

St Mary Magdalene's Anglican Church
Moore Street, Adelaide

Thursday 10 November 2022

Mass of the 22nd Sunday after Pentecost

AT 12 NOON, ANGELUS

Leader: The Angel of the Lord declared unto Mary.

Response: **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,

and blessèd is the fruit of thy womb, Jesus.

Holy Mary, mother of God,

pray for us sinners, now, and at the hour of our death.

Leader: Behold the handmaid of the Lord.

Response: **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

Leader: And the Word was made Flesh.

Response: **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

Leader: Pray for us, O holy Mother of God.

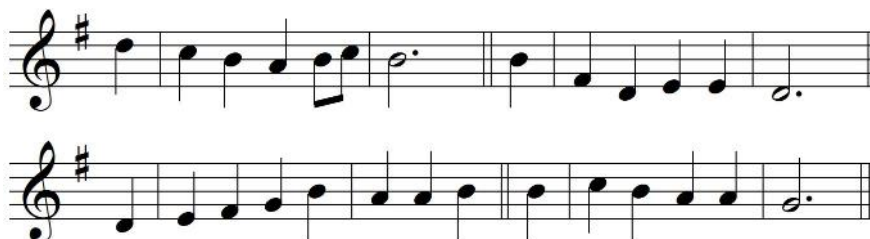
Response: **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ✠ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. Amen.

AT 12.10, MASS

When cantors are present, they may sing parts of the Mass that are ordinarily sung.



**Soldiers of Christ, arise,
And put your armour on,
Strong in the strength which God supplies
Through his eternal Son;**

**Strong in the Lord of Hosts,
And in his mighty power:
Who in the strength of Jesus trusts
Is more than conqueror.**

Charles Wesley 1707-88

PREPARATION FOR MASS

The priest (and ministers) having entered, facing the altar and standing before the lowest altar step, and the faithful kneeling, make the Sign of the Cross.

Priest: ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Ministers: **Amen.**

Priest: I will go unto the altar of God.

Ministers: **Even unto the God of my joy and gladness.**

Psalm 43. *Iudica me, Deus*

Priest: Give sentence with me, O God, and defend my cause against the ungodly people : O deliver me from the deceitful and wicked man.

Ministers: **For thou art the God of my strength, why hast thou put me from thee : and why go I so heavily, while the enemy oppresseth me?**

Priest: O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling.

Ministers: **And that I may go unto the altar of God, even unto the God of my joy and gladness : and upon the harp will I give thanks unto thee, O God, my God.**

Priest: Why art thou so heavy, O my soul : and why art thou so disquieted within me?

Ministers: **O put thy trust in God, for I will yet give him thanks, Which is the help of my countenance, and my God.**

Priest: Glory be to the Father, and to the Son, and the Holy Ghost.

Ministers: **As it was in the beginning, is now, and ever shall be : world without end. Amen.**

Priest: I will go unto the altar of God.

Ministers: **Even unto the God of my joy and gladness.**

Priest: Our help is in the ✠ Name of the Lord.

Ministers: **Who hath made heaven and earth.**

With hands joined, bowing, the priest says:

Priest: I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, my brothers and sisters, that I have

sinned exceedingly in thought, word, and deed, (*striking the breast three times, the priest continues:*) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Ministers: **Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.**

Priest: Amen.

The priest the stands upright, and the Ministers repeat:

Ministers: **I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed, (*all strike their breast three times, saying:*) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, Father, to pray for me to the Lord our God.**

Priest: Almighty God have mercy upon you, forgive you your sins and bring you to everlasting life.

Ministers: **Amen.**

Priest: May the Almighty and Merciful Lord grant unto us pardon, ✠ absolution and remission of all our sins.

Ministers: **Amen.**

Priest: Wilt thou not turn again and quicken us, O Lord?

Ministers: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

Ministers: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

Ministers: **And let my cry come unto thee.**

Priest: The Lord be with you.

Ministers: **And with thy spirit.**

THE INTRODUCTORY RITES

Priest: Let us pray.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. **Amen.**

Introit. Esther 13, 9-11. O Lord, everything is in subjection to thy will, and there is no man that is able to resist thy power: for thou hast created everything, heaven and earth, and all the wonders which under heaven's vault are contained: thou art Lord of all things. *Ps. 119, 1.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *Ÿ.* Glory be. As it was. *Repeat* O Lord, everything is in subjection *as far as the Psalm.*

KYRIE

(1, 2, 3.)
Ky-ri - e - le - i - son.

(4, 5, 6.)
Chri - ste e - le - i - son.

(7, 8.)
Ky-ri - e e - le - i - son.

(9.)
Ky-ri - e e - le - i - son.

COLLECT

Priest: The Lord be with you.

Response: **And with thy spirit.**

Let us pray.

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee, in the unity of the same Holy Spirit, God, throughout all ages, world without end. **Amen.**

THE LITURGY OF THE WORD

The Lesson from the epistle of blessed Paul the apostle to the Ephesians.

Eph. 6, 10-20.

Brethren: Be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer

and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Reader: The Word of the Lord.

Response: **Thanks be to God.**

Gradual. Ps. 90, 1-2. Lord, thou hast been our refuge, from one generation to another. *Ÿ.* Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

Alleluia, alleluia. *Ÿ. Ps. 114, 1.* When Israel came out of Egypt, and the house of Jacob from among the strange people. Alleluia.

GOSPEL

Reader: The Lord be with you.

Response: **And with thy spirit.**

Reader: The continuation of the Holy Gospel according to John.

Response: **✠ Glory be to thee, O Lord.**

John 4, 46-54.

At that time: There was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

Reader: The Gospel of the Lord.

Response: **Praise be to thee, O Christ.**

A homily may be preached, or a pause for silent reflection observed.

THE INTERCESSION

Almighty and Everlasting God, we beseech thee that thou accept these our offering together with our prayers.

We beg thee that thou wouldest breathe upon thy Catholic Church the spirit of truth and concord. Guard our King Charles, grant to us that we may be ruled under him as thou willest. Heavenly Father, bless our bishop Geoffrey, our assistant bishop Denise, and all who shepherd the souls of your people, that they may preach thy word by their teaching and by their pure way of life.

Give grace to all thy people that they may serve thee truly all their days. Also, help those in trouble, sorrow, sickness or any other need (especially ...).

We beg thee also bless us who are here making remembrance of the glorious death of thy Son, Christ our Lord. Amen.

And we give thee great thanks because thou hast shown us the power of thy grace in all thy Saints; especially in the glorious Blessed Virgin Mary, Mother of thy Son Jesus Christ our Lord and our God; and in the Holy Patriarchs, Prophets, Apostles and Martyrs, Mary Magdalene our

Patron, (the saint of the day,) and all thy holy people. We beg thee, Lord, that we may follow them, their faith and their obedience, through Christ our Lord. Amen.

Again Lord, we desire mercy for all thy servants who have departed from the world in the faith, (especially ...). Do thou grant them, we beseech thee, of thy mercy and everlasting peace, and do thou bring them, together with us, at the day of resurrection to the glory of thy Son.

Grant us these things, Father, for the sake of him, Jesus Christ our only Mediator and Advocate. Amen.

THE LITURGY OF THE EUCHARIST

OFFERTORY

Offertory Chant. Job 1, 1. There was a man in the land of Uz, whose name was Job: perfect and upright, and one that feared God: and Satan sought to tempt him: and power was given him by the Lord over his possessions and over his flesh: and he destroyed all his substance and his sons: and he smote his flesh with sore boils.

Taking the paten with the bread, the priest says:
BLESSED art thou, O Lord, God of all creation, for of thy bounty have we received this bread which we offer unto thee, fruit of the earth and the work of human hands: whence it shall become for us the bread of life.

Response: Blessed be God for ever.

Taking the chalice, the priest says:
BLESSED art thou, O Lord, God of all creation, for of thy bounty have we received this wine which we offer unto thee, fruit of the vine and the work of human hands: whence it shall become for us our spiritual drink.

Response: Blessed be God for ever.

After the Priest has prepared the bread and wine for the Communion, the Priest says,

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

Response: The Lord receive the sacrifice at thy hands, to the praise and glory of his name, to our benefit, and that of all his holy Church.

The Priest says the Prayer over the Offerings,

We beseech thee, O Lord, that these mysteries may bestow upon us thy heavenly healing: and purge away the iniquities of our hearts; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

Response: And with thy spirit.

Priest: Lift up your hearts.

Response: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

Response: It is meet and right so to do.

PREFACE

It is very meet and right, and our bounden duty, that we should at all times and in all places give thanks unto thee: O Lord, holy Father, almighty everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again;

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened and refreshed both in body and soul;

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you;
do this in remembrance of me.

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this;
for this is my Blood of the New Covenant,
which is shed for you and for many for the remission of sins;
Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, do celebrate, and set forth before thy Divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

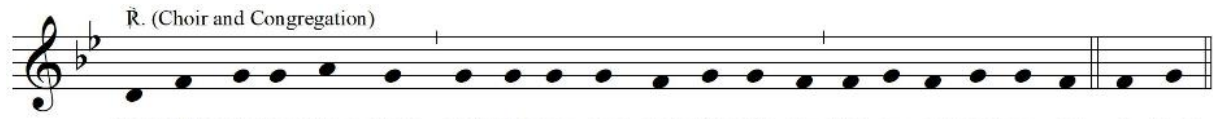
And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Let us pray: As our Saviour Christ hath commanded and taught us, we are bold to say:

Our Father, which art in heaven, hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil.

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



For thine is the king-dom, and the po-wer, and the glo-ry, for ev-er and ev-er. A-men.

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

Priest: The peace of the Lord be always with you.

Response: **And with thy spirit.**

Taking the Host, the Priest says:

Priest: Christ our Passover is sacrificed for us.

Response: **Therefore let us keep the feast.**

While the bread is broken, Agnus Dei is said.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Then the priest, bowing profoundly, says with all who shall receive Communion:

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Priest genuflects, takes the Host and, turning to the people, says:

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world.

Response: **Lord, I am not worthy that thou shouldest come under my roof:
but speak the word only and my soul shall be healed.**

The response is said three times, all striking their breast.

When the bell rings, all those who are to receive Holy Communion come forward. Communion will be distributed in one kind only. Communicants should approach the celebrant in single file, maintaining physical distance, returning by the side aisles.

After Communion, silence may be kept, and the Antiphon is recited, if it has not already been said.

Communion Ant. Ps. 119, 81, 84 and 86. My soul hath longed for thy salvation, and I have a good hope because of thy word: when wilt thou be avenged because of them that persecute me? they persecute me falsely, be thou my help, O Lord my God.

Then the priest standing, and the people kneeling, the priest says:

ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the

blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then the priest says the Postcommunion Prayer:

Let us pray.

We beseech thee, O Lord, make us ever to obey thy commandments: that we may be rendered worth of thy holy gifts; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Priest: The Lord be with you.

Response: **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Priest: Go forth in peace.

Response: **Thanks be to God.**

LAST GOSPEL

Priest: The Lord be with you.

Response: **And with thy spirit.**

Priest: The beginning of the holy Gospel according to John.

Response: ✠ **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not

any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light that lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the children of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*genuflect*) And the Word was made flesh, (*rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

Response: **Thanks be to God.**