,
having loved his own who were in the world,
he loved them to the end;
at supper with them Jesus took bread
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine;
and when he had given thanks,
he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption.
Recalling Christ's death and descent among the dead,
proclaiming Christ's resurrection and ascension to your right hand,
awaiting Christ's coming in glory;
and offering to you, from the gifts you have given us,
this bread and this cup,
we praise you and we bless you.

Great the mystery of faith:



God our Creator,
we pray that in your goodness and mercy
your Holy Spirit may descend upon us,
and upon these gifts,
sanctifying them
and showing them to be holy gifts for your holy people,
the bread of life and the cup of salvation,
the Body and Blood of our Saviour Jesus Christ.
Grant that all who share this bread and cup
may become one body and one spirit,
a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church,
redeemed by the blood of your Christ.
Reveal its unity,
guard its faith,
and preserve it in peace.

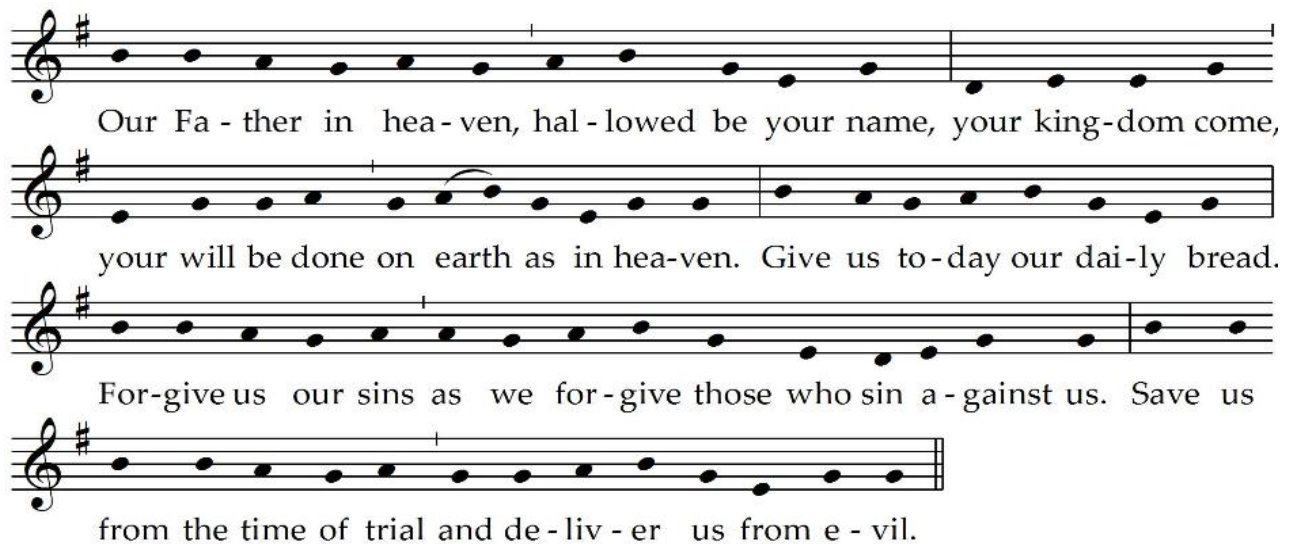
And grant that we may find our inheritance with
the Blessed Virgin Mary,
with matriarchs, patriarchs, prophets,
apostles, and martyrs,
with Saint Mary Magdalene and all the saints
who have found favour with you in ages past.
We praise you in union with them and give you glory
through Jesus Christ our Saviour.

Through Christ, and with Christ, and in Christ,
all honour and glory are yours, Almighty God and Father,
in the unity of the Holy Spirit,
for ever and ever. **Amen.**

COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

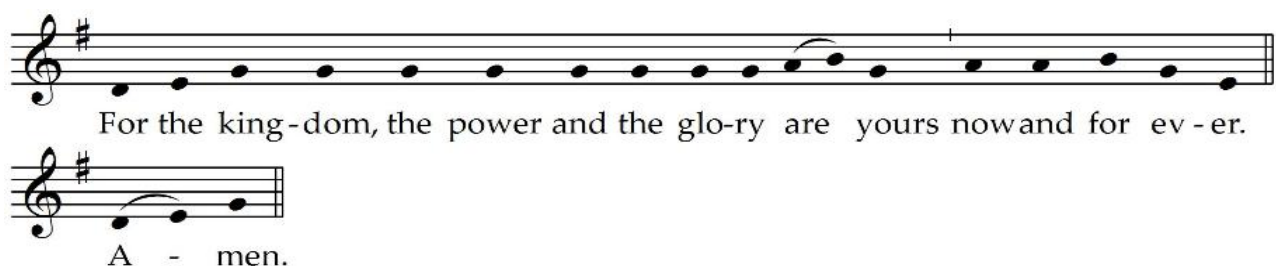


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing

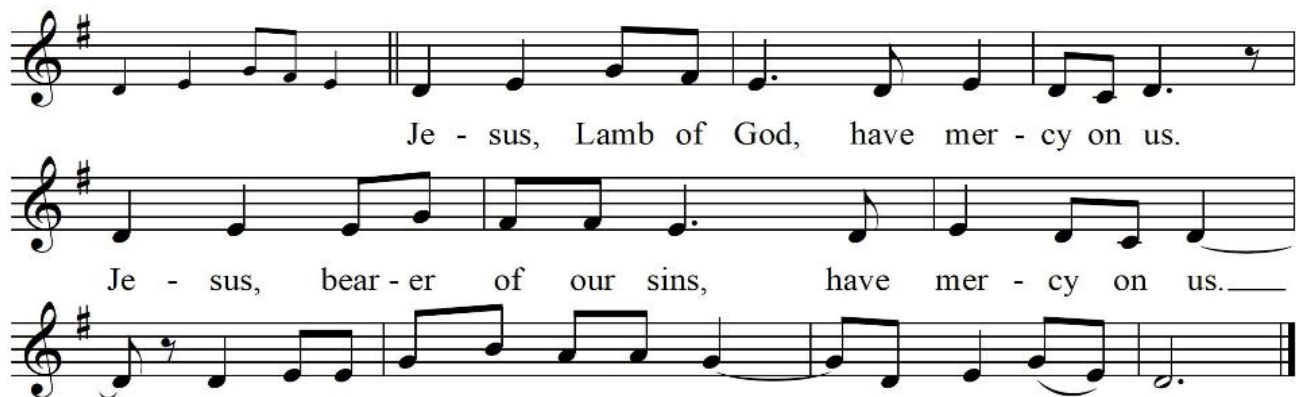


For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying
We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us. —

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Cf. Psalm 36.7

How precious is your mercy, O God.
Your children seek shelter in the shadow of your wings.

Prayer after Communion

God of peace,
in this eucharist we have been reconciled
to you and to our neighbours.
May we who have been nourished by holy things
always have the courage to forgive.
We ask this in the name of Jesus Christ the Lord. **Amen.**



Immortal, invisible, God only wise,
 In light inaccessible hid from our eyes,
 Most blessed, most glorious, the Ancient of Days,
 Almighty, victorious, thy great name we praise.

2 Unresting, unchanging, and silent as light,
 Nor wanting, nor wasting, thou rulest in might;
 Thy justice, like mountains high soaring above
 Thy clouds which are fountains of goodness and love.

3 To all life thou givest—to both great and small;
 In all life thou livest, the true life of all;
 We blossom and flourish as leaves on the tree,
 And wither and perish—but naught changeth thee.

4 Great Father of glory, pure Father of light,
 Thine angels adore thee, all veiling their sight;
 All laud we would render; O help us to see
 'Tis only the splendour of light hideth thee.

W. Chalmers Smith, 1824-1908

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
 which passes all understanding,
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, ✠ and the Holy Spirit,
 be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

FROM FR STEVEN – ANOINTING: THE SACRAMENT OF CONNECTION

Today's Gospel reading is Luke 15:1-10, which contains the two related parables of the lost sheep and the lost coin. Now the term 'lost' has great significance. It addresses and encompasses the experience of estrangement. This includes estrangement from ourselves, others, and the world. For example, Zacchaeus is estranged from his community (19:10). He is wealthy but alienated. Nonetheless, his life is transformed by the friendship of Jesus.

In this vein, the concept of estrangement is a useful way of seeing our world. Unfortunately, we live in a world that has lost its way. This Sunday, for example, will be the 21st anniversary of 9/11 and the terrorist attack on America. It was horrific. At that time, many of us had family, friends, and colleagues in the States, which made the horror more personal. Inevitably, it reminded us of the history of global violence. Yes, the endless cycle of an eye for an eye. And now, we are living under the cloud of Russia's brutal and illegal invasion of Ukraine, not to mention COVID and climate change. And of course, this week has seen another momentous event in history, the death of Queen Elizabeth II. It is a lost world, and the only hope is found in changing culture.

The spiritual dimension is transformative. As such, the spiritual has a role in changing culture. The Spirit addresses matters of the heart, and the heart is the ground for change. In our tradition, the sacraments play a central role in our spiritual life.

The sacraments presume a certain way of seeing the world. They find their life in and through the life of God. In this view, the cosmos reflects the life of God. As such, the ecology represents the material outworking of the inner life of God. This is not saying God is everything (pantheism), but that all things reside in God (pan-en-theism). So, then, a sacramental view is about finding all things in God, where all species are divinely interconnected.

A sacrament is a symbol, and a symbol is a particular kind of sign. Signs, of course, point to something (e.g., a street sign). Sacraments as symbols not only point to something, like the body and blood of Christ, but also, they evoke from within us the presence of Christ. In Karl Rahner's terms, this is because God works from the inside out.

Sacraments are like catalysts in the divine chemistry. In this manner, the sacrament of anointing holds a special place. It evokes a deep sense of connection. The holy oil, its fragrance, and the love of family and friends, conspire to surround and infuse the anointed person with a sense of divine connection.

In receiving the sacrament of anointing, then, we are found. In experiencing this sacrament, we overcome estrangement and our spirit is renewed.

CITY-TO-BAY FUN RUN ON SUNDAY 18 SEPTEMBER – STREET CLOSURES

Next Sunday sees the return of the popular City-to-Bay fun run, and the return too of street closures! If you are coming from the South, please note that Anzac Highway will be closed to traffic: travel via Goodwood or Unley Road then Pulteney Street. If from the West, take the ring road north of the city centre via Park Terrace and Dequetteville Terrace, then Wakefield Street.

FR STEVEN ON LEAVE

Fr Steven will be on Conference Leave from 16 – 18 September, presenting a paper to a meeting in Brisbane; and Annual Leave from 22 – 28 September. Our thanks to Sister Juliana and Fr Graeme, who will celebrate the Sunday and weekday Masses during this period.

Please direct any pastoral inquiries to the Wardens.

DEATH OF QUEEN ELIZABETH II

STATEMENT FROM THE DIOCESE OF ADELAIDE

The Administrator, Bishop Tim Harris, issued the following statement on behalf of our Diocese.

Then I heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," says the Spirit, "they will rest from their labour, for their deeds will follow them." (Revelation 14:13)

Never has a royal title been so appropriate and well-deserved than the title 'Her Majesty'. Queen Elizabeth II has stood tall as a sovereign whose dedication to service, duties and responsibilities has been exhibited throughout her remarkable reign. Her death truly does bring us to the end of an era, and one for which we may be truly thankful to God for the gift she has been to the United Kingdom, to the Commonwealth and to the world. We remember with fondness her many visits to Australia and being welcomed to the City of Adelaide and St. Peter's Cathedral.

We express our condolences to the Royal Family as they balance personal grief with significant responsibilities of State and assure King Charles III of our prayers as he seeks to lead in his mother's remarkable footsteps.

Grief brings a wide range of emotions, a mixture of loss, sadness and heartfelt thankfulness. We join many others in respecting Her Majesty's legacy in a time of mourning, and wherever possible our churches will seek to provide space and opportunity for that.

In her first Christmas message in 1952, Her Majesty asked for prayer in the following words:

'Pray for me that God may give me wisdom and strength to carry out the solemn promises I shall be making, and that I may faithfully serve Him and you, all the days of my life.' The Lord has certainly answered that prayer!

At the time of her Coronation, the Queen promised three things: to govern appropriately, to maintain justice, and to profess the gospel of Christ. There can be no doubting that she was faithful to these promises to the very last and will be welcomed into glory as a truly 'good and faithful servant!'

We commend a prayer adapted from English priest Pete Greig:

King of kings and Lord of lords, we give you thanks for the life and faith of your servant, our sister in Christ, Elizabeth. As countless people remember her life and legacy, may we be inspired anew to live for you in the service of others for as long as we may live. Amen.

*God of love,
we thank you for the life of The Queen,
for her service,
and for her faith in you.
Be close to all who mourn,
that they may we find comfort
and hope in your love,
through Jesus Christ our Lord.
Amen.*

*Everlasting God,
we pray for The King.
Bless his reign and sustain him in your love.
Help us to work together
so that truth and justice,
harmony and fairness
might flourish in all nations;
through Jesus Christ our Lord.
Amen.*

AUSTRALIAN ANGLICAN CALENDAR 2023

For 30 years now, the Australian Anglican Church Calendar has hung on the walls of thousands of church offices and in the homes of worshippers around the nation. Each month features a photograph of an Anglican church, while also noting all the major and minor feast days of the Church's year.

The project began on a small scale as a local fundraiser for missionary activities in a Melbourne suburban parish, but since 2018 has been associated with the venerable Anglo-Catholic parish of St Peter's, Eastern Hill.

The calendar for 2013 includes two SA churches, both from the Diocese of Willochra.



Individual calendars cost \$14 plus postage, with discounts for multiple copies. A variety of ordering options are on offer via the website: www.aachurchcalendar.com

COVID-19 MANAGEMENT

The ongoing impact of COVID-19 in the community has been considered by the Parish Council, which has agreed that we will continue to take a conservative approach for the time being, and to encourage precautions including Distancing, Ventilation and Facemasks: **DVM** for short. Distancing means maintaining a sensible distance of 1.5 metres between individuals or family groups; Ventilation means leaving some doors and/or windows open to allow a flow of air—and we have air conditioning, in case of extreme weather!—and Facemasks are obvious.

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.
Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0 324 654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

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Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 18 September, at 10 am – The 15th Sunday after Pentecost

Readings: Jeremiah 8.18 – 9.1 • Psalm 79.1–9 • 1 Timothy 2.1–10 • Luke 16.1–13

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil and Elaine.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Her Majesty Queen Elizabeth, and those whose anniversaries of death occur at this time. ✠ *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*