

Entrance Antiphon

Psalm 130.3-4

The choir sings the Entrance Antiphon.

If you, O Lord, should mark iniquities, Lord, who could stand?
But with you is found forgiveness, O God of Israel.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise

Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are

seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone

are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,

in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

O God,

you have made heaven and earth

and all that is good:

help us to delight in simple things

and to rejoice always in the richness of your bounty;

through Jesus Christ our Lord,

who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Jeremiah 29.1, 4–7

A reading from the book of the prophet Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 66.1–7



℞ Be joy - ful in God all you lands.

Make a joyful noise to God, all the earth;
sing the glory of his name;
give to him glorious praise.
Say to God, “How awesome are your deeds!” ℞

All the earth worships you;
they sing praises to you, sing praises to your name.
Come and see what God has done:
he is awesome in his deeds among mortals. ℞

He turned the sea into dry land;
they passed through the river on foot.
There we rejoiced in him,
who rules by his might forever. ℞

Second Reading

2 Timothy 2.1–15

A reading from the second letter of Paul to Timothy.

My child, be strong in the grace that is in Christ Jesus, and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier’s aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
he cannot deny himself.

Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

1 Thessalonians 5.18

Alleluia, alleluia, alleluia!

For all things give thanks,
because this is what God expects you to do in Christ Jesus.

Alleluia, alleluia, alleluia!

Gospel

Luke 17.11–19

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with leprosy approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
 he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory
 to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
 is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
 for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life for the world to come. Amen.

Prayers of the People

The priest may say
Let us pray for the world and for the church.
The prayers may conclude
Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.
God's Spirit is with us.
The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-
fraid. Lift up your voi - ces, the Lord is near; lift up your voi - ces, the Lord is near.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of constant love,
in this eucharist you renew the covenant
made once with us in baptism.

As you are faithful in all things
may we, in our offering,
be faithful to our calling.

We ask this in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Holy God, we praise you.

Let the heavens be joyful,
and the earth be glad.

We bless you for creating the whole world,
for your promises to your people Israel,
and for Jesus Christ in whom your fullness dwells.

Born of Mary, he shares our life.
Eating with sinners, he welcomes us.
Guiding his children, he leads us.
Visiting the sick, he heals us.
Dying on the cross, he saves us.
Risen from the dead, he gives new life.

Living with you, he prays for us.
Therefore we praise you.
Joining our voices with choirs of angels
and with all the faithful of every time and place,
who forever sing to the glory of your name:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord. Ho-
san - na in the high - est.

You are holy, O God of majesty,
and blessed is Jesus Christ, your Son, our Lord.
He lived among us in power and grace,
touching broken lives with your healing peace.
By the baptism of his suffering, death, and resurrection
you gave birth to your church,
and made with us a new covenant
by water and the Spirit.

We give you thanks that the Lord Jesus,
on the night before he died,
took bread,
and after giving thanks to you,
he broke it, and gave it to his disciples, saying:
Take, eat.
This is my body, given for you
Do this in remembrance of me.

In the same way he took the cup, saying:
This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.
Whenever you drink it,
do this in remembrance of me.

Remembering your gracious acts in Jesus Christ,
we take from your creation this bread and this wine
and joyfully celebrate his dying and rising,
as we await the day of his coming.
With thanksgiving we offer our very selves to you
to be a living and holy sacrifice,
dedicated to your service.

Great is the mystery of faith:



With thanksgiving we take this bread and this cup
and proclaim the death and resurrection of our Lord.
Receive our sacrifice of praise.

Pour out your Holy Spirit upon us
that this meal may be
a communion in the body and blood of our Lord.

Make us one with Christ
and with all who share this feast.

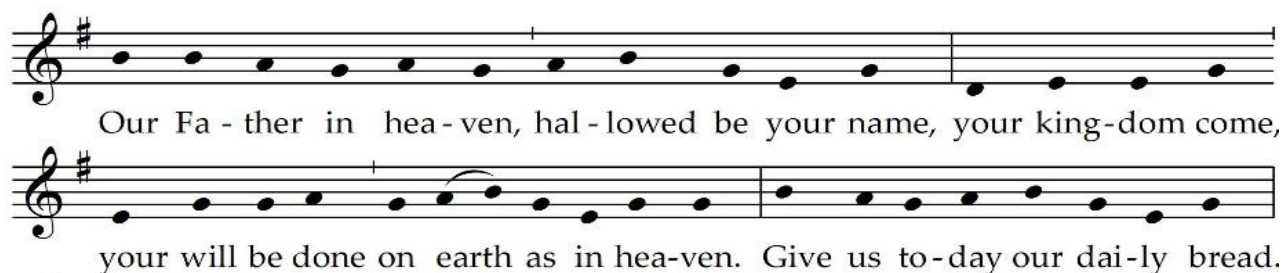
Unite us in faith,
encourage us with hope,
inspire us to love,
that we may serve as your faithful disciples
until we feast at your table in glory.

We praise you, eternal God,
through Christ your Word made flesh,
in the holy and life-giving Spirit,
now and forever. Amen.

COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



For-give us our sins as we for-give those who sin a-gainst us. Save us
from the time of trial and de-liv-er us from e-vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing

For the king-dom, the power and the glo-ry are yours now and for ev-er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.

Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning by the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Psalm 34.11

The choir sings:

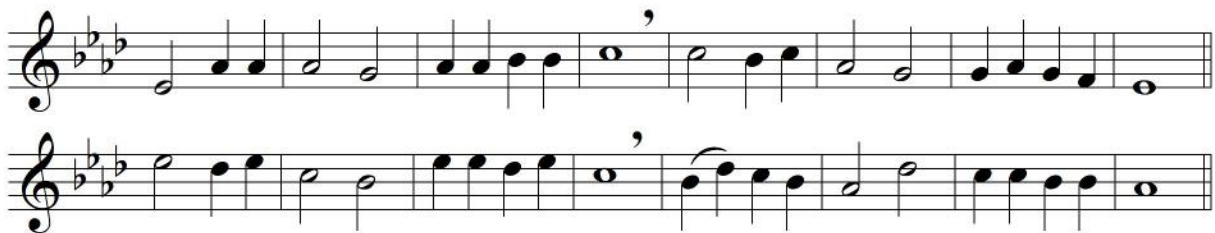
The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

Prayer after Communion

Faithful God,
in baptism and eucharist we are made one with you.
May we who have shared in holy things
always bear witness to your covenant,
in the name of Jesus Christ the Lord. **Amen.**

Hymn

ANIMA CHRISTI



- Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.
- 2 Strength and protection may thy passion be,
O blessèd Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.
- 3 Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

Latin, 14th Cent.

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

FR STEVEN WRITES – SYNOD AND THE CONCILIAR MOVEMENT

Back in Adelaide, our diocesan Synod begins on Friday 14 October with the Synod Eucharist. Synod business unfolds on Saturday 15 October, which happens to be the birthday of French philosopher Michel Foucault. Ironically, his reputation was built largely on his incisive analysis of power-relations. Of course, in theory, power is shared in Anglican polity and practice. To this end, our Archbishop leads in and with the Synod. As a shorthand, we refer to this mode of leadership as “bishop-in-council”. This has its roots in the conciliar tradition, which predates the English Reformation.

The key issue in the conciliar movement concerned the locus of authority. Is authority invested in the people, the ecumenical council, or the primacy of the Pope? Notable figures include John of Paris (1255-1306) and William of Ockham (1285-1347). The primary councils include those of Constance and Basel in the 15th century. On this note, theologian Paul Avis declares “Conciliar thought advocated a form of distributed authority in which the fullness of authority was located in the whole body of the Church and came to focus and expression in councils – local, provincial and general – of which the papacy was the moderator”.

Our diocesan website has an explanation about synod <https://adelaideanglicans.com/who-we-are/how-we-are-run/synod/>. Our Synod representatives for the current triennium (Synod runs on three year cycles) are Catherine Freriks and Ashley Durham. The three of us will meet early in the week before Synod to discuss synod business. I have included a motion that I am putting forward at Synod below.

28. CLIMATE CHANGE

Moved by The Rev'd Dr Steven Ogden

Seconded by The Rev'd Canon Jenny Wilson

That this Synod, noting the importance of GS-18 resolution R55/18 and the complexities involved in its implementation, and noting the excellent work of the Anglican Creation Care Network and Anglican Schools:

- a) establishes a Climate Action Working Group which will be tasked with development and implementation of the Diocesan response to GS-18 R55/18;*
- b) that response will include actions for the Synod to achieve net zero carbon emissions by 2040; public advocacy and events to raise public awareness and lobby policy makers, and ongoing co-ordination with the activities of the Anglican Creation Care Network;*
- c) encourages Diocesan Council to allocate resources to the implementation of projects, initiatives and plans to ensure the Diocese of Adelaide fulfils its obligations towards achieving net zero by 2040;*
- d) the Working Group will be appointed by the Archbishop in consultation with Diocesan Council; and*
- e) the Working Group will report to the Diocesan Council with the status of a subcommittee of Diocesan Council and will report on its progress to Synod each year during this triennium.*

This Synod authorises the Diocesan Council to establish a Climate Action Working Group for the purpose of expressing our concern in the public square.

In the spirit of the conciliar tradition, we are hoping to have a Special Vestry Meeting every few months. The next will be on Sunday 20 November after Mass. The main issues are:

- A financial update by the treasurer
- An invitation to suggest themes for 2023 in relation to, for example, study courses, groups, a sermon series, parish day retreat.

Fr Steven

AUSTRALIAN ANGLICAN CALENDAR 2023

For 30 years now, the Australian Anglican Church Calendar has hung on the walls of thousands of church offices and in the homes of worshippers around the nation. Each month features a photograph of an Anglican church, while also noting all the major and minor feast days of the Church's year.

The calendar for 2013 includes two SA churches, both from the Diocese of Willochra.



Individual calendars cost \$14 plus postage, with discounts for multiple copies. A variety of ordering options are on offer via the website: www.aachurchcalendar.com

COVID-19 MANAGEMENT

The ongoing impact of COVID-19 in the community has been considered by the Parish Council, which has agreed that we will continue to take a conservative approach for the time being, and to encourage precautions including Distancing, Ventilation and Facemasks: **DVM** for short. Distancing means maintaining a sensible distance of 1.5 metres between individuals or family groups; Ventilation means leaving some doors and/or windows open to allow a flow of air—and we have air conditioning, in case of extreme weather!—and Facemasks are obvious.

VISIT OF THE ARCHBISHOP OF CANTERBURY TO AUSTRALIA, 4-14 OCTOBER

The Archbishop of Canterbury, the Most Revd Justin Welby, and his wife Caroline, are visiting Australia this week. The centrepiece of their visits is the shared 175th anniversaries of the Diocese of Adelaide and the Diocese of Melbourne. They began their visit in Perth, where they were received with a Welcome to Country ceremony led by Elders of the Noongar people, the traditional custodians of that land. They also participated in a splendid Choral Eucharist at St George's Cathedral, Perth.

The Archbishop arrived in Adelaide on Friday and addressed a meeting of clergy and lay leaders. On Saturday he had a number of engagements including a dinner for nearly 800 at the Adelaide Entertainment Centre. Today he will preach at the Choral Eucharist at the Cathedral before travelling with Archbishop Geoff to Melbourne where he will preach at Evensong in St Paul's Cathedral, then attend a two day meeting of the Australian Bishops.



SERVICE TIMES THIS WEEK

Thursday **12 noon** Angelus; **12.10 pm** Mass (traditional rite)
Sunday **10 am** Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

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Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 16 October, at 10 am – 19th Sunday after Pentecost

Readings: Jeremiah 31.27-34 • Ps 119.97-104 • 2 Timothy 3.10 – 4.5 • Luke 18.1-14

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine and Edward.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*