

# The 136th Anniversary of the Dedication of the Church

2 October 2022

**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

THORNBURY



One Church, one Faith, one Lord. \_\_\_\_\_

∇ Let us proceed in peace.

℞ ✕ In the name of Christ. Amen.

Thy hand, O God, has guided  
Thy flock, from age to age;  
The wondrous tale is written,  
Full clear, on every page;  
Our fathers owned thy goodness,  
And we their deeds record;  
And both of this bear witness,  
One Church, one Faith, one Lord.

2 Thy heralds brought glad tidings  
To greatest, as to least;  
That all might rise, and hasten  
To share the great King's feast;  
And this was all their teaching,  
In every deed and word,  
To all alike proclaiming  
One Church, one Faith, one Lord.

3 Through many a day of darkness,  
Through many a scene of strife,  
The faithful few fought bravely  
To guard the nation's life.  
Their gospel of redemption,  
Sin pardoned, all restored,  
Was all in this enfolded,  
One Church, one Faith, one Lord.

### Station at the Foundation Stone

The priest, with the ministers, goes to the Foundation Stone, and says

℣ Unless the Lord builds the house,  
℞ **those who build it labour in vain.**

℣ Unless the Lord guards the city,  
℞ **the guard keeps watch in vain.**

Let us pray.

Almighty God,  
to whose glory we celebrate the dedication of this house of prayer:  
we praise you for the many blessings  
you have given to those who worship you here:  
and we pray that all who seek you in this place may find you,  
and, being filled with the Holy Spirit,  
may become a living temple acceptable to you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

The Foundation Stone is incensed, and the hymn continues

4 **And we, shall we be faithless?  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
And cast away our crown?  
Not so: in God's deep counsels  
Some better thing is stored;  
We will maintain, unflinching,  
One church, one Faith, one Lord.**

5 **Thy mercy will not fail us,  
Nor leave thy work undone;  
With thy right hand to help us,  
The victory shall be won;  
And then, by earth and heaven,  
Thy name shall be adored,  
And this shall be their anthem,  
One Church, one Faith, one Lord.**

## Entrance Antiphon

Genesis 28.17

The choir sings the Entrance Antiphon.

O how wondrous is this place! this is the house of God, and gate of heaven:  
and all shall call it the palace of God.

## Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

**And also with you.**

## Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

The Lord is in the midst of all who gather in his name,  
and call upon him in truth.

Silence. Then all say

Let us confess our sins in penitence and faith,  
confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Hymn of Praise

Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are

seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone

are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,

in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray.

Bountiful God,

to whose glory we celebrate the dedication of this house of prayer:

we praise you for the many blessings

you have given to those who worship here,

and we pray that all who seek you in this place may find you,

and being filled with the Holy Spirit

may become a living temple acceptable to you,

through Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

1 Kings 8.22–30

A reading from the first book of Kings.

Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, ‘O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, “There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to

walk before me as you have walked before me.” Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant’s prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there,” that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.’

For the word of the Lord,  
**thanks be to God.**

## Psalm

Psalm 122

- 1 I was glad when they said unto me : We will go into the house of the Lord.
- 2 Our feet shall stand in thy gates : O Jerusalem.
- 3 Jerusalem is built as a city : that is at unity in itself.
- 4 For thither the tribes go up, even the tribes of the Lord : to testify unto Israel, to give thanks unto the Name of the Lord.
- 5 For there is the seat of judgement : even the seat of the house of David.
- 6 O pray for the peace of Jerusalem : they shall prosper that love thee.
- 7 Peace be within thy walls : and plenteousness within thy palaces.
- 8 For my brethren and companions' sakes : I will wish thee prosperity.
- 9 Yea, because of the house of the Lord our God : I will seek to do thee good.

## Second Reading

1 Peter 2.4-10

A reading from the first letter of Peter.

Come to the Lord, a living stone, though rejected by mortals yet chosen and precious in God’s sight, Like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: ‘See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.’

To you then who believe, he is precious; but for those who do not believe, ‘The stone that the builders rejected has become the very head of the corner,’ and ‘A stone that makes them stumble, and a rock that makes them fall.’ They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

Ezekiel 37.27

**Alleluia, alleluia, alleluia!**

I shall make my home among them, says the Lord;  
I will be their God, they shall be my people.

**Alleluia, alleluia, alleluia!**

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

Jesus said to the crowds: “Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!”

Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

**For the Gospel of the Lord,  
praise to you, Lord Jesus Christ.**

**Homily**

Fr Steven Ogden

Silence may be kept.

**Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

**Prayers of the People**

The priest may say  
Let us pray for the world and for the church.  
The prayers may conclude  
Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

**Greeting of Peace**

We are the body of Christ.  
**God’s Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

**THE LITURGY OF THE EUCHARIST**

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

The musical notation consists of two systems. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The lyrics are: "I was glad when they said un-to me, Let us go in-to the house of the Lord;". The first system ends with a double bar line, and the second system continues the melody and accompaniment.

Baylus Benjamin McKinney 1886-1952

When all is prepared, the priest says,  
Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### **Prayer over the Offerings**

Eternal God,  
in Jesus Christ we behold your glory.  
Receive the offering of your people gathered before you,  
and open our hearts and mouths  
to praise your great salvation,  
the same Jesus Christ our Lord. **Amen.**

### **The Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

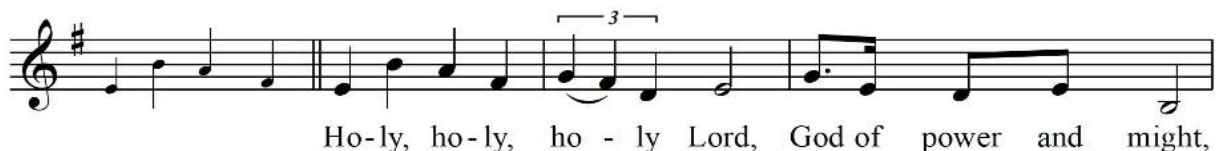
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

You have allowed our human hands to build an earthly dwelling  
where you never refuse to show your people favour  
on their pilgrimage to you.  
Here in sacramental signs  
you manifest and accomplish  
the mystery of your dwelling among us.  
Here you shape us as your holy temple  
and build up the whole Church,  
which is the very body of Christ.  
Thus you bring closer to fulfilment  
the heavenly city Jerusalem,  
the vision of your peace.

And so, with all the angels and saints,  
we bless you in the temple of your glory  
and join in their chorus of praise:





heaven and earth are full of your glo-ry. Ho-san-na in the high-est.

Blessed is he who comes in the name of the Lord. Ho-

san-na in the high-est.

Lord, you are holy indeed,  
you are the fountain of all holiness.

In communion with the whole Church,  
we have assembled on this day which you have made holy,  
and, rejoicing that you have made us a new creation in your risen Son,  
we pray:

Send down your Spirit upon these gifts to make them holy,  
that they may become for us  
the body and blood of our Lord, Jesus Christ.

Before he was given up to death,  
a death he freely accepted,  
he took bread and gave you thanks;  
he broke the bread,  
gave it to his disciples, and said:  
Take this, all of you, and eat it:  
this is my Body, which will be given up for you.

When supper was ended, he took the cup;  
again he gave you thanks,  
gave the cup to his disciples, and said:  
Take this, all of you, and drink from it:  
this is the Cup of my Blood,  
the Blood of the new and everlasting covenant.  
It will be shed for you and for all,  
so that sins may be forgiven.  
Do this in memory of me.

Great is the mystery of faith:

Christ has died, Christ is ri-sen, Christ will come a-gain.

Remembering therefore his death and resurrection,  
we offer you, Lord God,  
this life-giving bread, this saving cup.  
We thank you for counting us worthy  
to stand in your presence and serve you.

We pray that all of us who share in the body and blood of Christ  
may be gathered into one by the Holy Spirit.

Lord, remember your Church throughout the world:  
perfect us in love together with Geoffrey our Primate and Bishop,  
with all bishops, priests, and deacons,  
and all who minister to your people.

Remember our brothers and sisters  
who have gone to their rest  
in the sure hope of rising again;  
bring them and all who have died in your mercy  
into the light of your presence.

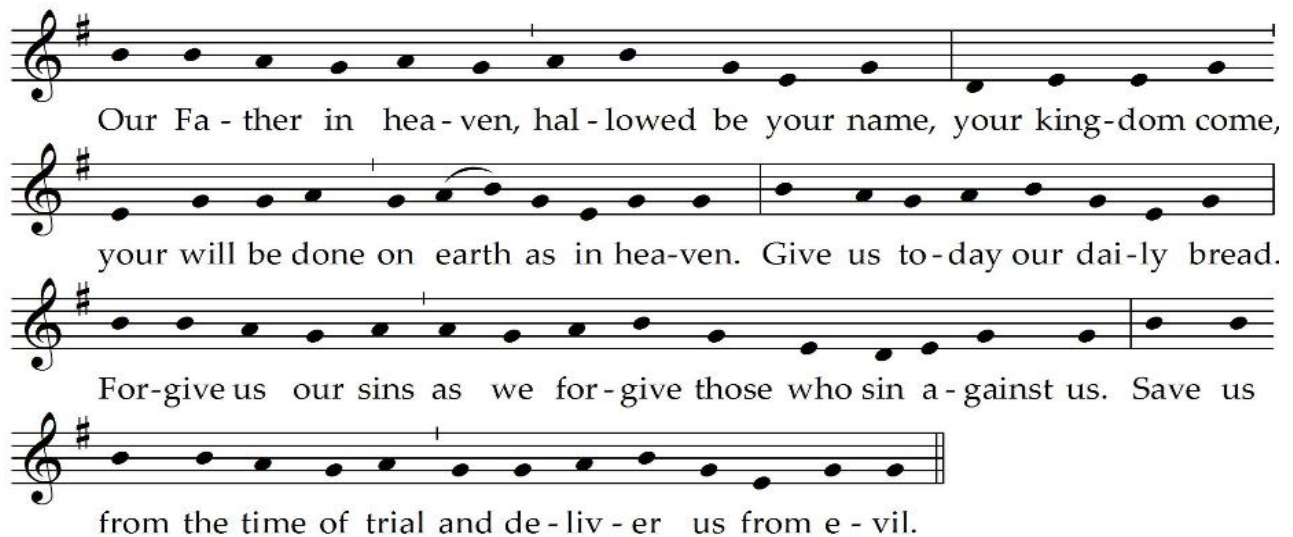
Have mercy on us all:  
make us worthy to share eternal life,  
with Mary, the virgin Mother of God,  
with Mary Magdalene and all the saints,  
who have found favour with you throughout the ages;  
in union with them  
may we praise you and give you glory  
through your Son, Jesus Christ.

Through whom, with whom, in whom,  
in the unity of the Holy Spirit,  
all glory and honours is yours,  
almighty Father,  
for ever and ever. **Amen.**

## COMMUNION RITE

### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing

For the king-dom, the power and the glo-ry are yours now and for ev - er.  
A - men.

## The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

While the bread is broken Agnus Dei is sung.

Je - sus, Lamb of God, have mer - cy on us.  
Je - sus, bear - er of our sins, have mer - cy on us. —

## Invitation to Communion

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning by the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

## Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

## Communion Antiphon

Cf. 1 Corinthians 3.16-17

The choir sings:

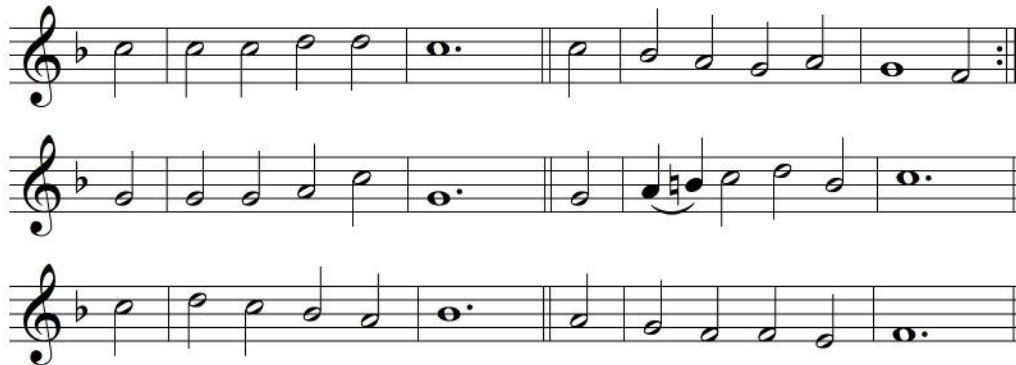
You are the temple of God, and the Spirit of God dwells in you.  
The temple of God, which you are, is holy.

## Prayer after Communion

Father, you have given us this time of joy  
and have nourished us in heavenly things.  
Grant that we may show in our lives the love of Christ,  
who is our God and Saviour. **Amen.**

## Hymn

NUN DANKET



Now thank we all our God,  
With heart and hands and voices,  
Who wondrous things hath done,  
In whom his world rejoices;  
Who from our mother's arms  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours to-day.

2 O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessèd peace to cheer us;  
And keep us in his grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.

3 All praise and thanks to God  
The Father now be given,  
The Son, and him who reigns  
With them in highest heaven,  
The One eternal God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore.

Martin Rinkart 1586-1649  
trans Katherine Winkworth 1827-78

## THE CONCLUDING RITES

### **Blessing and Dismissal**

The Lord be with you.

**And also with you.**

May Christ, our sure foundation,  
whose glory is in the heavens,  
fill this house and illuminate your hearts;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## AUSTRALIAN ANGLICAN CALENDAR 2023

For 30 years now, the Australian Anglican Church Calendar has hung on the walls of thousands of church offices and in the homes of worshippers around the nation. Each month features a photograph of an Anglican church, while also noting all the major and minor feast days of the Church's year.

The calendar for 2013 includes two SA churches, both from the Diocese of Willochra.



Individual calendars cost \$14 plus postage, with discounts for multiple copies. A variety of ordering options are on offer via the website: [www.aachurchcalendar.com](http://www.aachurchcalendar.com)

## COVID-19 MANAGEMENT

The ongoing impact of COVID-19 in the community has been considered by the Parish Council, which has agreed that we will continue to take a conservative approach for the time being, and to encourage precautions including Distancing, Ventilation and Facemasks: **DVM** for short. Distancing means maintaining a sensible distance of 1.5 metres between individuals or family groups; Ventilation means leaving some doors and/or windows open to allow a flow of air—and we have air conditioning, in case of extreme weather!—and Facemasks are obvious.

## CONSECRATION OF THE CHURCH, 4 MAY 1893

The Church was consecrated on Thursday 4 May 1893. Here are some newspaper reports of the event.

*Evening Journal*, Friday 5 May 1893

ST. JOHN'S, ADELAIDE. — The Mission Church connected with this parish was formally consecrated by Bishop Kennion on Thursday morning. The Bishop was assisted in the service by Dean Marryat, Rev. B. C. Stephenson, the Incumbent (Rev. Canon Poole), the Assistant Curate (Rev. C. S. Hornabrook), and about fifteen others of the clergy. The Church was beautifully decorated. The service was choral, and the musical arrangements were in the hands of Mr. Gold, the organist of the Mission Church. As one of the conditions of consecration is that the Church should bear a distinctive title it now stands dedicated in the name of S. Mary Magdalene, and although it will still be known to most people as St. John's Mission Church this will be its official title. There was a good congregation, and a large number partook of the Holy Communion. The Church was founded five years ago last November, and was opened in March, 1887, by the late Primate (Dr. Barry). It is now out of debt, a special effort having been made to effect this within five years of its opening.



*The Advertiser*, Friday 5 May 1893

The Bishop of Adelaide (Dr. Kennion) performed the consecration service at the Chapel of Ease of St. John's Parish, Moore-street, on Thursday morning. Shortly after 10 o'clock the bishop and the accompanying clergy and laity proceeding to the west door of the church, where a procession was formed, the choir taking precedence, followed by the clergy, and then came the chaplain with the bishop in the rear, all of whom wore the robes of office. The procession was received at the door by the officers of the church, where a petition was delivered to the bishop to consecrate the church. His lordship ordered this to be read, and then Dr. Kennion signified his consent to comply with the prayer of the petition. The bishop and clergy, with the churchwardens, then proceeded up the aisle to the holy table, singing as they went Psalm xxiv. The bishop and his chaplains received the deeds of the church, which he laid together with the petition upon the holy table. Prayers for the ministers of the church, those who would subsequently be baptised and confirmed and others connected with the body were then recited, and then the sentence of consecration was read by the registrar, which, having been signed by the bishop, was ordered with the petition and other deeds to be duly recorded and registered in the diocesan registry. This having been done his lordship declared "the Church of St. Mary Magdalene to be consecrated and set apart to God for ever, in the name of the Father, and of the Son, and of the Holy Ghost. Amen." Archdeacon Dove then addressed the congregation and appealed to them to assist in sustaining the church.

## SERVICE TIMES THIS WEEK

**Thursday**                    **12 noon** Angelus; **12.10 pm** Mass (traditional rite)  
**Sunday**                      **10 am**    Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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### Directory

Parish Priest: The Revd Dr Steven Ogden

Email: [stevengogden@gmail.com](mailto:stevengogden@gmail.com) • 0408 817 147

Office Email: [StMMAdelaide.Parish@outlook.com](mailto:StMMAdelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 9 October, at 10 am – 18th Sunday after Pentecost

Readings: Jeremiah 29.1, 4–7 • Ps 66.1–11 • 2 Timothy 2.1–15 • Luke 17.11–19

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### For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine and Edward.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*