

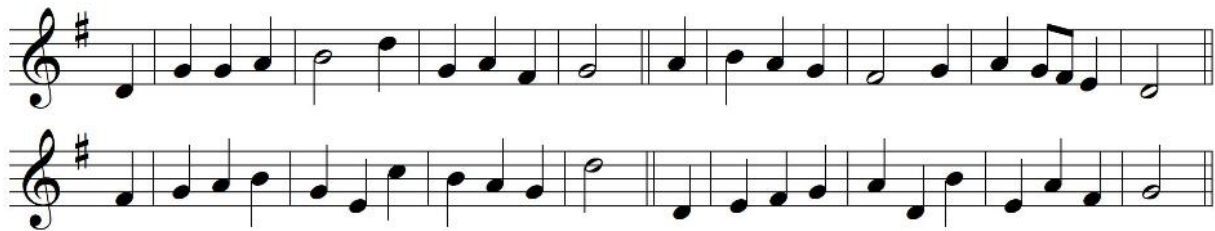
The 4th Sunday after Pentecost

3 July 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



**The kingdom of God is justice and joy,
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know,
And here and hereafter the kingdom shall grow.**

- 2 **The kingdom of God is mercy and grace;
The captives are freed, the sinners find place.
The outcasts are welcomed God's banquet to share,
And hope is awakened in place of despair.**
- 3 **The kingdom of God is challenge and choice;
Believe the good news, repent and rejoice!
God's love for us sinners brought Christ to the cross,
Our crisis of judgement for gain or for loss.**
- 4 **God's kingdom is come, the gift and the goal—
In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer the call,
And all things cry, "Glory!" to God All-in-all.**

Bryn Austin Rees 1911-83

Entrance Antiphon

Psalm 48.10-11

The choir sings the Entrance Antiphon.

Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name, reaches the end of the earth;
your right hand is filled with saving justice.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise

Priest or Cantor All

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,

on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer-cy on us; you are seat-ed at the right hand
of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - men.

Collect

Let us pray.

God of the covenant,
in our baptism you called us
to proclaim the coming of your kingdom:
give us courage, as you gave it to the apostles,
that we may faithfully witness to your love and peace
in every circumstance of life;
in the name of Jesus Christ our Redeemer,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.. **Amen.**

THE LITURGY OF THE WORD

First Reading

2 Kings 5.1-14

A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go,

wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean,

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 30



R I will ex-alt you, O Lord, for you have lift-ed me up.

I will exalt you, O Lord, for you have lifted me up,
and not let my enemies triumph over me.
O Lord, you brought my soul from the dead:
you restored my life from those that go down to the pit. **R**

Sing praise to the Lord, all his saints;
give thanks to his holy name.
His anger is hard, but in his favour is life;
sorrow may endure for a night, but joy comes in the morning. **R**

Hear, O Lord, and be merciful;
O Lord, be my helper.
You have turned my lamentation into dancing;
you have put off my sackcloth and girded me with joy,
that my heart may sing your praise and never be silent:
O Lord my God, I will give you thanks for ever. **R**

Second Reading

Galatians 6.1-18

A reading from the letter of Paul to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God.

From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Colossians 3.15-16

Alleluia, alleluia, alleluia!

May the peace of Christ reign in your hearts,
because it is for this that you were called together as parts of one body.

Alleluia, alleluia, alleluia!

Gospel

Luke 10.1–12, 17–24

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

The Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.” But whenever you enter a town and they do not welcome you, go out into its streets and say, “Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.” I tell you, on that day it will be more tolerable for Sodom than for that town.

The seventy-two returned with joy, saying, ‘Lord, in your name even the demons submit to us!’ He said to them, ‘I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.’

At that same hour Jesus rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows who the Son is except the

Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.”

Then turning to the disciples, Jesus said to them privately, “Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.”

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Homily

Fr Philip Carter

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

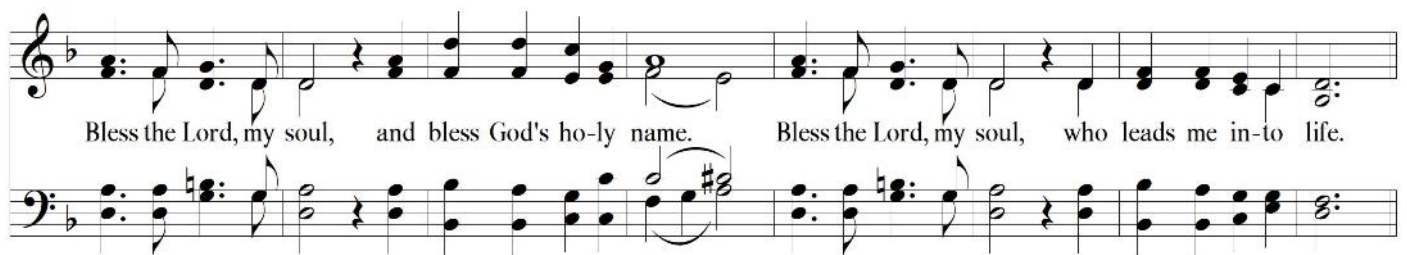
God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.



Bless the Lord, my soul, and bless God's ho-ly name. Bless the Lord, my soul, who leads me in-to life.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of heaven and earth,
receive our sacrifice of praise,
and strengthen us
for the perfect freedom of your service,
through our Saviour Jesus Christ. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

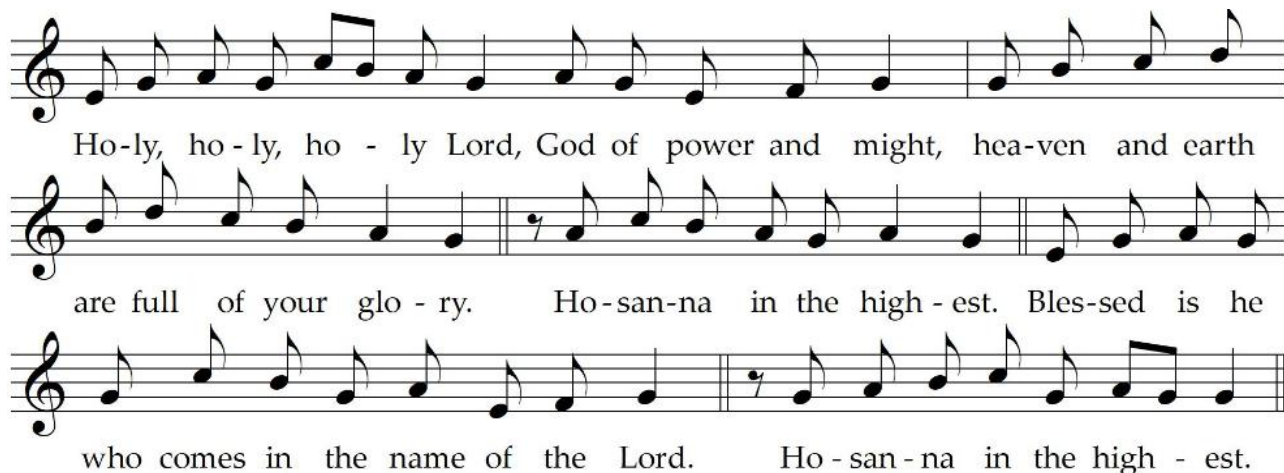
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.



The musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It is divided into two parts: 'Priest' and 'Congregation'. The 'Priest' part consists of four measures: a whole note G, followed by quarter notes A, B, and C. The 'Congregation' part consists of eight measures: quarter notes D, E, F, G; quarter notes A, B, C, D; quarter notes E, F, G, A; quarter notes B, C, D, E; quarter notes F, G, A, B; quarter notes C, D, E, F; quarter notes G, A, B, C; and a final whole note D.

Let us proclaim the my-ste-ry of faith. Christ has died. Christ is risen. Christ will come a-gain.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace.

Bring us at the last with Mary Magdalene and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:



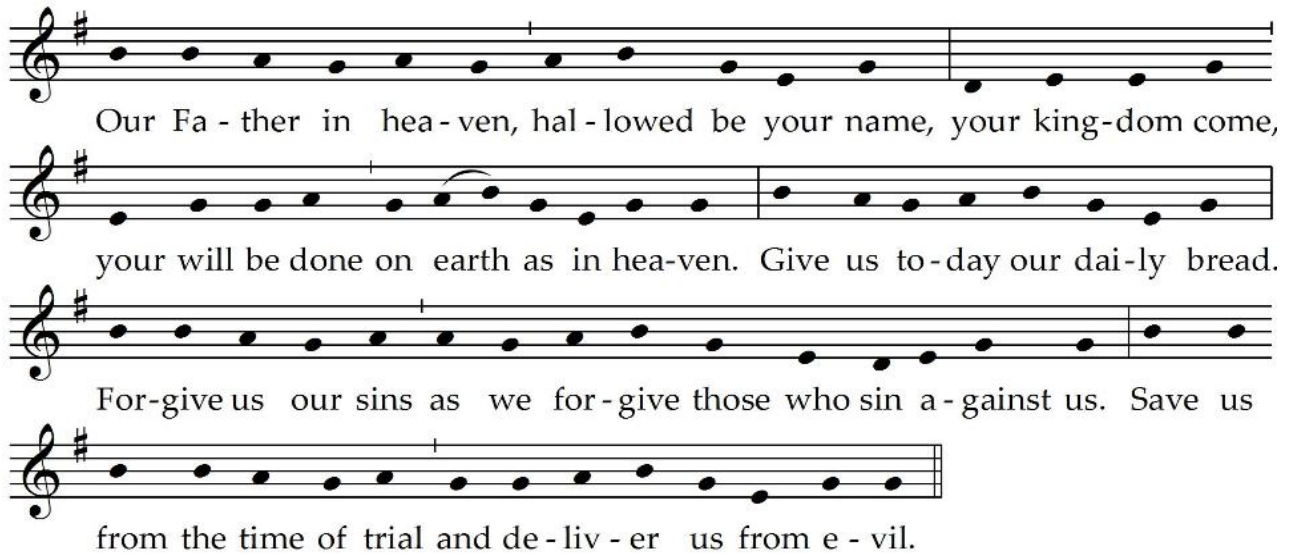
The musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It consists of 16 measures: quarter notes G, A, B, C, D, E, F, G; quarter notes A, B, C, D, E, F, G, A; quarter notes B, C, D, E, F, G, A, B; quarter notes C, D, E, F, G, A, B, C; quarter notes D, E, F, G, A, B, C, D; quarter notes E, F, G, A, B, C, D, E; quarter notes F, G, A, B, C, D, E, F; quarter notes G, A, B, C, D, E, F, G; quarter notes A, B, C, D, E, F, G, A; quarter notes B, C, D, E, F, G, A, B; quarter notes C, D, E, F, G, A, B, C; quarter notes D, E, F, G, A, B, C, D; quarter notes E, F, G, A, B, C, D, E; quarter notes F, G, A, B, C, D, E, F; and a final whole note G.

Bless-ing and hon-our and glo - ry and power are yours for ev - er and ev - er. A - men.

COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

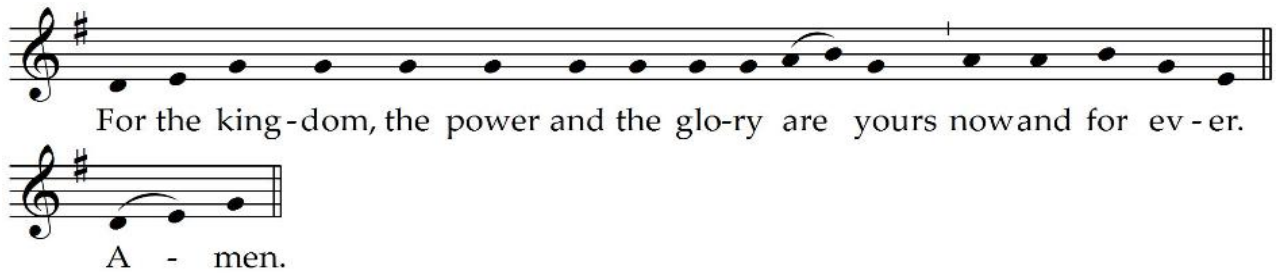


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



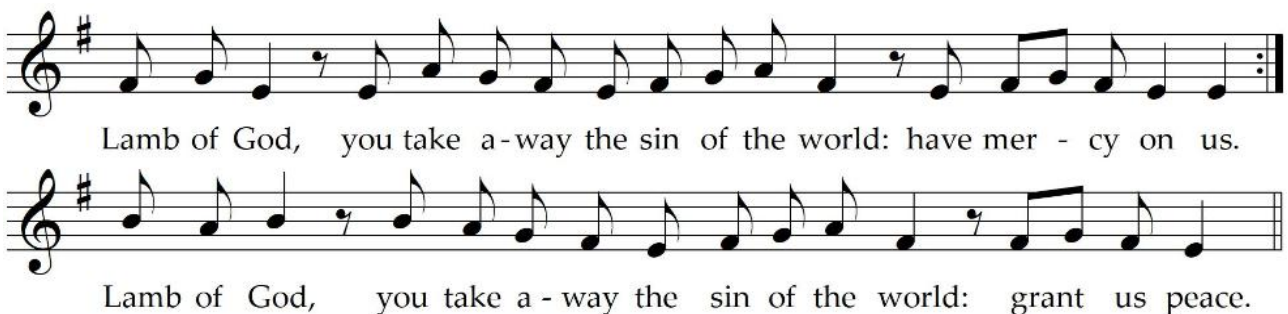
For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a - way the sin of the world: have mer - cy on us.
Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Matthew 11.28

The choir sings

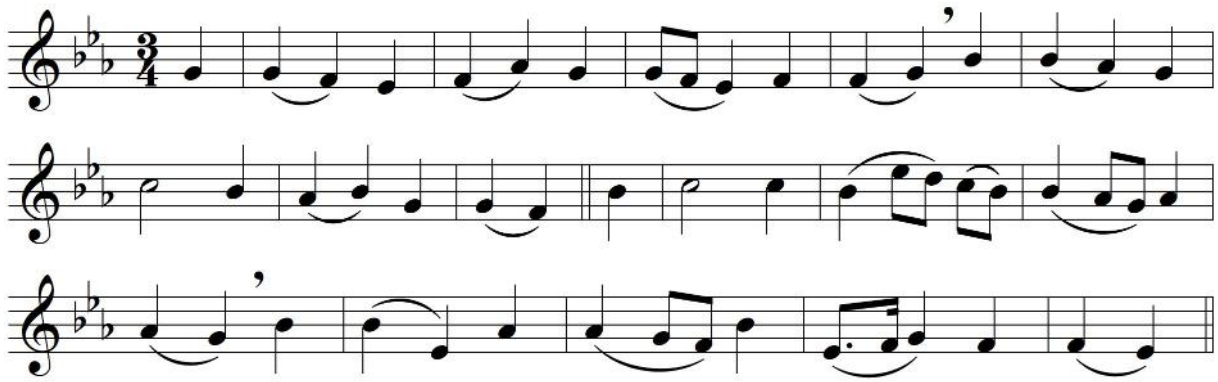
Come to me, all who labour and are burdened,
and I will refresh you, says the Lord.

Prayer after Communion

Let us pray.

O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord. **Amen.**

Postcommunion Hymn



O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

- 2 There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.
- 3 Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up the gift in me.
- 4 Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Charles Wesley 1707-88

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.
And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NOTICES

FR STEVEN WRITES ...

Thanks to everyone who made the Commissioning such a great success. Anne and I had a wonderful time. It was good for the soul. Throughout all this, our wardens Alison and Peter, and Sr Juliana, have been so supportive.

It was also great to have the presence of our Lord Mayor Sandy Verschoor and the Rev'd Professor Paul Babie, as well as Bishop Denise, Archdeacon David Bassett, area Dean Jenny Wilson, and Registrar Joe Thorpe. Bishop Denise has been very supportive of our parish.

We are grateful to Peter Burdon for helping to make the service such a success. His care and attentiveness made for a great event. Behind the scenes, Catherine Freriks has been baking, cooking, and organizing. On the night, her kitchen team were brilliant.

Under the leadership of Chris Bright, our choir were superb. We also had visitors from the Cathedral in the form of Cathedral Organist David Heah as guest organist, and Les Milner as guest thurifer.

It was a delightful commissioning. So, thanks to everyone for your support and prayers. The service, the music, the singing, and refreshments were wonderful. I know many other people were working behind the scenes. I am grateful. I am also excited about our future together.

So, on Sunday 14 August, we will be having a **Special Vestry Meeting** to reflect on our legacy and our aspirations. Moreover, the purpose is not necessarily about looking for short-term solutions, but instead, it is about beginning a long-term process of mutual engagement. It is the start of a series of conversations about where we have come from and where we are going. In due course, new ideas and possibilities will emerge. Often, great ideas come from left field when we least expect it.

In practical terms, as priest in charge, I will be working 0.6 time. I would encourage all of you to ring or email as needed. So, then, my official **workdays** are Tuesday to Thursday and the weekends. My days off are Monday and Friday. On my days off, I check my messages several times for any pastoral matters.

This weekend, I will be in Sydney for a conference. So, Fr Philip will be celebrating Sunday's Mass. Fr Graeme will be celebrating at next Thursday's Mass. I am grateful for their support.

Fr Steven is a member of the **Australia and New Zealand Association of Theological Studies** and will be presenting two papers at the Association's annual conference in Sydney at the conference which begins today. Our thanks to Fr Philip Carter who is celebrating and preaching at Mass.

The theme of the conference in 2022 is "Future Theology". The aim of this conference theme is to provoke reflection on what future theology in its various disciplines might say and do, as well as what its future context might look like. While attempts to anticipate the future are inevitably speculative, the likely continuation of current trends and trajectories provides rich material for deliberation; indeed, thinking creatively about 'future theology' may even help generate and stimulate that future thinking itself.

A major emphasis for the conference is that theology—whatever its brave new world—might be not just a voice of caution, but a creative, constructive, and contributory voice, speaking hopefully into public discourse, the academy, and its ecclesial domains.

During **Fr Steven's absence this week**, please direct any pastoral inquiries to the Wardens. As noted above, thanks to Fr Philip Carter who is celebrating and preaching today. The Thursday lunchtime Mass will be offered as usual: our thanks to Fr Graeme Kaines who has offered to celebrate on that day.





SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.
Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0 324 654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

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Next Sunday, 10 July, at 10 am – 5th Sunday after Pentecost

Readings: Amos 7.7-17 • Psalm 82 • Colossians 1.1-14 • Luke 10.25-37

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, and David.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of Covid-19 and in other tragic circumstances; those who have died recently, especially Trevor Wilson and Sydney Kinsman, and those whose anniversaries of death occur at this time. *Rest ✠ eternal grant unto them, O Lord, and let light perpetual shine upon them.*