

St Mary Magdalene's Anglican Church  
Moore Street, Adelaide

## Thursday 7 April 2022

### Thursday in the 5th Week of Lent

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**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

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#### AT 12 NOON, ANGELUS

The Angel of the Lord declared unto Mary.

**And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.  
Blessèd art thou among women, and blessèd is  
the fruit of thy womb, Jesus.

**Holy Mary, mother of God, pray for us  
sinners, now, and at the hour of our death.**

Behold the handmaid of the Lord.

**Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

And the Word was made Flesh.

**And dwelt among us.**

Hail Mary ... **Holy Mary ...**

Pray for us, O holy Mother of God.

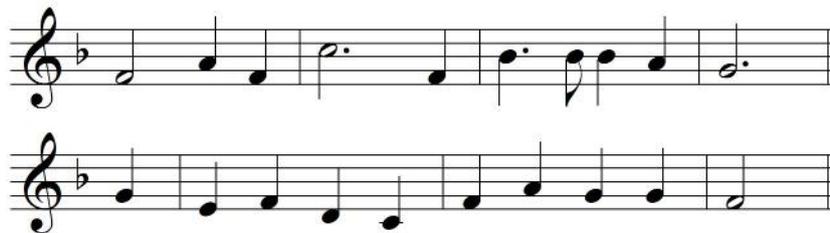
**That we may be made worthy of the  
promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into  
our hearts : that, as we have known the  
incarnation of thy Son Jesus Christ by the  
message of an Angel ; so by his Cross ✠ and  
Passion we may be brought to the glory of his  
resurrection; through the same Christ our Lord.  
Amen.

#### AT 12.10, MASS

*When cantors are present, they may sing parts of the Mass that are ordinarily sung.*



**Drop, drop, slow tears, and bathe those beauteous feet,  
which brought from heaven the news and Prince of Peace.**

- 2 Cease not, wet eyes, his mercies to entreat;  
to cry for vengeance sin doth never cease.**
- 3 In your deep floods drown all my faults and fears;  
nor let his eye see sin, but through my tears.**

Phineas Fletcher 1582-1650

PREPARATION FOR MASS

*The priest (and ministers) having entered, facing the altar and standing before the lowest altar step, and the faithful kneeling, make the Sign of the Cross.*

*Priest:* ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

*Ministers:* **Amen.**

*Priest:* I will go unto the altar of God.

*Ministers:* **Even unto the God of my joy and gladness.**

*Psalm 43. Iudica me, Deus*

*Priest:* Give sentence with me, O God, and defend my cause against the ungodly people : O deliver me from the deceitful and wicked man.

*Ministers:* **For thou art the God of my strength, why hast thou put me from thee : and why go I so heavily, while the enemy oppresseth me?**

*Priest:* O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling.

*Ministers:* **And that I may go unto the altar of God, even unto the God of my joy and gladness : and upon the harp will I give thanks unto thee, O God, my God.**

*Priest:* Why art thou so heavy, O my soul : and why art thou so disquieted within me?

*Ministers:* **O put thy trust in God, for I will yet give him thanks, Which is the help of my countenance, and my God.**

*Priest:* I will go unto the altar of God.

*Ministers:* **Even unto the God of my joy and gladness.**

*Priest:* Our help is in the ✠ Name of the Lord.

*Ministers:* **Who hath made heaven and earth.**

*With hands joined, bowing, the priest says:*

*Priest:* I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, my brothers and sisters, that I have sinned exceedingly in thought, word, and deed, (*striking the breast three times, the priest*

*continues:)* through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, all the Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

*Ministers:* **Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.**

*Priest:* Amen.

*The priest the stands upright, and the Ministers repeat:*

*Ministers:* **I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, *Father*, that I have sinned exceedingly in thought, word, and deed, (*all strike their breast three times, saying:)* through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, *Father*, to pray for me to the Lord our God.**

*Priest:* Almighty God have mercy upon you, forgive you your sins and bring you to everlasting life.

*Ministers:* **Amen.**

*Priest:* May the Almighty and Merciful Lord grant unto us pardon, ✠ absolution and remission of all our sins.

*Ministers:* **Amen.**

*Priest:* Wilt thou not turn again and quicken us, O Lord?

*Ministers:* **That thy people may rejoice in thee.**

*Priest:* O Lord, show thy mercy upon us.

*Ministers:* **And grant us thy salvation.**

*Priest:* O Lord, hear my prayer.

*Ministers:* **And let my cry come unto thee.**

*Priest:* The Lord be with you.

*Ministers:* **And with thy spirit.**

## THE INTRODUCTORY RITES

*Priest:* Let us pray.

**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

### INTROIT

*Song of the Three Children 8, 9.* Everything that thou hast done to us, O Lord, thou hast done in true judgment: for we have sinned, and not obeyed thy commandments: but give glory to thy name, and deal with us according to the multitude of thy mercies. *Ps. 119, 1.* Blessed are those what are undefiled in the way, and walk in the law of the Lord. *Repeat* Everything that thou *as far as the Psalm.*

### KYRIE

(1,2,3)  
Ky - ri - e e - - - le - i - son.

(4,5,6)  
Chri - ste e - - - le - i - son.

(7,8)  
Ky - ri - e e - - - le - i - son.

(9)  
Ky - ri - e e

### COLLECT

*Priest:* The Lord be with you.

*Response:* **And with thy spirit.**

Let us pray.

Grant, we beseech thee, almighty God: that we, who by our unrestraint have corrupted the dignity of man's condition, may by devout abstinence heal and restore the same; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God, throughout all ages, world without end. **Amen.**

### THE LITURGY OF THE WORD

The Lesson from the Prophet Daniel.

*Song of the Three Children 11-22.*

In those days: Azarias prayed unto the Lord, saying: O Lord our God: deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant: And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Issac's sake, and for thy holy Israel's sake; To whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore. For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins. Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy. Nevertheless in a contrite heart and an humble spirit let us be accepted. Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day,

and grant that we may wholly go after thee: for they shall not be confounded that put their trust in thee. And now we follow thee with all our heart, we fear thee, and seek thy face. Put us not to shame: but deal with us after thy loving-kindness, and according to the multitude of thy mercies. Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be ashamed; And let them be confounded in all their power and might, and let their strength be broken; And let them know that thou art God, the only God, and glorious over the whole world, O Lord our God.

*Reader:* The Word of the Lord.

*Response:* **Thanks be to God.**

*Gradual.* Ps. 96, 8-9. Bring presents, and come into his courts: O worship the Lord in the beauty of holiness. *V.* Ps. 29, 9. The Lord discovereth the thick bushes: in his temple doth every man speak of his honour.

*There is no Tract on the Feria.*

#### GOSPEL

*Reader:* The Lord be with you.

*Response:* **And with thy spirit.**

*Reader:* The beginning of the Holy Gospel according to Luke.

*Response:* ✠ **Glory be to thee, O Lord.**

#### *Luke 7, 36-50*

At that time: One of the Pharisees desired Jesus that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. And he said unto her, Thy sins are forgiven. And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? And he said to the woman, Thy faith hath saved thee; go in peace.

*Reader:* The Gospel of the Lord.

*Response:* **Praise be to thee, O Christ.**

*A homily may be preached, or a pause for silent reflection observed.*

## THE INTERCESSION

*The Priest may introduce the Intercession*

Let us pray for the whole state of Christ's church.

*The Priest, or another minister, leads the prayers.*

Almighty and Everlasting God, we beseech thee that thou accept these our offering together with our prayers.

We beg thee that thou wouldest breathe upon thy Catholic Church the spirit of truth and concord.

Guard our Queen Elizabeth, grant to us that we may be ruled under her as thou willest.

Heavenly Father, bless (NN.) our Primate and bishop Geoffrey, and all who shepherd the souls of your people, that they may preach thy word by their teaching and by their pure way of life.

Give grace to all thy people that they may serve thee truly all their days. Also, help those in trouble, sorrow, sickness or any other need (*especially ...*).

We beg thee also bless us who are here making remembrance of the glorious death of thy Son, Christ our Lord. Amen.

And we give thee great thanks because thou hast shown us the power of thy grace in all thy Saints; especially in the glorious Blessed Virgin Mary, Mother of thy Son Jesus Christ our Lord and our God; and in the Holy Patriarchs, Prophets, Apostles and Martyrs, Mary Magdalene our Patron, (*the saint of the day,*) and all thy holy people. We beg thee, Lord, that we may follow them, their faith and their obedience, through Christ our Lord. Amen.

Again Lord, we desire mercy for all thy servants who have departed from the world in the faith, (*especially ...*). Do thou grant them, we beseech thee, of thy mercy and everlasting peace, and do thou bring them, together with us, at the day of resurrection to the glory of thy Son.

Grant us these things, Father, for the sake of him, Jesus Christ our only Mediator and Advocate. **Amen.**

## THE LITURGY OF THE EUCHARIST

*Offertory Chant. Ps. 137, 1.* By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

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*Taking the paten with the bread, the priest says:*

BLESSED art thou, O Lord, God of all creation, for of thy bounty have we received this bread which we offer unto thee, fruit of the earth and the work of human hands: whence it shall become for us the bread of life.

*Response:* **Blessed be God for ever.**

*Taking the chalice, the priest says:*

BLESSED art thou, O Lord, God of all creation, for of thy bounty have we received this wine which we offer unto thee, fruit of the vine and the work of human hands: whence it shall become for us our spiritual drink.

*Response:* **Blessed be God for ever.**

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*After the Priest has prepared the bread and wine for the Communion, the people are invited to enter spiritually into the celebration,*

*Priest:* Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

*Response:* **The Lord receive the sacrifice at thy hands, to the praise and glory of his name, to our benefit, and that of all his holy Church.**

*The Priest says the Prayer over the Offerings,*

O Lord our God, who of the creatures, which thou hast ordained for the succour of our frailty, hast commanded that an oblation should be appointed to be offered to thy name: grant, we beseech thee; that the same may become unto us a help in this present life, and a Sacrament availing unto life eternal; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

*Priest:* The Lord be with you.

*Response:* **And with thy spirit.**

*Priest:* Lift up your hearts.

*Response:* **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto our Lord God.

*Response:* **It is meet and right so to do.**

PREFACE OF PASSIONTIDE

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; for the redemption of the world by the death and Passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in the darkness and shadow of death; that he might make us the children of God, and exalt us to everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praise thee and saying:

**Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again;

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened and refreshed both in body and soul;

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you;  
do this in remembrance of me.

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this;  
for this is my Blood of the New Covenant,  
which is shed for you and for many for the remission of sins;  
Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, do celebrate, and set forth before thy Divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.



*The Priest genuflects, takes the Host and, turning to the people, says:*

*Priest:* Behold the Lamb of God, behold him that taketh away the sins of the world.

*Response:* **Lord, I am not worthy that thou shouldest come under my roof:  
but speak the word only and my soul shall be healed.**

*The response is said three times, all striking their breast.*

*When the bell rings, all those who are to receive Holy Communion come forward.*

*Communion will be distributed in one kind only. Communicants should approach the celebrant in single file, maintaining physical distance, returning by the side aisles.*

*If the Communion Antiphon has not been recited, it is said here. Silence may be kept.*

*Communion Ant. Ps. 119, 49-50. Think upon thy servant, O Lord, as concerning thy word, wherein thou hast caused me to put my trust: the same is my comfort in my trouble.*

*Then the priest says the Postcommunion Prayer:*

Let us pray.

Grant, O Lord, that those things which we have taken with our outward lips we may inwardly receive in purity of heart: that, being in this life partakers of thy gifts, we may thereby be healed unto life eternal; through Jesus Christ our Lord. **Amen.**

#### PRAYER OVER THE PEOPLE

Let us pray. Humble your heads before God.

Be merciful, we beseech thee, O Lord, unto us thy people: that we, eschewing those things that are contrary to thy good pleasure, may in keeping of thy commandments be fulfilled with heavenly joy; through Jesus Christ our Lord. **Amen.**

#### THE CONCLUDING RITES

*Priest:* The Lord be with you.

*Response:* **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

*Priest:* Let us bless the Lord.

*Response:* **Thanks be to God.**

#### LAST GOSPEL

*Priest:* The Lord be with you.

*Response:* **And with thy spirit.**

*Priest:* The beginning of the holy Gospel according to John.

*Response:* ✠ **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not

any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light that lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*genuflect*) And the Word was made flesh, (*rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

*Response:* **Thanks be to God.**